Central Presbyterian Church

SEVENTY FIFTH ANNIVERSARY

PROCEEDINGS

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CENTRAL PRESBYTERIAN CHURCH
SEVENTY-FIFTH ANNIVERSARY
PROCEEDINGS : 1852-1927

REV. HARRY NOBLE WILSON, D.D.

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Central Presbyterian Church

SEVENTY-FIFTH ANNIVERSARY

PROCEEDINGS

SAINT PAUL

FEBRUARY 20 THROUGH FEBRUARY 27

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ST. PAUL, MINNESOTA, MARCH 1927

To

THE FAITHFUL MEMBERS OF THE CENTRAL PRESBYTERIAN CHURCH, WHO FROM GENERATION TO GENERATION BY THEIR DEVOTION, UNWAVERING FAITH AND LOYAL SUPPORT HAVE CONTRIBUTED SO LARGELY TO ITS PRESENT SUCCESS, ARE HEREBY DEDICATED THESE PAGES CONTAINING A SUMMARY OF THE PROCEEDINGS ON THE CELEBRATION OF ITS 75TH ANNIVERSARY

Foreword

IT IS *a great thing for a man to live seventy-five years of useful life. And it means much for a Church to have behind it seventy-five years of active service for the cause of Jesus Christ.*

As you read this carefully compiled history you will find much to encourage and hearten. You will realize that a Church like this has a story which is full of romantic incident. That it has gathered into itself the varied experiences of many men and women. And that out from this Church have gone threads of influence that have touched the lives of thousands, and have reached to the farthest parts of the earth.

But Central Presbyterian Church is not content to live in its past history. Strengthened by the faith and achievements of godly men and women of the past, it is looking forward to far greater achievements in the future by the help of God, in carrying the Gospel of Jesus Christ not alone to this city of Saint Paul, but to the whole world.

HARRY NOBLE WILSON.

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Introduction

THE seventy-fifth anniversary of the Central Presbyterian Church was fittingly celebrated during the week commencing on Sunday, February 20, 1927. The brilliant morning sun glistening on the melting snow heightened the gladness of the throng that filled the great auditorium and the lecture room to their capacity. Among those present were many familiar faces of former years who had returned to participate in the exercises. The program had been carefully prepared and began with the Sunday School at 10 o'clock, A.M., Elder John K. Robinson, Superintendent, presiding. The anniversary sermon was preached by Rev. Andrew B. Meldrum, D. D., former pastor and now pastor emeritus of the Old Stone Church, Cleveland, Ohio. Seated with him on the rostrum was Rev. Harry Noble Wilson, D. D., the present pastor, who presided and assisted in conducting the services. A double quartet rendered several appropriate anthems. On Sunday evening, February 20, another great audience assembled and felicitations and congratulations were extended by Rev. Henry Chapman Swearingen, D. D., Pastor of the House of Hope Church, Rev. Maurice D. Edwards, D. D., Pastor Emeritus of the Dayton Ave. Presbyterian Church, and Rev. Andrew B. Meldrum D. D., all being introduced by Dr. Wilson, who presided. On February 22, the church was artistically decorated with palms and flowers for the reception and historical exercises. Elder Robert Lewis Gould, Chairman of the Board of Trustees presided, and introduced Elder Walter H. Vinson, who read a brief historical sketch of the Church from its beginning. Elder William Boss gave an outline of the successful raising of the Endowment Fund of $25,000. Elder William S. Montgomery introduced Rev. John G. Briggs, D. D., Pastor Woodland Park Baptist Church, and President of the Ministerial Association of St. Paul, and Elder John K. Robinson introduced Dr. Meldrum, who was particularly happy in his reminiscences. Following the program for the evening the audience passed into the Church parlors where they were received by a reception committee under the

direction of Elder Alexander Cameron, Chairman, assisted by the Ladies Work Society, Mrs. A. E. McPhee, President, and the young ladies of the congregation, who served all present with refreshments consisting of ice cream, having molded therein the figures 75, with cake and coffee, while the Sunday School Orchestra rendered selections of appropriate music. On Friday evening, February 25, Rev. James Wilson Bean, D. D., Pastor of the Dayton Ave. Presbyterian Church, preached an appropriate preparatory sermon for the anniversary communion services on Sunday, February 27. The communion service was the climax of the entire celebration. Rev. Harry Noble Wilson, D. D., the pastor, conducted the service in his sympathetic and earnest manner, being assisted by Rev. Ernest W. Wright, of Menominee, Michigan. The members very largely attended and the quietude and silence of the great audience as the bread and wine were passed by the Elders made the service truly impressive and helpful in spirit. During the evening of the same day the exercises were given over to the young people of the Church, Mr. Thomas Kahlert, President of the Christian Endeavor Society presiding. Rev. Ernest W. Wright, who went into the ministry from the Church gave the principal address. The music was furnished by the Emporium Men's Chorus, Mr. E. E. Brandes, Director. The singing of several great hymns and anthems was one of the delightful features of the entire occasion. This was the concluding service. The entire celebration will be long remembered by those who attended them, and the following pages containing a summary of the principal addresses and reminiscences will be greatly treasured by all interested in the past, present and future of the dear old Central Presbyterian Church of St. Paul.

Acknowledgment is here made of the use of the work of the late Elder T. D. Simonton, prepared for the semi-centennial celebration in February, 1902, giving much personal information of the early history of the Church and which has been republished at length in this volume for its historical value.

WALTER H. VINSON.

Proceedings

SEVENTY-FIFTH ANNIVERSARY CELEBRATION
CENTRAL PRESBYTERIAN CHURCH

SUNDAY SCHOOL EXERCISES

The Seventy-fifth Anniversary was observed by the Sunday School with appropriate exercises. Of the past superintendents Robert P. Lewis and James C. Simonton were in attendance and took part in the program—and Joseph McKibbin and Daniel W. Doty, sent letters regretting their inability to attend. Dr. Andrew B. Meldrum, pastor from 1895 to 1902, and Rev. Ernest W. Wright, a former member of the Sunday School, participated in the exercises together with the pastor and Superintendent John K. Robinson. The little folks in the Beginners Department can look back from future anniversaries and take credit for the fact that they represented the only Sunday School Department having a distinct part in the proceedings of the celebration. The Sunday School is striving to live up to the tradition of the past in that the teachers are imbued with the consciousness that Bible instruction for the young in the Church must be an important function—and that the Sunday School is and should be the recruiting ground for the Church.

SUPERINTENDENT

ELDER JOHN K. ROBINSON

FORMER SUPERINTENDENTS SINCE 1852

RICHARD MARVIN	JOSEPH MC KIBBIN
DR. T. D. SIMONTON	FRANK FERGUSON
J. D. POLLOCK	CHARLES E. RITTENHOUSE
WILLIAM P. MASON	WILLIAM THORN
ORRIN CURTIS	DANIEL W. DOTY
ROBERT P. LEWIS	BISHOP H. SCHRIBER
WEBSTER SMITH	JAMES C. SIMONTON

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Anniversary Sermon

BY REV. ANDREW B. MELDRUM, D.D.
PASTOR 1895-1902. PRESENT PASTOR EMERITUS
OLD STONE PRESBYTERIAN CHURCH
CLEVELAND, OHIO

"One generation shall praise thy works to another, and shall declare thy mighty acts." PSALM 145:4

LET me express to you how deeply I appreciate the courtesy of the invitation to be present on this occasion, and how grateful I am that, in the providence of God, I have found it possible to accept the invitation.

I have a very vivid recollection, indeed, of the semi-centennial anniversary. That celebration was at once the climax and the close of my pastorate here. It was a memorable occasion. For we celebrated not only the fiftieth anniversary of this Church, but also the liquidation of a cumbersome debt that for years had been resting upon this beautiful Church, and that had been the cause of much solicitude.

All that was twenty-five years ago. In this sanctuary today there are young men and maidens who were then unborn; men and women now well along in middle life upon whom, then rested "the dew of youth," others still who then had come to the "old age of youth," have now, like myself, advanced well into the youth of old age, as Victor Hugo says. All these classes are present today, and I am wondering if there may not be others here, an invisible "cloud of witnesses," as interested in this day as they were in that great day twenty-five years ago when they were here with us, sharing the gratulations of the occasion. What a list of splendid Christian men and women I could name, who then eagerly participated in our rejoicing, who since then have been translated into the ranks of the "Church Triumphant." And who knows but that they are rejoicing with

us today, even as they rejoiced with us then. I believe they are. I may be unable to prove it, but I believe it. Some of the things one believes most profoundly are least susceptible of actual proof. What this Church is today, possibly in larger measure than we may be ready to acknowledge, represents the devotion, the loyal, stalwart service of those "saints who from their labors rest," and whose work now "follows them." And surely one element of the "joy of the Lord" into which they have entered is the knowledge that their labor has "not been in vain in the Lord."

Permit me also to express my personal and most earnest congratulations upon the happy and inspiriting conditions under which you celebrate this seventy-fifth anniversary. With my whole heart I rejoice with you. With my whole heart I have rejoiced in the reports that have come to me from time to time of the earnest, steady and admirable ministry of your beloved pastor, and of the constantly increasing contribution which this Central Church under his leadership has been making to the religious life of this city. As I thank God for every remembrance of the years of my own ministry here, so also, do I thank God for all I have heard since then, and for all that I see today, and for the promise of yet wider influence and more effective service for this Church in the years to come.

For three generations, (as we estimate generations) this Church has witnessed to the world concerning man's need of God, and God's readiness and power in Christ Jesus, to bless, help, and redeem man. This witnessing has been done by people who, themselves, have known by experience the saving power of the gospel of Christ. For three generations this prophecy has found fulfillment here. "One generation will praise thy works to another, and shall declare thy mighty acts."

In the first verse of this psalm David declares that he himself "shall bless God's name forever." Thus asserting his faith in the doctrine of personal immortality. Then his thought takes a wider sweep. He thinks of the ages yet to come, and declares his belief in the immortality of the Church of the Living God, and in the honor that shall be paid to the name and to the works

BOARD OF DEACONS 1927

REUBEN A. WRIGHT F. H. DEVINE D. C. MURRAY WILLIAM DREVER JACKSON STRANI

of God by the long procession of the generations. He declares his conviction that upon the vital question of religion there shall be no permanent breach between the generations. His remotest descendent shall continue the sublime tradition. Through the successive stages of history, God's wisdom and power and love will manifest themselves in such new forms that from "generation to generation" His praises shall be sounded above all the distracting voices of the world.

The celebration of this seventy-fifth anniversary accentuates the saneness of the Psalmist's conviction, and the clearness of his prophetic vision. Since the Psalmist penned these words there has been no break in the song of praise that has arisen to the throne of God. The music of his harp was caught up by the generation then living, and by that generation passed on to the next, and on to the next, until today we in this sanctuary take up the melody that has rung through the ages, and that shall continue to "the last syllable of recorded time."

Every such celebration as this, is very naturally, historic and reminiscent in its character. Today, memory is stirred into active operation. From the vantage-ground of this "mount of rejoicing" we look back upon the way already traversed. We recall the incidents that have punctuated our experience; the companions of our journey no longer with us; the deliverances vouchsafed; the difficulties surmounted; the battles fought; and the victories won. It has not always been an easy journey. Many a time faith has been tried, and fortitude severely tested. Many a time there has been dinned into our ears the jeering, sneering cry of our enemies, "Where is thy God?" And there have been times when we were tempted to reply, "Ay, where is He?" Still faith, thus tried, did not utterly fail. Hope was never quite gone. And then we have seen, as we kept plodding along, the light arising in the darkness, and we knew that God was still with us, and we were stronger for the difficulties we had encountered, and our faith the more deeply rooted and grounded by reason of the very trials to which it had been exposed.

Yes, indeed, this is a day of sacred memory. You Christian people cannot but remember the way by which the Lord has

led you on. Whatever of gratitude is in your souls today must spring out of the remembrance of the goodness of God to you in the land of the living, and of that gracious providence which has never failed nor forsaken you.

There is no religion that lays such an emphasis on memory as Christianity. It is the glory of Jesus Christ that He calls into requisition all the powers of the mind—thought, hope, imagination, fear. But he exalts memory in religious service, as no other teacher ever did. Every time you have gathered about the table of the Lord, you have heard these words, "This do in remembrance of Me." At the very center of the gospel, in those hours of sweetest fellowship, the dominant note is memory. Our Lord sets the crown, not upon knowledge, or faith, or hope, but upon memory. He thus exalts memory into a moral power, a religious force.

And so, in this anniversary, if we but listen with souls alert to hear the "still, small voice," we shall catch the admonition, "remember, remember the things of old, I am God, and there is none like me." "Remember all the way the Lord thy God hath led thee." And if in these souls of ours there is anything like an adequate appreciation of God's goodness, we will respond, "We will remember the name of the Lord our God,—our fathers trusted in thee, they trusted and thou didst deliver them, they cried unto thee, and were delivered, they trusted thee, and were not confounded."

What sweet and gracious memories must crowd upon the souls of those of you now well advanced in years, to whom for the greater part of your lives this Church has been a spiritual home. Memories that enrich your souls, that deepen your faith, and strengthen your fortitude. Memories of seasons of refreshing, of fellowships in Christian service—comradeships that made the journey easy, and the burden light. Memories that you would not let go now for anything this world should propose in their stead. My own personal connection with the history of this Church was comparatively brief, covering but a period of six and one-half years, yet of these years I have recollections that I cherish with a gratitude that is beyond

expression, recollections of sacred seasons, of friendships that even death cannot destroy. Memories of such spiritual help and encouragement, for which I never cease to bless the name of God.

This day, then, is a really great day, by reason of all it brings to mind of the days and the years gone by—of the goodness of that God who has never failed nor forsaken us. He was our father's God, our mother's God. The generations before us praised God's works, and declared his mighty acts, and we today take up the anthem of praise, and prolong the adoration.

But this glad anniversary day is celebrated in but a partial and inadequate fashion, if it be exclusively a day of retrospect. "One generation shall praise thy works to another, and shall declare thy mighty acts." This day has a forward as well as a backward look. And as the backward look stirs our gratitude, the forward look should stir our hope, and deepen our consecration. As from the generations gone, we have received, so to the generations coming, we must give. Our debt to the past can be met only by our duty to the future. The prophecy of our text is fulfilled only as God's people are made willing in the day of God's power. Not apart from our willing agency, but in co-operation with it does God bring to pass the good pleasure of his will. We can do nothing without God, and He will do nothing without us. The coming generation will accept what this generation passes on to it. A living and working God is at the center of religion, and if we are faithful to Him we may be sure that the rising generation will maintain the spiritual continuity. Let this anniversary then, and every other anniversary, deepen our faith in the imperishability of man's instinct for God, in the religious future of our children, and our children's children, and in the permanent usefulness of our own best work for God, and for humanity. Look back with gratitude today, but oh, look forward with high hope and eager expectation.

For pity's sake do not let the despairing notion into your souls that the Church of Christ is losing its strength and influence. While one generation has been declaring God's works to the next so from generation to generation there have been

those who have derided religious faith, and prophesied the day when religious faith would vanish from the earth. These prophets of evil still live, and still prophesy. And there are always those filled with fear and trembling when they hear these prophecies uttered. While in London recently I clipped from one of the newspapers a brief article entitled, "The State of Religion." I should like to read it to you. Here it is: "There are six things that seem more especially to threaten ruin and dissolution to Christendom:

First: The great growth of atheism and infidelity.

Second: The open and abandoned lewdness to which great numbers of both sexes have given themselves up.

Third: the sordid and avowed self-interest which is almost the sole motive of action of those who are concerned in the administration of public affairs.

Fourth: The licentiousness and contempt of every kind of authority, divine or human, which is so notorious in inferiors of all ranks.

Fifth: The great worldly-mindedness of the clergy and their gross discharge of their proper functions.

Sixth: The carelessness and infatuation of parents and magistrates with respect to the education of youth and the consequent early corruption of the rising generation.

All these things have evident mutual connection and influence, and as they seem likely to increase from time to time it can scarce be doubted that they will sooner or later bring on a total dissolution of all forms of religion."

A somewhat forlorn and depressing outlook that, is it not? Well, the interesting thing about that article is this, it is a quotation from a newspaper article written by one David Hartley more than two hundred years ago—one hundred and twenty-five years before this Church was organized. It was reprinted in the London Daily Mail for the same reason that I am quoting it today, to show that the criticism of religion is nothing new, and to show also, how utterly vain and groundless are the gloomy prophecies of those critics with whom "the wish is father to the thought." We need never fear for

the continued existence of the "Church of the Living God." I love that great, strong designation, given by Paul in his letter to Timothy, "The Church of the Living God." It is from the eternity of God Himself that we draw our assurance of the permanency of his Church. The Church shall live because God lives. We need no more fear for the Church of God than we need fear for God Himself. The Church of the Living God belongs to the Living God. But for this, the Church had died before it was a century old. All that men, all that devils, by malice, falsehood, ridicule and persecution could do, has been done to discredit and destroy the Church of the Living God. Often her worst enemies have been those of her own household, who by fear, by cowardice, by weakness, intolerance and sin have drawn upon her the reproach and the contempt of the world. Yet in spite of enemies without and false friends within, the "Church of the Living God" stands today, at once the monument and the proof of the divine life within her, and of the divine power by which, through all the ages, through storm and sunshine, fire and flood, through good report and ill, she has been protected, supported, and led. The "Church of the Living God" lives by virtue of the life of the Living God, who is "from everlasting to everlasting." And because this is true we have the assurance that "one generation shall continue to praise God's works to another." Let this anniversary day then, emphasize this thought—the thought of the durability of the Church of God, as guaranteed by the durability of God Himself. When good and faithful men die, and virtuous causes are troubled, we "look to the years of the most High." Some of us are growing old, and it is as we advance in years that we realize the value of durability, continuity, ever-lastingness—the quantity that never changes, the abiding force. And to be assured in our very souls, that that abiding force is associated with God Himself, this, I say, is the supreme comfort of religious faith, and sanctified hope.

All this is reassuring, and all this is true. But still we must not be blind to the fact that as the generations come and go there will be changes, just as there have been changes in the past.

Throughout the history of the Christian Church there has always been practical unanimity on the basal truths of our religion. This agreement has defied all the efforts of the unbelieving historian to obliterate. The fixed truths of religion have always been God and man, with Christ crucified and risen, as the link between the two extremes. These have ever been, and ever will be, the foundation stones of our Christianity. Still there have been changes, not in these fundamentals of our religion, but in the minds of men as to the implications of these fundamentals. There have been changes in the minds of Christian people as to the real purpose of religion, as to the business of the Church of God in the world. There has come about an enlarged conception of the Kingdom of God—a deepened sense of responsibility for extending that Kingdom throughout the world. There have been ages when the Church was merely parochial in its outlook, and narrow in its appeal. Religion has been regarded as a sort of insurance society that promised the joys of the world to come in exchange for a premium of so much religious observance here. The chief solicitude related to getting the soul into Heaven, rather than getting Heaven into the soul. The change has come about gradually, and may not yet be entirely complete. The same gospel was proclaimed in the Central Church seventy-five years ago, as is proclaimed today. The same God worshipped, the same Christ adored, the same cross lifted up, but I venture the assertion that the vision of the Church has so widened, its appeal become so much more practical, that the preaching of your pastor today would have been regarded as almost, if not quite, heretical seventy-five years ago. Religion is no longer represented as a mere insurance society, but as a spiritual dynamic, driving men forward in the work of establishing the Kingdom of God here upon the earth—a divine "urge," begotten of an awakened realization of the truth that "God hath made of one blood all the nations of men," and of the further truth that the redemption of Jesus Christ contemplates the establishment of a universal brotherhood upon the earth, as well as a Heaven of bliss for pious souls in the "sweet by and by." Thus, not in

spite of, but actually by reason of, such changes in the attitude of Christians towards the fundamental principles of their religion, this generation the more effectively proclaims and praises God's work to the generation to come. Jesus Christ is "the same yesterday, today, and forever." But the unity of the race as interpreted by Jesus has laid its grip upon the consciousness of the Church and drives it on. There are no hermit nations today. We are all, far or near, for better or worse, in the stream of a common life. The world has grown smaller in the sense that the ends of the world are at our door. But human life has grown bigger, more manifold, more unified, and more tense, so that the faintest breath of human influence courses like an electric current round and round the globe. It is no idle fancy that Jesus Christ is abroad, disposing the nations, and making straight for the center of an imperial sovereignty over life. I say, this is no idle fancy. The evidence is growing that Jesus Christ is getting nearer and nearer to the very center of the human race. And this, through the very changes his spirit has wrought in the minds and hearts of his followers as to the nature of his Kingdom, and their responsibility in relation to its extension in the world.

When we study the old Hebrew prophets, we find two classes of them. One class constantly looking back, their eyes on the past. They recognize the defections and contumacy of Israel. Their hearts are heavy. Their message is half sob and half censure. They are prophets of judgment, heralds of doom. But we find prophets of another sort, who look not backward but forward, ever forward. They see a light shining in a dark place, a light destined to illumine the earth. They are the prophets of hope, and cheer. And it was with this latter class that Jesus, the greatest of Prophets, identified Himself. In his first public address, he struck the key-note of his whole ministry, "The spirit of the Lord is upon me, because He hath anointed me to preach good tidings to the poor. He hath sent me to bind up the broken-hearted, to preach deliverance to the captive, and to set at liberty them that are bruised." He gets his text from Isaiah, but it is significant that while Isaiah ends the

text with the words, "And to proclaim the day of vengence of our God" our Lord omits these words, and declares that he has come not to condemn the world but to save.

The gloom of much Christian preaching in past ages was despite the fact that "Gospel" means "Good News," and that Jesus was himself the most hopeful being who ever walked this earth. Hopeful of those who had no hope for themselves—hopeful even when amid the unspeakable agonies of the cross He exclaimed, "It is finished," for there and then, from that elevation he beheld, in imagination, all the kindreds and races of the earth, flocking to his standard. This was the "joy set before Him"—the joy that sustained Him as "He endured the cross, despising the shame;" the joy that carried him forward and carried him through, until once more, he took his place at the right hand of God.

And this same hope must sustain us, as we carry on the work of his Kingdom. We are "saved by hope," and only by hope can we save. The only possible or conceivable value of any creed is its value as a redemptive force. The day of religious controversy has not yet quite passed away, but it is passing. We are realizing the utter futility of controversy concerning matters that have little or no bearing upon life and character, overlooking meanwhile those mighty and matchless truths that form the basis of personal and public purity and righteousness.

I recall very vividly when as a student for the ministry, I was required to write a trial sermon on the text around which the fires of theological controversy had raged. I did the best I could, but that best was deemed quite indifferent, especially by one old Scotch Elder, who afterwards said to me, "Man, but ye lost a fine chance to take a rap at the Methodists." Ah well, we have more blessed and more important business to attend to these days than taking a "rap at the Methodists," or any other body of Christian people, who, though they may differ with us, on matters of secondary moment, are one with us as to the things that are vital and essential—the things that relate to the saving of men for this world and for the next. I am not sure that the union of all Churches under a similar govern-

ment, with the same form of worship, or the same creed, even if possible, would be desirable. The purposes of God are wide as the universe, and can be fulfilled only by endless varieties of dispositions, functions and organizations. The supremely desirable thing, and the possible thing is that, differentiated as Churches may be in outward respects, they may be one in Christ, with the same eagerness in his service, the same loyalty to his name and to his cross. And this, blessed be God, is becoming more and more apparent as the days go by. The Church has not yet realized all her possible glory, but she is living in that direction. Time has been when the Church separated herself from the world, spoke a language of her own, and cared more for metaphysical and theological subtleties and hair-splitting definitions, than for the necessities of a dying world. Time was when she insisted that her ministers be qualified in the classics while they remained in ignorance of the men, women and children, dying around the very environs of the Church itself.

The parish priest of Austerity
Climbed up in a high church steeple—
To be nearer God—and that he might hand
His word down to the people—

And in sermon script he daily wrote
What he tho't was sent from heaven—
And he drop't this down on the people's head
Two times one day in seven—

In his age—God said—Come down and die—
And he cried from out the steeple—
Where art thou Lord—and the Lord replied—
Down here among the people—

More and more the Church speaks a language the whole world can understand. Never as in this day of grace were the energies of the Church more completely subordinated to the supreme purpose of bringing back men from forbidden ways, and setting their wandering feet in the road of purity, righteousness, and truth.

In this blessed work I am sure the Central Church of Saint Paul, will have an ever-increasing part as the days go by. Its pulpit shall continue to "sound forth the trumpet that shall

never call retreat," and its people, I am sure of it, sure of it, will, with increasing alacrity and more resolute determination, respond to the call of God for loving self-forgetful service. And this Sanctuary shall be to you people who gather here week after week, what the Upper Room was to the Disciples of old, the place where you come together to be re-charged, re-pentecosted with power from on High, that you may go forth better able to convince others of the reality of divine grace and love. And so shall this prophecy be fulfilled, "One generation shall praise God's works to another, and declare his mighty acts."

Let me close with a brief word, a little more personal and intimate. I have been endeavoring to create in your souls a deeper conviction of the perpetuity of the Church as guaranteed by the durability of God Himself. Let me emphasize now God's unfailing care of every trusting child of his. He who gives vitality to the Church, gives strength and comfort to every individual in the Church whose faith centers in Him. The song for the Church is this, "One generation shall praise thy works to another, and declare thy mighty acts." The song for the individual believer is, "The Lord is my Shepherd, I shall not want." Do not let yourself be lost in the throng. God knows you, my friend, knows you by your very need of Him. Trust Him, trust Him. The years come and go. Ah me, how many changes in this Church, in the community, in your homes since that happy fiftieth anniversary, 25 years ago! But has God ever failed you? Nay, through dark days and bright days, days of sorrow, and days of joy, He has never failed, nor forsaken. Surely then we can sing:

"So long thy power hast blest me,
Sure it still will lead me on,
O'er moor and fen, o'er crag and torrent 'til
The night is gone;
And with the morn those angel faces smile
Which I have loved long since and lost awhile."

Take up that song of trust and hope, pass along its confidence and its cheer, and you will do your part in fulfilling the larger prophecy "one generation shall praise thy works to another, and declare thy mighty acts."

Greetings and Reminiscences

REV. HENRY CHAPMAN SWEARINGEN, D. D.
PASTOR HOUSE OF HOPE PRESBYTERIAN CHURCH
ST. PAUL, MINN.

Dr. Wilson and Christian Friends:

It is a great joy to be here tonight, to bring congratulations to the congregation and to its honored pastor. I am particularly pleased to be here in the company of Dr. Edwards and Dr. Meldrum. I am very happy to have the association of some men who remember back farther than I do. We are becoming reminiscences in St. Paul. I have been here twenty years, and I was reminded of that very forcibly by a newspaper article not so long ago, saying that so-and-so happened twenty years ago, and my name associated with it. Twenty years ago today, Dr. Wilson decided to part his hair on the other side. Twenty years ago Dr. Wilson decided to buy a new Prince Albert coat with which to grace the pulpit on Sunday.

But speaking seriously, he ought to be a source of great pride to the Central Church, for he has maintained himself and he has maintained this church in a way which has constituted a really remarkable record. The Central Church does not know quite how much it owes me. Somebody writes to me, "What do you think of Dr. Harry N. Wilson?" And I tell them I have not enough stationery in my office, nor the ability to do him justice. "There is no question about his ability," I write back, "but anybody who takes him away from St. Paul will be an enemy of St. Paul, that there are few men who could have held this position as he has held it, and that we want him to stay here, and if they take him away, they will take him out over our dead bodies." I think the Central Church ought to give a reception for all I've done to keep Dr. Wilson in St. Paul. (That is merely a suggestion which you can take any way you please.)

Well, this church is celebrating its seventy-fifth anniversary. There are not many institutions in St. Paul that are seventy-five years old, not very many. Men may come and men may go, but some things go on forever. A business house lasting that long has a record of which it should be and is exceedingly proud. There would be big full-page advertisements in the paper and a great deal would be made of it.

It is exceedingly hard to maintain a church in the center of the city, but if Central Church had not continued here, its work would have continued somewhere else. It has always been a nursery for every other church in this city. We always find that everybody that comes from Central Church is orthodox, and that means a good deal. Almost every congregation in our city and the congregations of many of our city denominations have those who have had their training here, or who have been members of the Central Church.

One of the most trying things a minister can face is the situation Dr. Wilson has faced and faced successfully. As the city grows, members in the center of the city move out, and they place their children in Sunday Schools that are near them. A centrally located church is bound to be a feeder to the others. Now, the important thing is to have them well-trained when they go. I never knew of the Central Church sending out anybody that made any disturbance about the evangelical doctrines. We are always so glad to get them that it is pretty hard to keep our rules that we have set for ourselves, that is never to invite into our membership anyone who belongs to any other church. But we smile so broadly and make ourselves so generally pleasant that they know what we mean anyway.

But it is a great service which you have rendered, and it would be impossible to overemphasize the value of the work which the Central Church has done for us. It is necessary that you keep in a church a sufficient body to maintain its full strength so that there will be always new people coming in to take the place of those that go out. The Central Church has accomplished that feat, for it is nothing less than that, and not only that, but you are a much stronger congregation than you

were twenty years ago, much stronger in almost every way. It is a most unusual accomplishment that a man should come to a city like St. Paul and take his place in a church, and at the end of twenty years like the last, at the close of a period like this, have the satisfaction of seeing its forcefulness still intact, still the same fine spirit in this church as when he came. I say, it is an achievement which mighty few men can accomplish. So I am here to bear my testimony and to pay my respects to this organization, and particularly to its pastor.

There is a great temptation for a church to live in the past. But this church is not living in the past. I know it is the joy of Dr. Meldrum's heart tonight that the work that he began, or the particular work that he did, is a work that has not been permitted to languish. This movement that has been inaugurated to signalize the completion of seventy-five years of service, for the raising of an endowment fund, not large enough to be any hindrance to the generosity of the members of the church, but large enough to guarantee that the work will continue here, is something that I hope will be carried to a successful conclusion. And I hope that all our Presbyterian people in this city will feel their obligation. Because the Central Church has become an institution. We must have a strong Presbyterian church in the center of the city, and there is no doubt but that you will fill that position in the future as you have in the past. You have the location, the enthusiasm, the facilities, everything that is necessary.

Being a church located as this one is, it is an indispensable institution for Presbyterianism. And I am not speaking of Presbyterianism in a narrow sense when I say that, because when I think of it, I think of the service which it renders, the type of gospel that it preaches, and the type of life that it develops. And I am sure this city needs this kind of an influence.

So this is a matter that concerns not you only, but everybody who is interested in Christianity. We are greatly tempted just now to believe that the gospel must be adjusted. I am not in favor of preaching the gospel in old-fashioned terminology and in speaking a language which only a former generation can

understand. I am perfectly sure of this, that the thing for which the Central Church stood seventy-five years ago is the thing that is needed in even a greater degree right here now. I took occasion to say this morning, and I am saying it over again, that a characteristic of this present day is an emphasis upon the physical factors of life, material things. And we have had such a development of material conveniences and of knowledge of the material universe that we are tempted to forget that we have souls at all.

Most books that are being written have to do with the physical, even those books that have to do with fiction and with the imaginative side of life. You have all sorts of sex problems, you are fed with the material, the physical side of life. Man does not live by bread alone, but by every word that proceedeth out of the mouth of God. The wisdom of God is not food and drink, but joy and peace and light.

Let us stand on the old ground. Let us hold up the banner of the truth for the knowledge and encouragement of men. Let us impress upon their consciousness that which they already know, that they are the children of God and are answerable to Him. They need to know today that spiritual realities are the most important. Very soon this world is going to tire of all this discussion about physical and material achievements, and then the old church will have come into its own again.

I am glad to know that the Central Church still keeps the flag flying, still stands for the great spiritual and evangelical doctrines. We want to see its power increase as the days go by.

I congratulate you, and I congratulate your pastor.

Greetings and Reminiscences

REV. MAURICE D. EDWARDS, D. D.
PASTOR EMERITUS DAYTON AVENUE
PRESBYTERIAN CHURCH
ST. PAUL, MINN.

I CONGRATULATE this congregation upon completing seventy-five years of Church life. Seventy-five years is not a long period to an astronomer nor in the measurements of the ages but it means much in the history of an individual church. Especially is this true in this Northwest region of our country where changes of every kind have been so great during this period. This Church has seen Minnesota transformed from a wilderness into a garden of fertility—and where in 1852 the buffalo and the savage roamed—now are farms and cities with all the accompaniments of the most advanced civilization. In effecting these great changes, especially in their moral and spiritual aspects this Church and its membership have had not an inconsiderable part.

It is well, therefore, to celebrate this Diamond Jubilee occasion. This Central Presbyterian Church stands today as a pinnacle of achievement. You have a past that is not only characterized by faithful endeavor but by accomplishment. God has wonderfully blessed this congregation through the years. Your progress, while never spectacular has been continuous.

When I was in college one of the classes had for its motto "Never a step backward." This Church, has never had occasion to take a step backward. Its methods have been so sane and scriptural that it could always move forward.

The first Church to be established in Minnesota by what was then known as the "Old School" branch of the Presbyterian Church, it represented rather the more conservative type of our common Presbyterianism. This characteristic it has never altogether lost. Today it stands essentially in its methods and its message where it stood seventy-five years ago. It presents the same characteristics—novelty, sensationalism, radicalism are

words that have never been associated with Central Church. A few days ago a friend said to me "We do not often hear now the gospel sermons that used to be preached twenty-five years ago, at least I do not hear them in my Church." "But," he admitted, "you can still hear them in the Central Church and in a few other churches." It is to the honor of this Church that it has thus continued to proclaim from its pulpit the simple gospel message that is ever old yet ever new.

It is not meant by this that this Church has been static during these seventy-five years or has only faced the past much less that it has been reactionary in its attitude. There has been progress and an open mind, with a readiness to accept new truths or new methods that commanded themselves as real discoveries or a real advance but there has been no disposition to hastily adopt novel and untried experiments either in the activities of the Church, or in the conduct of its services. Above all there has been an unfailing loyalty to the grace of God. This Church has been for seventy-five years as a city set upon a hill but it is to its honor that it has never been a caterer.

All this goes far to explain the fact that by the help of God it has been able to sustain itself not only but to prosper as a downtown Church—on the very spot where it was first planted; and that too without resort to any of those methods of operation that are usually considered essential to the success of a Church so located. It enables us better to understand how, notwithstanding the constant shifting of population incident to the heart of the city, the membership of this Church has grown in the past twenty-five years from about 500 to 1400 or practically trebled, and its benevolences from $1,400 a year to $9,000, or more than six fold. Paul on speaking of reaching forth to the things which are before, adds this caution, "Nevertheless whereunto we have already attained let us walk by the same rule." His word of advice to the Philippians is a fitting message for this Church.

This is an evening of reminiscences, a review of the past. My memory of this Church reaches back more than two-thirds of these seventy-five years.

SESSION 1927

A. L. McPHEE C. G. HARRISON A. H. MARTICKE F. W. McLEAN F. J. VEITH J. K. ROBINSON
WILLIAM BOSS ALEX CAMERON W. J. FORBES R. L. GOULD J. E. GARVIK A. C. HARPER
W. S. MONTGOMERY REV. H. N. WILSON R. P. LEWIS W. H. VINSON

REV. MAURICE D. EDWARDS, D.D.

I have known all the pastors this Church has ever had and my relations with each and every one have been most fraternal. This Church has been fortunate in these pastors. No two of them were cut after the same pattern, but they have been all men of God who delivered "God's messages and endeavored faithfully to do the Lord's work." With the exception of Dr. Brown, whom I knew but slightly, they were all my personal friends. With none have my relations been closer than with the first and the last.

Dr. Riheldaffer in his latter days for a while worshipped in my congregation, with which his family were then identified. He was a man built like the new Jersusalem, four square, physically, mentally and spiritually. A man with no frills or showy parts but solid, dependable—with the tenderness of a child. Conservative in his theology yet having a broad spirit of charity for those who differed with him. He knew what he believed and why he believed it. He did a splendid work in founding and forming this Church in the early days.

I have formed warm friendship with many of the members of this Church especially among the Elders and other officers. Dayton Avenue Church has been enriched by many valuable members whom you have from time to time sent us, especially by those Elders who afterwards became members of my own Session.

I rejoice to think at this time of the cordial relations that have ever existed between our two Churches; and which I am sure will continue.

Above all am I thankful tonight that after these seventy-five years of active successful life this Central Church is still a rising and not a setting sun.

Greetings and Reminiscences

REV. JOHN G. BRIGGS, D. D.
PASTOR WOODLAND PARK BAPTIST CHURCH AND
PRESIDENT MINISTERIAL ASSOCIATION
ST. PAUL, MINN.

Mr. Chairman and Friends:

I would feel quite out of place if I did not belong to a ministerial association. That is where we know how to dwell together in brotherly love. Upon some things, of course, we agree to disagree, but there are also some things upon which we unite, thus finding more strength to fight against them. And we must depend on the great Presbyterian Church to do its part. And we must also depend upon this church to do its particular part in spreading the gospel and making the world a better place in which to live.

Recently an eminent divine said in Chicago that the churches must present a solid front to the world. Fifty-six per cent, he says, of the population of the United States are not nominally church attenders. Think of that! Sixteen suicides in the United States among college and university boys since the first of the year, five among young men in New York City, of some of the finest homes in the country. Why do those young people take their lives? Well, I will tell you what people are saying. They say that people are trying nowadays to give their young people an education without giving them the spiritual foundation. Someone has said that a man is incurably religious. Well, if that is so, is it not useless to try to educate our young people by giving them all the external things of life without giving them the only satisfying thing that there is in life?

I am sure that Dr. Wilson, after his long experience with young people, would say that an education without that foundation is almost worse than no education at all. So that is the position of the church today.

So the ministers of our congregations meet together and try to overcome common problems by uniting their strength. There are some things upon which we all agree and upon which we can all work together for the common good.

There isn't a Protestant church in this city, nor Catholic either, that does not look with great satisfaction on what this church has done. It has always stood for Evangelism. Recently George Bernard Shaw said, "I have been studying the world and humanity for nearly sixty years, and I am convinced that the only way out of our misery is the application of the will of Jesus Christ in all conditions of life."

But there are many people who are saying that we have outlived Christ. Well, I think we should say to that, as a certain noted professor said, "We had better come a little nearer to His ideals before we talk about doing away with Him."

So we rejoice in your victories. We rejoice in a church that has always stood for one great thing, the leading of a soul to Christ.

Not long ago a certain church member in an eastern city left her denomination and joined a Presbyterian church. When asked why she did this, she said, "I am not interested in subjects which I heard preached Sunday after Sunday, about the relations of the races, about industrial relationships, about business relationships, and I did not hear one single thing about the relation of the soul to God. I am going to join a church where I can hear about my relationship to a living God. Is not that the thing we have to do with first of all, the relation of an individual soul to a living God?"

And so, we rejoice in your triumphs here. The first chapter of John sums up all the life of the church, "And he found his brother." Do we know where our brothers live? Do we know the anxieties of our brothers? Why they do not find Christ? Have we found our brother? Then, after we have found him, we can lead him to Christ. That is the essence of the church life. Christ laid great emphasis upon the relationship of the soul to God. And if we could all find that true and perfect

relationship with God and man, then indeed the Kingdom of God would come upon earth.

And so, I am sure that I bring to you tonight the hearty congratulations of every Protestant church in this city.

A noted speaker recently said that some people are innoculated with so many weak germs of Christianity that it prevents them from receiving the real thing. Some people think they have the gospel, a new interpretation of the 11th chapter of Genesis. I learned it when I was a boy in Sunday School, how those people tried to build a tower to heaven. They tried to build it of brick. And I can imagine those people after they had built it, how disappointed they must have been. They thought they were going to find heaven, but they found only the grey and cheerless skies stretching above them. And you never can find heaven by building towers of brick. That is the word we ought to receive today as a great nation. Spain in the fifteenth century was the wealthiest nation of the world. She had streams of silver and gold pouring into her coffers from far lands. But she forgot her relationship to God. We know where Spain is today.

But I rejoice in your triumphs. We all do. I do not believe there is an envious streak anywhere in the hearts of Christian people of what this church is doing. And may you go on from victory to victory, until we all hear at last, "Well done, thou good and faithful servant."

Greetings and Reminiscences

REV. ANDREW B. MELDRUM, D. D.
PASTOR 1895-1902. PRESENT PASTOR EMERITUS
OLD STONE PRESBYTERIAN CHURCH
CLEVELAND, OHIO

BEING a Scotchman, I want all that is coming to me. But for a similar reason, being a Scotchman, I don't want more than I deserve. Of course, all men love flattery. We all like a touch of it. But this thing has gone too far. I want to tell you, my six and a half years of ministry in St. Paul was six and one-half years of sanctified fun. I have had a howling time. I could have done nothing, however, but for the band of men and women who were behind and in front and all around me. I did what I tried to do, and that is simply to keep folks in good humor, and I think that good humor is three-fourths of the Christian religion. That is, when you know what good humor really is. It is too voluminous a subject for me to go into just now.

I was advised when I came here to send people away from my church with the good cheer of Jesus Christ in their hearts, and to make them believe that they could do what they believed they could not do. And so, because we believed that we could not raise that debt, we went to work and raised it.

My first remembrance of St. Paul is of a very painful sort. My first reception in St. Paul was most painful and inhospitable. I came up here an entire stranger, not knowing anyone except Mr. Lewis, and him only through correspondence. He was at the station to meet me. I picked up my bag in the car and put on my sweetest smile, because I can smile when I try, and was just going out the door when my hand caught between the door and the door jamb, and I almost fainted with the pain. If you ever got your finger caught between a door and a door jamb you know what actual pain I suffered. I actually staggered. And I had then to meet Mr. Lewis, who has been an extreme temperance man all his life. I know I staggered, for

I was on the point of fainting, and I know Mr. Lewis thought he was meeting a drunken preacher. That is my first reminiscence of St. Paul.

You know, there are some convictions that take possession of us for which it is impossible to give a cogent reason. There are some things that take possession of us that are mysterious to ourselves. There is what we call, what some of us call, a "hunch." I do not exactly know what it is, but it is something. It is a sort of a conviction that we cannot very well explain. And that is what I had. I think God gives us these hunches. And I had it that there was a splendid job here for the man who came, and I thought I would like to tackle that job. And so I came.

I want to tell you what I found. I found a splendid company of upright men and devoted women as the nucleus of the congregation. I found a congregation that half filled this room, a splendidly organized Sunday School, and a fine company of young people. And I was encouraged to believe that this church could reach out into the community and draw larger numbers, and that if we drew the people in sufficient numbers, we could in time pay off the debt.

So for a year we plodded along as best we could under a debt of $63,700, $50,000 with a floating indebtedness of $13,700. That mortgage was secured by personal indorsement.

So we plodded along paying interest on the money, and paying interest on the money which we borrowed to pay the interest.

I shall never forget the last great day when we raised the remainder of the debt. I see men and women here tonight who were here then. I think it was twenty-seven hundred dollars we needed. It just seemed that we could not get it. Mind you, we had used up a good many of our resources in the first campaign, and the members of other churches had given liberally in that campaign. Meanwhile our fiftieth anniversary was creeping on apace. And so, the committee arranged that I should send out a letter to the congregation saying that I would have a special message for them on that Sunday. We

had twenty-five ushers then, and we distributed cards among the congregation. And after a brief address, I called two or three men to act as clerks, and I had it arranged with one man, Mr. Webb, that he would start the ball rolling with a contribution of one hundred dollars. But he never had a chance. Immediately a gentleman said he would give five dollars, and another ten dollars. I think the highest contribution was fifty dollars. And then it stopped quite suddenly. I did not know how much we had. So the clerks withdrew to figure up how much had been promised, and while they were gone I said a few words to the congregation. And they came in and said we had thirty-two hundred dollars.

The congregation arose and sang the doxology. And I couldn't sing at all. The lump was in my throat, but we all felt that the glorious days were come.

It would not be invidious, I think, if I were to single out one or two men who were a source of inspiration and strength to me all through my ministry, not merely in the debt raising, but in everything. Mr. Lewis himself here is one of the most loyal supporters that any minister could possibly have. There were some things on which we did not agree at all, but they made no difference. No man could have had a more loyal supporter than Mr. Lewis. But there is another man, a neighbor of mine when I lived on lower Summit, that region of decayed respectability to which I inherently belong. We had a series of cottage prayer meetings here and there, and once we went away out into the country to Mr. Gould's home, way beyond Lake Como, and my companion was Dr. Simonton. You have to know Dr. Simonton before you are acquainted with him, or rather you have to be acquainted with him before you know him. The neighbors gathered in, and there was a little organ there. I asked if there was anyone there who could play it. No one responded, and I thought I would have to lead the singing myself. Now my leading is the experience of a lifetime. But lo, just as I was about to begin, the organ began, and I looked around, and who was playing but Dr. Simonton. He played very well indeed, I thought.

And there were others. Who could think of this Central Church without thinking of Professor Shaw who taught the men's class here year after year? And by the way, I have learned since Sunday night that it was through Professor Shaw's recommendation that I landed in this Central Church. I did not know who it was, or by whom it was that I came here. It seems he had heard me preach once in Canada, and thought I would do well here. And there was Elder Mason. A quiet amiable man. He wrote me such a sympathetic letter during my bereavement. I shall never forget it.

But it will not seem invidious if I cannot mention all. There are reminiscences which I cannot touch on at all, for I could not mention them without breaking down.

In 1899 the church thought it was entitled to a rest, and so they sent me off for three months at their own expense. And as it was at the church's expense, and not mine, I was glad to go. So I went off to Scotland, my native land. I had intended to go to England, but I was so enraptured with my own native land that I did not leave it at all. And then and there was born something that has stood me in good stead ever since. It wasn't a child, but a lecture on Scotland and the Scotch.

I will never forget the first time I gave that lecture. This church was crowded at twenty-five or fifty cents a head. I had arranged with a bag pipe player from Minneapolis to come and play. I had given him explicit instructions when he was to strike in. I said, "I am going to refer to the bag pipes in the middle of my lecture, and then you will start in." But he started in too soon. He broke into the most eloquent part of my lecture. And worst of all, what do you think he was playing? He came marching down the center aisle of the church playing "Marching Through Georgia" instead of "The Campbells Are Coming" as he should have done.

I was put out about it, but there is one thing I have learned, and that is to see or to try to see the humorous side of my own troubles. It is easy to see it about another person's troubles, but I have learned to look for it in my own. It is quite easy to

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laugh at another's troubles, but it is not so easy to laugh when you are the victim.

Dr. Wilson has had many weddings here, so many that he is known as the "marrying parson" now, of St. Paul. But I started that ball rolling. I could tell him of some remunerative weddings that we had. Down on Exchange Street I married a couple once, and when I had ended the service, the groom gave me a nickel. Being a Scotchman, you may know how I felt. But I gathered myself together and tried to compose my soul to the best advantage, for I had to come back up here to a meeting. And while the session was going on, there was a knock at the study door, and who should appear but my groom. He was very breathless as though he had been running. "What in thunder did I give you?" he burst out. "Five cents," I answered him sorrowfully. "Well, I meant to give you this," he said, and thrust a five-dollar gold piece into my waiting hand. I asked him if he wanted the nickel back, but he said I might keep it.

Seriously though, but not too seriously. Let us assume a fictitious seriousness. You know, if I were to live my life over again I would be a preacher. I would not hesitate one minute. I never covered myself with glory in school, but I got through, and I got through because I was poor, and had to get through. That is a great blessing. I do not know any greater blessing for a young man than poverty. But you know I never tried to look like a preacher, although if you come to Cleveland and see me on Sunday, I perhaps look a little more like one, because there we put on all the millinery, high vests and Geneva collars. I feel almost naked here.

Most preachers have queer dreams, and do you know I have dreamed of coming to church, coming up here in the puplit without my nether garments. But there, I wasn't going to mention that, it just slipped out.

Well, I was saying that I would go right into the ministry again, and I would try harder than I have ever tried before to butt up against men. If I have had any success in the ministry, it is by that means. I associated with men in all walks of life and learned how they were talking about me and my church, and

then I fought them on their own ground. The easiest subject to introduce to a business man is the subject of religion. It is the uppermost subject in his mind. It is the approach that one must be careful about.

But when I came here, that which accounts for the joy of service here was the loyalty of the people of this congregation. The way they stood back of me and in front of me and around me. And what a delight it has been to realize that those who were children when I was here are now members of the church and officers of the church. I was responsible largely for their early impressions. And that is no light matter. Because impressions and convictions are things which you can't get away from, no matter how much you try.

I had a mother, and no teacher or preacher ever exercised the same influence over me as my mother, although I left her at the early age of fourteen years. But I remember when as a widow back in Scotland, she used to gather us children about her knee and sing a little song which lingers in my soul today and which keeps me alive:

Confide ye aye in Providence, for Providence is kind,
And bear ye a' life's changes wi' a calm and tranquil mind.
Tho' press'd and hemm'd on ev'ry side, ha'e faith and ye'll win through,
For ilka blade o' grass keps its ain drap o' dew.

Gin reft frae friends, or cross'd in love, as whiles nae doubt ye've been
Grief lies deep hidden in your heart, or tears flow frae your een
Believe it for the best, an' trow there's gude in store for you
For ilka blade o' grass keps its ain drap o' dew.

In lang, lang days o' simmer, when the clear and cloudless sky
Refuses ae wee drap o' rain to nature parch'd and dry,
The genial night, wi' balmy breath, gars verdue spring anew.
An' ilka blade o' grass keps its ain drap o' dew.

So lest 'mid Fortune's sunshine we should feel owre proud and hie,
And in our pride forget to wipe the tear frae poor tith's e'e,
Some wee dark clouds o' sorrow come, we ken na whence or hoo
But ilka blade o' grass keps its ain drap o' dew.

My friends, that is the gospel. It is the gospel of good cheer. It is the unfailing gospel of him who never fails those who trust Him.

May God bless you and keep you all full of the good cheer of Jesus Christ.

Sermon at Preparatory Communion Service

REV. JAMES W. BEAN, D. D.
PASTOR DAYTON AVE. PRESBYTERIAN CHURCH
ST. PAUL, MINN.

Text: "And these all, having had witness borne to them through their faith, received not the promise, God having provided some better thing concerning us, that apart from us they should not be made perfect. Therefore let us also—Hebrews 11:39,40

THESE words have long had an appeal for me. I have longed for an occasion worthy of them that I might find and preach the sermon that I was certain is in them. Your celebration of 75 years of honorable service in the presentation of the gospel of Christ and the building up of the kingdom of God affords such an occasion, and a doubly appropriate one on the particular evening when you would prepare yourselves in heart and mind and will to partake of that sacred symbol of fellowship with the Author and Finisher of our faith.

We have long understood that in the church as well as in the nation the saints and heroes of the past have furnished in the records they have left behind them and the memories we have of them inspiration for the weary fighters of the present.

We have recently through the length and breadth of our country celebrated the birthday anniversaries of the two outstanding leaders of our history. We have as patriots and citizens refreshed our memories with incidents of their careers which have revealed what manner of character they were. The immediate result upon those who celebrate their careers and characters in a sincere spirit is that we are moved to discharge our duties as citizens in our day and according to the measure of our lesser responsibilities in the same high spirit that characterized them. The lives of Washington and Lincoln and their high-minded character are an inspiration and a guide to us who are living and serving in the nation today.

The same principle holds in the church. Since this remarkable roll was first called by the author of Hebrews what an army in every successive generation it has emboldened and enheartened. Indeed before it was put into the form in which we have it in this remarkable 11th chapter how the story of these heroes, several and many, had inspired those who had come after. It still continues to be true as Paul wrote to the members of the Roman church, having in mind at that time the worthies of the Old Testament:

> "For whatsoever things were written aforetime were written for our learning, that thru patience and comfort of the Scriptures we might have hope."

Then also according to the same principle you have already during the days of your celebration of this noble three-quarters of a century had called to your memory names of men and women, the very recollection of whom with their devotion and service and characters has brought new vigor to your souls. Not only of Abel but of hundreds of thousands of those who have fought the good fight of faith may it be predicated with truth:

> "He being dead, yet speaketh."

We find further fuel for the torch of our lives in the hope and faith, the courage and devotion of those who have lived before us and been faithful unto death.

But our relationship to those who have gone before us is far more intimate than simply drawing nourishment from the inspiration of their good and potent examples, important as that is. We are together in a great fellowship—and that fellowship "the communion of saints." We say when we repeat the Apostles creed "I believe in the communion of saints." That is a wonderful reality. How little we appreciate it. It is the fellowship of the entire church of Jesus Christ, and that church is no small thing as our Westminster Confession of faith confesses:

> "The universal church consists of all those persons together with their children, who profess the holy religion of Christ and obedience to His laws."

That is wonderfully inclusive. It bridges all chasms of nation and race. In its ideality it crosses all artificial walls of creed and polity, of faith and order, if there be only devotion to Him who is Saviour and Lord. So that in a real unity, there is one Lord, one faith and one baptism. It is a wonderful thought and in our provincial and narrow living and tendencies it is well to let this broadening Christ-like thought which was in some measure caught by those who were the framers of the polity which has directed our church government ever since.

But if we will let this phrase have its full implication it is not limited by time any more than by these other limitations that we are inclined to draw. The communion of saints is not bounded by time or by earth. It draws a bold and tremendous circle that outreaches and over-reaches the mere confines of earthly existence. The apostle Paul spoke of and vividly apprehended the whole family to which he and they to whom he was writing belonged. He spoke of this "whole family" as "in heaven and on earth." His faith did not draw any line between those who were on earth and in heaven. They were both alike followers of the Lord Jesus, they were both alike children of the Father, adopted into His household, they were both alike called to serve Him whose they were and whom they loved. And so Paul in Ephesians and the author of Hebrews here drew their bold circles around them all.

The poet Wordsworth expressed something of this idea when he sang:

> "There is
> One great society alone on earth;
> The noble living and the noble dead."

It is a wonderful assembly, that eternal assembly of the saints who are in the presence of God, ranging from Abel, down to the latest member of Central Presbyterian Church of Saint Paul who has fallen on sleep.

Since we too are men and women of faith, since we are keeping the faith, we belong with them. They are the church triumphant. We are the church militant. But it is all taken together

one great communion. There is one great circle around us altogether.

As the great hymn has it:

"For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blest, Alleluia!

But this relation is more intimate yet. Beyond the inspiration of the memory that we have of them, beyond the blessed fact that we are all included in the great circle of those who have kept and keep the faith, is the progressive movement of the evercoming kingdom of God.

"God having provided some better thing concerning us, that apart from us they should not be made perfect."

"Not apart from us" but through us. The inspired author says this concerning every generation and of the relation between each preceding generation and its successors. Not only is it a great circle which includes all of the redeemed, but there is an organic oneness running through it through the ages. No generation of the servants of God is complete in itself. Each generation in turn confesses itself to be a pilgrim and a sojourner on the earth. Each generation is in the true succession to that great hero of faith who is called the Father of the Faithful. For each generation in turn is working for the city which hath foundations, whose builder and maker is God. That city is the evercoming kingdom of God. Each generation does its part toward its building of the souls of that city. We do more than follow in the train of those who have gone before. We take up the work where they left off. Each generation does its task, then hands it on, uncompleted, to be carried on by the coming generation.

That wonderfully moving and tragically beautiful poem that came out of the war bears a perfect analogy to the movement:

"In Flanders fields the poppies blow
Between the crosses row on row
That mark our place, and in the sky
The larks still blithely singing fly
Scarce heard amid the guns below.

We are the dead. Short days ago
We lived, saw sunset's glow,
Loved and were loved.
But now we sleep in Flanders fields.

Take up our quarrel with the foe.
To you from falling hands we throw
The torch. Be yours to bear it high.
If you break faith with us who die
We shall not sleep, though poppies blow
In Flanders fields."

That is it. "To you from falling hands we throw the torch. Be yours to bear it high." Those men of the war were under the necessity of passing on the torch of their great crusade to those who should be their successors. The writer of the poem was certain that the men who fell would achieve only in case the men who followed would indeed carry on. So certain was he that he said: "Unless you do this, we can not sleep." So also the saints of the past can not complete their achievements except through us. Apart from us they—that is, their work—is not and can not be perfected.

And coming down home and locally certainly our predecessors in St. Paul did not see the fulfillment of their hopes. What dreams they dreamed toward Christianizing this city, toward serving in the great Home Mission enterprise in this great Northwest, toward the evangelism of the nations of the world. They dreamed their high dreams, saluted the promises from afar, but fell on sleep. Without us and our tasks and our faithful carrying on they are not made perfect. All of them were conscious that they were pilgrims and sojourners, foundation builders, others coming after them would build thereon.

Then it is true that they are completed in us, and certainly we can not fail them. And further, we are under obligation to them for all the heritage they have brought us.

So we must be faithful to the heritage of the past, and take up the task that they in their day wrought. We must carry it on. Only thus can we be faithful to them and show that we in a measure value that we have received.

But, mind you, this great movement does not stop with us. The completion of the work of the past is dependent upon us, but it does not stop with us. There will be another generation to come after ours, to whom we in turn will hand the torch, into whose hands we will put the trowel, the plumb line for building up the kingdom of God. Then the future is dependent on us too. We are heirs of the past and conditioners of the future. We can limit both the achievements of the past and the possibilities of the future by our failure to do our work in our day, or we can marvellously increase both.

But we will remember that God is God from generation unto generation even forever, and that while one day is with the Lord as a thousand years, and a thousand years is as one day, He is going on in an unhastening but certain onward movement toward a final perfection which shall some day be achieved, and the kingdom of God shall have come in the hearts of men. The Lord Jesus shall see the travail of his soul and be satisfied. The new Jerusalem, that Holy City, will have come down from God out of Heaven, and the last enemy shall have been subdued.

That Jesus to whom they looked was the One who brought the word of God to their souls, who became the propitiation for their sins, who lifted them up and gave them new hope, who bade them know that they were sons and daughters of the living God, yea, none other than the Christ of the Cross. He is the one who furnished the inspiration and the resources of strength, and was the object of faith of those who have gone before. If we would be true to them, we will find in this same Christ of the cross our dynamic, the dynamic of mighty, sweeping, powerful faith.

This preparatory service is therefore a summons of the Spirit of God to you in the presence of the light of the past, and the potencies of the future to consecrate yourselves to the high task of making your particular contribution to this movement through the One through whom the worthy past of Central Church moves on toward what is, under God, a still worthier future. Then in the end, if the generations to come do their

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part, as the generations past did theirs, and as I am persuaded you in your high resolve will continue to do yours, then eventually you make your particular contribution to that great forward onward tide that will at last have its consummation when the Christ who died, and who now liveth and reigneth forever shall deliver up the Kingdom to His God and Father.

What a blessed communion service this ought to be! In the background is the whole number of those who fought the good fight, who kept the faith and are now the great cloud of witnesses. They are back of you and around you. You have been caught up in the tremendous sweep of the movement of His Grace through the ages, and before you stands Jesus Christ who was their Saviour and Lord and yours; whose cross was their great dynamic and is yours. Therefore in their presence and His in this wonderfully sacred week, you appropriately make your consecration—each one of you to make his life—and all of you together to make the service of Central Church—a worthy contribution in the service of Him in Whom all the churches have their final coronation.

Address at Young Peoples' Service

REV. ERNEST W. WRIGHT, MENOMINEE, MICH.

As we observe this seventy-fifth anniversary of the Central Church, we find ourselves appraising the Church. The seventy-five years have had a great cost: in money, in toil, in prayer, and in the noble sacrifice of the pastors, Dr. Wilson and his predecessors. Was the cost justified? We might seek the answer in the past: reminiscence is tempting. Seventy-five years have seen great events: national wars: the rush of great developments. The Central Church's share of influence in the past would give a wonderful answer to our question. But, after all, the finally satisfying answer is not to be found in the past at all: rather in the great future that is opening before us. If the past were all loss, all the cost of the three-quarters of a century of effort would be a cheap price to pay for the inviting opportunities which open before the future. The Central's opportunity of service to God and man in the cause of Christ, is worth the cost.

These remarks are addressed to young people. We call a living thing young while it is still in its growing stages. As long as it is attaining its growth, it is young. When it ceases to grow, to have great ambitions, bright visions, and becomes unchangeably set, like a thing crystallized, it is old. You see, this definition leaves it for each of you to put himself into which ever class he chooses. If you are willing to grow, to take an upward step, you may consider yourself young tonight. Dr. Wilson cannot help being young: I am trying hard to become half as young as he is!

The text for tonight is James 1:6,—"For he that wavereth is like a wave of the sea, driven with the wind and tossed."

Sometimes we "up-to-date folks" wonder perhaps if the apostles would not seem quaintly out of date if they were to enter a modern social gathering. Would they not feel self-conscious, a bit apologetic for their religious emphasis, and

un-at-home amid our easy un-Puritanical ways? We have a hint of how they would feel in the text. They were men used to facing the world with a stiff resistance: used to travelling up-hill, against the storm, defying tyrannies. They held in great contempt the man of easy social compromises. He who put good-fellowship before the great holy duties they regarded as but the spray of the waves, whistled into nothingness down the storm winds. In the presence of such men, we would be the ones, not they, to feel self-conscious and un-at-home. Compare with their manliness, in contrast, some modern American Christians, of whom it is said that on a journey abroad, they check their religion and morals at the last home port, until their return. Such a man, like a wave, has no individuality: he is momentarily moulded by the forces about him: he has no personality. He is in fact what the slaves were in theory: without moral accountability beyond their master's will and to be regarded as mere chattel. To be unashamed before the apostles, we would do well to do as the members of the Christian Endeavor Society do; bind ourselves by unfaltering pledges to the highest duties, trusting in Jesus Christ for strength.

For Christian Endeavor stands for character, formed and strengthened to meet life's strain and storm, sustained by Christ's spirit, and ready to meet the big crises as they come. How strangely some seem to prefer to meet life blind-folded, to be rushed into the great responsibilities and events of life before facing clearly and answering finally the facts of the soul, of God, of human relations. Some rush blind-folded into college, into business, into all life's fiery tests. The chosen people wandered as though lost forty years in the wilderness, to nerve themselves for one step up: the single step up which would take them into the promised land. David, king forty years, was unready to build the temple of his dreams, and had to leave the task to his son, Solomon. Israel prepared two thousand years for Christ to seal to them the Messianic Kingdom, yet was unready when He came, and now just two thousand years too late, we have the Zionist movement: Israel ready to do what Christ wanted to lead them in doing.

This is a day of referrendums. In politics and even in religious and moral matters, men are fond of referrendums. And what is a referrendum? It is this question: "What is the crowd doing?" Is it worth knowing what the crowd thinks? Did Washington in '76 or Lincoln, fingering the pen to sign the Emancipation Proclamation, stop to ask the opinion of the crowd with a referrendum? If Jesus Christ had submitted the Sermon on the Mount to a referrendum of the rabbis of Jerusalem, of Pilate and the Romans, would it have passed? There is a question much more important for the young people of today than the judgment of any crowd. It is the question: "What does Christ think," or "What would Christ have me do?" The right answer to that question will put us in a position to satisfy every duty, and every proper requirement of man. It is the one question of life to be answered.

The unwavering disciple is busy always with the deep things of the soul. A church of which I was pastor became concerned over the cracks opening above the windows and in the ceiling. We worried about our roof and walls. But an expert after but one brief glance at the walls, took a spade and dug at the foundations. Deep under the soil he found the cause: modern drainage since the church was built had affected the soil under the foundation: the cracks high in the auditorium came from sagging in the foundation. Ruskin, an authority on architecture, tells us that the first indications of foundation trouble are found not at the bottom, but at the top of a building. So is it with our spiritual and moral life. The beginning of trouble is not in the big, gross sins. The first sign of collapse is in mere white lies: careless Bible study habits: neglected prayers: careless modesty: irreverence in holy things. When Sunday is frivolously treated: yes, when the question of where to spend Sunday night at the service hours becomes a mere jest: then look to the foundations. A big fundamental trouble is at the bottom of it.

Every foundation trembles at some of life's hard moments: every one needs constant care. Only the foundation of the Rock of Ages is safe. For "the foundation of God standeth sure." (IITim.2:19.) That is why the Christian Endeavor

Society's insistence on consecration is the greatest guarantee of the future.

As we face the future of the Central under the outstanding leadership of our beloved pastor and friend, Dr. Wilson, may it be with the unfaltering consecration which alone can make possible God's rich blessings, as He guides us through Christ our Master.

It isn't some dream of the dead, my son,
Men have cherished in music and art;
It's life that is glowing and growing, my son:
It's the spirit of Christ in the heart.

It isn't tradition of old, my son,
Set in systems to hold and impart;
It isn't the creeds of the churches, my son,
It's the spirit of Christ in the heart.

It isn't the garb of the saint, my son,
To be flaunted in forum or mart,
It isn't the label you're wearing, my son,
It's the spirit of Christ in the heart.

It isn't the ways of the world, my son,
But a call from those ways to depart,
It's Heaven's own way of salvation, my son,
It's the spirit of Christ in the heart.

(J. E. Clarke.)

Historical Sketch

ELDER WALTER H. VINSON

All life is a succession of changes. In fact we live in a world of seething change. Individuals come into it with a cry of distress and helpless without the tender care and nurture of loving parents. Day by day bring changes in their tiny lives. They gradually gain physical strength, intellect develops, fitting them for the duties and responsibilities of life, and by continuous changes they pass into active life, on to old age and then to the greatest of all changes immortality. Change is the universal order. All physical nature moves by it. First the blade, then the ear, and after that the full corn in the ear. With all, it is not a world of artless chance for divine wisdom lies back of all the movements and changes in the universe and everything comes and goes in orderly precision, fulfilling a plan and purpose fixed and unchangeable from the beginning. History is a record of these changes taking place and forming the events of life. It chronicles the most important changes that have come in the development of peoples, communities or nations preserving them for the enlightenment and guidance of future generations. The Church universal has had its many changes, and therefore an interesting history. In obedience to the clarion call and command of the Master, "Go ye into all the world and preach the gospel to every creature," small organization of His followers were effected in the leading centers of thought and refinement in the ancient world and these have come down to us until in great divisions and systems they have gradually increased until they have encompassed the earth. The Presbyterian system to which we adhere, likewise heard the call of the Master and effected an organization which reached our Eastern seaboard before the United States government was organized, and furnished, by its internal system of church government, the pattern for the civil institutions of this great and free republic. By successive changes in locations our Presbyterian church following the early and hardy pioneers

across the Eastern mountain ranges into the fertile valley of the great Mississippi, enduring their hardships and giving to them the cloud of silver lining and the rainbow of hope and promise of better things, finally reached the pioneer settlement of St. Paul, and on the early day of February 21st, 1852, we find the beginning of the Central Presbyterian Church a sketch of the changes of which is to be related to you this evening.

In the city block where the Ryan Hotel now stands was a small one story cottage occupied by Rev. J. G. Riheldaffer and his devoted wife, who had come into this pioneer community of about 1500 population in October 1851, as representatives of the Board of Home Missions of the Old School Branch of the Presbyterian Church, with the idea and purpose of the formation of a Mission Church. After making a survey and study of its possibilities and forming the acquaintance of a few friends of the movement, they met in this home on Saturday afternoon, February 21st, 1852, and formed an organization with seven members, namely, Mrs. Catherine Riheldaffer, Mr. and Mrs. Richard Marvin, Mr. and Mrs. G. W. Farrington, Mr. John D. Pollock and Mr. Jonas Gise. Mr. Marvin and Mr. Farrington were chosen as the first ruling elders. The Baptist Church had no pastor at that time and kindly offered their church on Baptist Hill as it was then called, with the request that no infants were to be sprinkled there. The invitation was accepted and the first service, a communion service, was held there on Sunday, February 22nd, 1852. Changes came about and being without a church home, the services were held in the new Court House on the site of the present City Hall, which was, also, used for various shows and entertainments. As the congregation grew it was necessary to procure the Supreme Court room of the Capitol building, which was located across the street from our present building where the congregation met in peace and quietude each Sunday after the heated and controversial arguments of counsel in their effort to enable the court to deal out justice to those concerned. The Sabbath School always coordinate with the Church after its organization under the Superintendency of Mr. Richard Marvin

met in an old log school house destroyed by fire many years ago on Jackson Street. Our new organization began gradually to attract to itself other individuals drifting into this new and undeveloped country until the desire came for a permanent home of its own. A subscription paper was circulated which was generously signed by those within and without the congregation. The lot on which this present structure rests was procured by donations from Mr. Roberts and Mr. Bazille and the first Church edifice a brick building with basement, which was covered over and used for services until the superstructure could be completed and fitted for its regular use. Dr. Riheldaffer visited the East, then the financial center of the country and donations were procured. Some large donations were made by members of the Central Presbyterian Church of the city of Philadelphia, many of whose members through the personal influence of Mr. Mathew Newkirk were induced to subscribe liberally to the enterprise, and hence our name Central Presbyterian Church of St. Paul originated in connection with these benevolences. The ground on which the new church was located was a marshy plateau and much discomfort was caused by the basement filling with water and occasionally after freezing afforded a skating rink for the children. At length the building was completed and dedicated in the summer of 1854.

Dr. Riheldaffer continued as pastor until 1864. In December, 1864, Rev. Robert Sutton, being in the city in pursuit of health became the regular supply of the Church laboring with the congregation until April, 1867, when a regular pastor was called, the Rev. Frederick T. Brown, D. D., a man of scholarly attainments educated in an European University and a preacher of rare ability. He remained for six years resigning in 1873. During his pastorate the original Church building was enlarged and extended by a transcept across the rear with a change of the tower and entrance at a cost of about $10,000. He was succeeded by Rev. William McKibbin, D. D., who came in May, 1874, after nearly a year's vacancy in which the church was served by different supplies. He was a young man full of

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enthusiasm and in the five years of his service by his persuasive preaching made a marked increase in the membership of the congregation. In making a loan and mortgage on the church property on November 15, 1876, it became necessary pursuant to the laws of Minnesota for the trustees to incorporate and adopt a corporate seal, and they passed the following resolution "that the seal of the corporation of the Central Presbyterian Church shall be a seal of the usual size of a notarial seal with the words—The Central Presbyterian Church of St. Paul around the upper portion, corporate seal in the center and organized 1852 around the lower portion." In November, 1879, came the Rev. Robert F. Maclaren, D. D. In his pastorate which continued until 1891, the present church edifice was planned, completed and dedicated during the years 1888-1890. In the erection of this beautiful building so artistically and splendidly built, with its spacious auditorium, Sunday School rooms, parlors, basement and kitchen, came the supreme test of the devotion of the congregation in all its history. The former church building which the members at that time so dearly loved was removed and the present structure was laid on its foundation of solid rock. A building committee composed of Mr. W. T. Donaldson, Mr. Gates A. Johnson, Sr., and Mr. Washington Stees, whose place after his death in 1890 was filled by Mr. Robert P. Lewis—after unceasing labors and difficulties accepted the plans prepared by Mr. Hayes and the contract was let to Mathew Taylor, Craig Co., at $83,482. Owing to modifications and changes the completed structure came to nearly $110,000. The organ was installed by the ladies of the church at a cost $10,000. The financial panic of the years 1890-1893 caused an immense shrinkage in the subscriptions leaving an unpaid balance of $63,000. The corner stone of the new church was appropriately laid on October 3rd, 1889, at 4 o'clock P. M. The principal address was made by Rev. Maurice D. Edwards, who took the place of the first pastor Rev. Riheldaffer who was unable to be present. In the corner stone there were deposited by Mr. Richard Marvin the following documents. A copy of the original minutes of the organiza-

tion February 21, 1852. A copy of the St. Paul Daily Times, August 30, 1854. A copy of the St. Paul Daily Press, February 14, 1872, containing a history of the Church from 1854. A copy of the manuel of the Church first published. A copy of Northwestern Presbyterian containing a photographic cut of the church building. A photograph of Rev. J. G. Riheldaffer, the first pastor. A copy of the Interior of Chicago. A copy of the latest number of the Northwestern Presbyterian. A copy of the Presbyterian of Philadelphia. The St. Paul secular papers of that date. Papers and cards of the Architect Mr. Hayes of Minneapolis and the contractors, The Taylor-Craig Co. of St. Paul.

Our next pastor was Rev. Alexander N. Carson, D. D., who came in June, 1892, and remained until June, 1895, when he was succeeded by the Rev. Andrew B. Meldrum, D. D., in December, 1895, whose pastorate lasted until 1902. Surely the Master led him into this portion of His Kingdom for such a time as this, when the church was struggling with its heavy load of debt. With his great eloquence, consumate skill and tact in presenting its financial needs, he succeeded in transforming the burden of debt into a service of gratitude to God and made the members of the congregation feel it a great privilege to contribute something to it, until by great and joyful sacrifices and prayerful labors it was mainly satisfied by cash in 1902 leaving a small amount represented by a mortgage which was finally burned in the presence of the congregation at the 60th Anniversary in February, 1912. In February, 1902, our semi-centennial was fittingly celebrated. On Sunday morning February 23rd, Rev. William McKibbin preached a forceful sermon. In the evening Dr. Meldrum read an interesting review of the Church for the past fifty years, prepared by Elder T. D. Simonton. Elder B. H. Schriber gave a brief review of the mission of the church. Elder Robert P. Lewis spoke on the church and the Missionary spirit. Elder Thomas Shaw discussed the theme: What a layman can do, and the Rev. Dr. Meldrum in his closing remarks summed up the thoughts of the occasion. Rev. John M. Fulton, D. D.,

succeeded Dr. Meldrum and began his work in September, 1902, and resigned his pastorate on December 31st, 1905. During his pastorate the auditorium was redecorated in the beautiful color scheme as it is today carrying out an idea which he had secured in travelling abroad in 1900. New hard wood floors were laid and other improvements made.

After Dr. Fulton's resignation the church was without a pastor for sixteen months, during which time the puplit was supplied by candidates for the vacancy. Great difficulty was experienced until finally Rev. Harry Noble Wilson, D. D., was called from Muncie, Indiana, and accepted the call to the work on May 1st, 1907. During the interim between the resignation of Dr. Fulton and the coming of Dr. Wilson the congregation suffered greatly for the need of a pastor and the membership shrank to about 492 and these very largely lacked cohesion and the unity sufficient to carry forward the great work of the church in this downtown district. Dr. Wilson being young and full of enthusiasm and pep began a campaign of visitation and persuasion of members nominally on the church rolls. This period being before the use of the universal car, he put into service his strenuous legs the use of which he had learned in climbing the lofty mountains of Colorado. From the very first of his pastorate, with his beloved wife Mrs. Wilson always as an anchor for the troubled waters, every thing began to change, and the hum of industry in the service of the Lord was heard again as of old in these sacred walls. Many new members have been continuously received, the congregation has been kept in unity with a spirit of brotherly love and fellowship, all debts with their accumulation of interest have been paid and by the efficient method of bookkeeping and accounting put in practice by the present Board of Trustees, we are now on a cash basis in the business administration of the church finances. Improvements and alterations have been made in the basement and kitchen, a new and complete system of electric wiring has been installed. Elder E. A. Webb now deceased, with the aid of the Ladies Work Society, gave the electric sign over the main entrance, ever giving a silent wel-

come to the evening congregations and the entire building has been put into good repair. Mrs. George Mehl at a Congregational meeting in April, 1921, in making a report for the Quilters Society, suggested the idea of establishing a fund to which those who desired might contribute for the use of the church, and offered in behalf of the Quilters the sum of $100. At the suggestion a committee was appointed to consider the matter, which led to the creation of the present Endowment Fund for the maintenance of the building.

During the World War, 1917-1918, this church heard the call of patriotism and its young men of military age went enthusiastically into the service. Our honor flag contained the names of 100 of our young members—five of whom paid the supreme sacrifice, namely Lieut. Walter O. Edmundson, Irving Graves, Henry E. Johnson, Charles Thackery and William E. C. Nagel. The Red Cross unit enlisted the ladies of the congregation in knitting socks, gloves, sweaters, etc., for the men in the field. The beautiful silk flag hanging at my right was presented by Mrs. Kendrick; and the church like the nation was loyal to the cause until the Armistice was signed and delivered. In the cause of missions the congregation has always been a liberal contributor, and its benevolences gradually increased until we were able to contribute a large part of the salary of Rev. E. A. Enders in India, and after his death in 1910 the Rev. William H. Hezlep has carried forward the work as our representative until the present time. Our Church since its foundation has enjoyed its music and delighted in the singing of the Gospel Hymns. In this department many changes have taken place. In the leading of the singing we have had voluntary choruses, boy choirs, ladies' choirs, men's quartette, sometimes humorously called the Gander Choir, and precentors. All have gradually given way to a paid quartette as the most acceptable method of leading the congregational singing and furnishing this necessary charm to the church services. Since its very beginning the individual members of this congregation have been very liberal in their gifts of large sums of money in proportions to their means,

and in contributions of works of art such as the bust of Rev. Riheldaffer in the vestibule, the memorial windows in the south side to Elder E. A. Webb and Miss Ella S. Webb, the pedestals on the rostrum, the communion silver set and the safe for the preservation of our records, in fact everything which the church possesses has come by the contributions of its loyal and faithful members. The church itself has been a liberal contributor to the cause of Christ and every Presbyterian Church in this city and many in Minneapolis and the Northwest has on its rolls members who have received their training in this institution. Our young people from generation to generation have kept the church young and virile despite the many years of its existence. From among them there have gone into the Master's service Rev. Ernest W. Wright, Mrs. Florence Johnson Nygaard, Mr. and Mrs. E. C. Cowden and Rev. Ernest C. Henke. Our Christian Endeavor Society since its beginning has been one of the leading societies in the city. Located in this downtown district we have in our daily congregations many visitors from other states passing through the city and our people have heard from this rostrum the present Chief Justice Taft, William J. Bryan, Booker T. Washington, Albert Cummins, David Starr Jordon, Bishop Vincent, Dr. S. Parks Cadman and many other distinguished citizens. Their words have in many instances strengthened our faith and encouraged our work in the service of the Lord. The church is seventy-five years old tonight. These have been years of continuous progress and service because of the organizations with which the details of its work has been carried on. In all its history its Session, Board of Trustees and Deacons have been men who have lived their lives in the community without reproach and have always been faithful in the discharge of their duties. The Women's Missionary Society, the Charlotte Marvin Lewis Foreign Mission Band and the Central Church Club have maintained its zeal in the cause of Missions at home and abroad. The Sunday School, the Mothers' Club with its nursery, the Christian Endeavor Society, Senior and Intermediate, the Boy Scouts, have all taught and trained the young for useful

service. The Ladies Work Society and Quilters have ministered to our material wants. All making a compact army of workers, which the church and community may justly honor with pardonable pride. Its work is not complete. It is like a great river flowing forever onward gathering strength and volume as it goes on its way to its ultimate destination bringing joy and gladness and a bountiful harvest to this portion of the Master's vineyard.

Character Sketches of Pastors

By

ELDER T. D. SIMONTON

1902

SOMETIME during the fall of the year 1851 there appeared in St. Paul a man still young, who felt he had a mission. He was tall, of dark hair and determined brow. He had come of German stock with an infusion of Anglo-Saxon blood, had finished his theological training in Princeton Seminary under the Hodges and Alexanders, and held a commission from the Board of Domestic Missions of the Presbyterian Church (O. S.), for the extension of its work into the then Territory of Minnesota.

There were obstacles and discouragements in his way, but these he heeded not, walking by the faith that sees the invisible. We may now name our man, Rev. John G. Riheldaffer, and ask you at this 50th anniversary to look around on our city and our church and see how his faith and his work are justified, commended, rewarded, by what you behold. If it is an honor to be the founder of a great work—and what takes precedence of a church of the living God?—here surely we see cause for doing our feeble share this day to honor the memory of our first builder and pastor. His bronze bust fitly rests in a niche in the vestibule of our church, where it may be seen by everyone. It is silent; his work is over; but what may be the thoughts and thanksgiving of the vital spirit whose dwelling place it represents, over the work it was permitted to do in the cause of the master.

In midsummer of 1864, the founder and first pastor of the church resigned his charge. He is fitly called its founder; and the foundations were well laid.

Mr. Riheldaffer built himself a home on the north-east corner of St. Peter Street and Summit Avenue, where he lived and conducted a Female Seminary for many years after his active ministry in the Central Church.

One of the first sermons I heard Dr. Riheldaffer preach was on the "Saloon System" then coming into usage in this new city. He did not mince matters, but raked the system fore and aft, no matter what men or what officials were struck. If exception were to be taken to his style at all, it would be on the score of unnecessary bluntness, with a tinge of sarcasm at times. But this could readily be forgiven on such an occasion as when a young man rose in the audience room at the close of one of his sermons, and addressed him as follows: "Mr. Riheldaffer, I should like to ask the use of the church this evening; if the pastor and elders will grant that, I will present a different view of the subject just treated in your sermon this morning." After a moment's hesitation our pastor simply and bluntly said, "The pastor and elders will do no such thing. We will sing a hymn—"

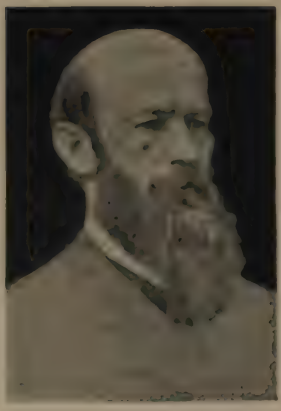
Mr. Riheldaffer was later appointed Superintendent of the State Reform School, where he did an admirable work in organizing, directing and developing that important institution, before it was removed from this city to Red Wing. Meantime he had received the title of D. D. and he was pastor of the Redwood Falls Church, Minnesota, till within a short time of his death in 1893.

In the month of December, 1864, Rev. Robert Sutton, being in the city in pursuit of health, became the regular supply of the church. He continued to minister very acceptably to the church for about a year and a half, when the pulpit again became vacant, to the regret of Mr. Sutton's many friends, who were sorry at the failure of his health, which compelled him to leave.

Brother Sutton was a man of singularly practical and business like qualities. In addition to acceptable and useful service in pulpit and in prayer meeting, his advice and co-operation in the management of the financial affairs of the church, when it had not wholly recovered from the crisis of 1857, were highly appreciated. To him and his beloved wife, lately passed away, the older members of the church feel themselves much indebted.

Rev. Frederick T. Brown, D. D., who served the church from April, 1867, to June, 1873, was a small, neat, almost

REV. JOHN G. RIHELDAFFER



REV. F. T. BROWN

REV. WILLIAM McKIBBIN

REV. R. F. MACLAREN

dapper-looking gentleman, with dark eyes and flowing beard; but withal, of splendid and well trained intellect. His study, at first a small basement room of the old church, afterwards an ample room in the rear of the enlarged church, was his delight where he always had a few choice plants and well trained vines arching over the windows. These were sometimes seen through the cerulean hue of an incense arising from a long stemmed pipe, which may have been a reminiscence of his European University experience. At all events there emerged from that study sermons that for learning, strength, unction of delivery and brilliancy of effect, will be still long remembered by many of us who were privileged to hear them. While following the lead of imagination in the setting given to such great characters as Moses, Elijah, Daniel, he used it only so far as to lend effect to his subject, for no one had more dependence on revealed truth as guide in his presentation of the mysteries and glories of the Gospel than Dr. Brown. He was a good spiritual counsellor and a sympathetic pastor. He seemed to put into practice his exhortations to faith in God. The writer well remembers his saying he has "no concern for the outcome of his children. He had committed them to God." A band of earnest workers represented by these children, in fields at home and abroad, is a fit reward to the faith of the departed father.

Dr. Brown was a member of the Committee on the Union of the Old and the New Schoolites, and did good work in helping to bring about the happy consummation of 1870. He came of a godly family. His father was an elder in the Presbyterian Church. Two of his brothers were earnest and successful ministers.

He acted as clerk of his own session nearly all the time he was with us. The large, intensely black and compressed characters of his chirography give the page at a little distance the cast of Hebrew print, rather than of English writing.

Aside from their spiritual and evangelistic character his sermons were of such breadth and of such high literary finish as to attract to our church some of the best intellects of the city.

We must not fail to make record of the fact that it was during Dr. Brown's pastorate that the original church building was enlarged and extended, a fine study completed upstairs, and the tower finished, at a cost of over ten thousand dollars.

It is but just to note the fact, in passing, that with the beginning of Dr. Brown's ministry, in 1867, began, on the part of Elder Mason and his wife, a loving charge that has continued to the present day without interruption: that of caring for our communion service, and of presenting the tankards, cups, plates and spotless linen, the bread and wine, four times a year, properly arranged for the service of the day upon the communion table in front of the pulpit.

Rev. William McKibbin, who came in May, 1874, was a young man with a young man's characteristics so pronounced that we soon found he was not to be confined to the pulpit alone, but was ready to "buck up" against any enormity, from municipal misrule to the infallibility of the Pope. But he supplied fresh energy and vim to important departments of the church work, in addition to giving us good, thoughtful, evangelical sermons, delivered in clear cut phrase, and in vigorous, incisive style.

He was with us more than five years, till September, 1879. Already in his second year under his persuasive preaching there was a large and very gratifying accession of members to the church, on confession of their faith. Among some twenty or thirty others we find the names of Washington Stees, Webster Smith, Gates A. Johnson; of younger persons, O. J. Reynolds, William Gaston, Hester Pollock, Mary Pollock, Minnie Farr, Jennie Gilbert—almost all of them staunch and useful members still at work with us or with other churches of the city. Other accessions followed: A. H. Roake, Mrs. N. A. Gilbert and Mrs. I. J. Berrisford, well known members, in the next years, and on the whole the strength of the church was much increased under the ministry of Mr. McKibbin, and it will probably be gratifying to him to have his ministry and his staunch adherence to the doctrines of our fathers in the Central Church, judged by such results.

It was during the year's vacancy before his coming among us that the quarries around the church were most worked and the street in front was graded. This left the building and surroundings in bad shape. It was almost impracticable, from physical obstacles, to get the congregation together. Blasting was going on in the street, and the way was filled with debris. For three Sabbaths the church had to be closed, and for three weeks prayer-meetings were not held, for want of light, the gas-pipes being torn up by the workmen grading the street.

In December, 1879, we were favored by the presence of our pastor-elect, the Rev. Robert F. Maclaren, who was regularly installed as pastor in the succeeding spring and continued with us till October ,1891. He had had not only the usual scholastic training of the Presbyterian pulpit, and the experience of two or three previous fields in which he had done very good and successful work, but was himself the son of a minister, from whom he received much that was of great value in his outfit as a minister of the Gospel. The venerable father was with him part of the time among us, and his voice was heard occasionally in pulpit and prayer-meeting.

There were many accessions to our membership during Doctor Maclaren's presence with us. He was especially a man of the people, and through visitation and personal contact secured such influence as to greatly build up the prayer-meeting and the social side of Christian life. In addition to the usual forces of good evangelical preaching and prayer-meeting leadership, his home, presided over by his lovely wife, was a center where our young people naturally gathered both for social enjoyment and for inspiration in Christian work.

And so matters progressed, and both congregation and church proper grew till the old church building was no longer adequate for the accommodations required. The movement for a new building now arose, much of the credit of the movement belonging to our pastor himself, who devoted time, thought and pulpit advocacy to such a project. Indeed, in addition to devoted personal and pulpit work along ordinary lines, and with great success, the building of the splendid church we

occupy at this moment, must be credited as one of the large results of Dr. Maclaren's ministry in the Central Church. He resigned in 1891. Shortly before that he had received the title of D. D.

In Alexander N. Carson, D. D., we had more of a pastor than ever before. He was a very large, stalwart man, and required an extra heavy bicycle to bear him safely. He once visited one of our Indian Agencies. The red men had been told our little pastor would pay them a visit. When they saw him, they showed the whites of their eyes, saying in their astonishment, "heap man, heap man!" But his heart was as large as his body, and everyone felt that the grasp of his large hand was sincere and sympathetic.

He had his origin among some of the humbler but Christian people of Tennessee, toiled for his education from the time of our civil war onward, till he was able to finish his Seminary course and take up the pastorate, in two small churches in Dayton Presbytery, Ohio. He was after a few years called to a church in Dayton, Ohio, and then to Piqua, in the same state, from whence he came to the Central Church in St. Paul, June 1st, 1892, and was installed September 13th, 1892.

He remained with us till June 30th, 1895. He had a wonderful faculty for becoming acquainted with and remembering persons to whom he was introduced—a faculty by means of which he was soon at home among our people and had gained their warm regard. This gave him a grand footing for pastoral work, which was a marked and valuable feature of his ministry among us. But many of you will recall this hearty and sympathetic ministry of the now sainted man, and evermore cherish his memory.

Strictly orthodox according to our standards, his preaching, without pretension to learning or eloquence, was impressive from its simple utterance of revealed truth and duty, backed by so great and so sincere a personality.

Dr. Carson was fond of telling about his father and of incidents in their humble home during the civil war: of how on the phenomenally cold New Year's day of 1864 (the mercury stood at 31 degrees below zero in St. Paul that day, with a

cutting east wind), he, then a stout boy, had to cut down dead apple trees to get fuel to keep the family from freezing: how the soldiers pressed into the house to get warm, even into his sick mother's bed-chamber. On one occasion in those times the tide of battle went by, Northward. The family had to secrete themselves in the cellar to escape the shot and shell, and to keep dark as to their nothern sympathies. Ere long the tide turned, and with a rush the battle went by, Southward. His father could stand it no longer. Emerging from the cellar, human nature asserted itself, he began, "Hurrah! Hurrah!"

Dr. Carson was not a little handicapped in his work in St. Paul by the delicate state of his wife's health, which ultimately led to his removal to another field, in the hope of benefit to the invalided one.

The church grew much under his charge. It was a ministry we shall never forget.

Dr. A. B. Meldrum has been with us six years—from December 5th, 1895, and the present condition as to numbers and activity in both church and congregation is the best testimony to his power and usefulness as a minister of the gospel among us. There have been added to the church during the six years named over 500 members, while we may say the congregation has been more than doubled, and is still on the increase. In this connection it may be well to note the fact that there have been no accessories to our ordinary preaching services, not even the aid of what is in modern times considered almost indispensable—of a choir. Beyond the lead of a cornet (with organ, of course), the voices of those present in the audience are depended on to carry on the songs of the sanctuary, and so far, with entire success.

And here not a criticism, but a critical suggestion. It is surely a great endowment to be so able to throw one's whole soul into the discourse in hand as to make each point or thought presented seem to be the only one sanely to be thought of just there—the all-important one to note and remember. Having put his best thought into his sermons, Dr. Meldrum seems so to regard what he is saying; and the good fortune of it is that he is so far

able to bring his hearers to the same mind. He thus brings them into sympathy with him and gains power over them.

It was surely a heroic movement for Dr. Meldrum to come, with his lovely wife and children, to take up the pastorate in a church so burdened with debt as was this church at his coming in December, 1895. The financial cataclysm of 1893 was only far enough in the past to show its victims struggling from the ruins. But on our new pastor came, and despite the conditions, in the course of four years led us to the victory of overcoming half of our great debt. And now under the same consistent and persistent inspiration we are brought to the eve of what we believe will be complete and final victory, delivering this fine church from the deadly burden and constraint of *debt*.

Another subject of remark and commendation might be our pastor's lively and sympathetic dealing with our young people, with whom he is ever in hearty and healthful touch.

Having been pastor for several years in San Francisco, Cal., in Rock Island, Ill., and again at Evansville, Ind., he came to us in the maturity of his powers. What these are is suggestively indicated by the crowds that are finding their way to our church.

Inserted by compiler.

Rev. John M. Fulton, D. D., Pastor 1902-1905, came to the church from Grand Rapids, Mich., and succeeded to the vacancy caused by Dr. Meldrum. He was a polished speaker with much literary ability and his tastes were those of a scholar. He had traveled in Europe in 1900 and shortly after his coming gave the congregation a prepared lecture on the great Passion Play at Oberammergau. He found the church building in need of redecoration and set himself to the task, which resulted in the use of the present color scheme in the main auditorium. He resigned in December, 1905, to take up a larger work for the Temperance Board of the General Assembly.

Our present pastor, Rev. Harry Noble Wilson, D. D., who came in 1907 has been with the church for the greatest length of service of any of his predecessors. He is a man equal in stature and ability to any of those who have ministered to the

advancement of the church. His unusual energy is continuously devoted to the church and its services and he has the distinction of giving his great ability singularly to his duties as pastor and preacher, and rarely if ever permits any invitation from elsewhere to interfere with his presence in his own pulpit. What he has achieved in his twenty years of labor is given full recognition in the Historical Sketch of the Church.

A Letter

From

MRS. CATHERINE C. RIHELDAFFER

MRS. CATHERINE C. RIHELDAFFER, who shared with her husband in the events and experiences leading to the first planting of this church wrote Dr. Simonton the following letter, which is a valuable record of the conditions of fifty years ago:

"Dr. T. D. Simonton:

"Dear Friend: As you request, I will try to write what I can remember of the early history of the Central Church.

"The way Mr. Riheldaffer happened to come to St. Paul was this: Dr. W. S. Potts of St. Louis, had been here in the summer of 1851, and he wrote to the Board of Home Missions that an Old School Presbyterian Church should be started in St. Paul.

Mr. G. W. Farrington, who was living in St. Paul, had been a member of Dr. Potts' church. Mr. Riheldaffer had resigned his church in Fort Wayne, Ind., and wrote to the Board of Home Missions asking for a Home Mission appointment. Dr. Potts' letter was sent to my husband and he eagerly accepted the appointment.

"Mr. Riheldaffer and I left Three Rivers, Michigan, about the middle of October, 1851, my father taking us a day's ride to the nearest railway point, just a little station. We were on the cars a little way after leaving Chicago, but most of our travel across the State of Illinois, was by stage, and was quite eventful. We were upset one night, and had our trunk robbed, Mr. Riheldaffer's best suit of clothes was stolen. He preached in his overcoat in Galena. We had to stay there a day or two. till the matter about the robbery could be adjusted.

"We came up the river on the good old Sabbath keeping steamer, the 'Nominee,' Captain Orin Smith. The trip was delightful. We arrived in St. Paul Friday morning, the last day

REV. A. N. CARSON

REV. ANDREW B. MELDRUM

REV. JOHN M. FULTON

REV. HARRY N. WILSON

of October, 1851. We went to the American House. The late Rev. E. D. Neill called on us in about an hour. He invited Mr. Riheldaffer to preach for him the coming Sabbath, which courtesy was often repeated, and very kindly went to find us a boarding house. Very soon we found our home in Mr. Richard Marvin's family, where Mr. Pollock and Mr. Donaldson were boarding. The only room they had for us was a small one heated by a stove pipe. But in a few days Messrs. Pollock and Donaldson very kindly offered to exchange rooms with us. We were then fixed quite comfortably. Our boxes of goods came on the last boat of the season.

"In the early part of the next year we went to housekeeping in a small one-story house on Sixth St., where the Ryan Hotel now stands, and there, in February, 1852, the Central Church was organized, with seven members as follows:

"Mr. and Mrs. Marvin, Mr. and Mrs. Farrington, Mr. Pollock, Mr. Gise and myself. Mr. Marvin and Mr. Farrington were chosen Elders. The Baptist church had no pastor then and they offered their church, on 'Baptist Hill,' as it used to be called, with the request that infants should not be sprinkled there.

"Our first communion was in the Baptist Church; I think on the 23rd (most likely Sunday, the 22nd) of February, 1852. After a while we worshipped in the new Court House, which was also used for various entertainments. Sometimes scenery, etc., used the night before would have to be hidden away, or the room half curtained off. We next worshipped in the Supreme Court room in the Capitol Building. People were very kind to us, and felt sorry for us, and expected we would leave as soon as navigation opened, but Mr. Riheldaffer had faith to stay. The first Sabbath School was in a very poor little building on Jackson Street. Sometimes we were smoked out, and sometimes frozen out. It was a very small Sabbath School, but I was always sure of one member of my class, Lottie Marvin, now Mrs. R. P. Lewis. Mr. W. P. Murray was a good Presbyterian in those days. He was helpful in bringing young men to church,

and a constant attendant himself. I think it was through his influence that the lots for this church were given.

"The old settlers were very diligent in calling on strangers. We had a fellow feeling, all being in a strange land; and when we found any of our own church kin, we were doubly delighted. I remember one day Mrs. Farrington and I were calling on strangers. We came home to Mr. Riheldaffer quite excited, and said, what do you think we have found? It was not a gold mine, but an Old School Presbyterian, the wife of the late Governor Swift, who worshipped with us until they left St. Paul.

"Mr. Riheldaffer felt the time had come when a church building should be commenced, and where should it be? There was quite a rivalry between upper and lower town, but finally all agreed that the present site would be the best place. Mr. Riheldaffer had to leave frequently to beg money from the wealthy churches East and South, and was quite successful. Once he sent a $500.00 check to me, that I was to give if the trustees had collected all they could, but the work must not stop for want of money. That very day Mr. Marvin came in very much depressed, for there was no money; and had I heard from Mr. Riheldaffer? Mr. Marvin was much encouraged to receive the $500.00. I felt quite proud that I had that much to do in the building of the church. At first only a small room in the basement was finished. Preaching was held there, and it was also used for a Parochial School. The first five children who attended were too poor to pay anything.

"We were soon in a larger room, that would sometimes become flooded and we were drowned out. It was a happy day when we got in the audience room. I suspect you were in St. Paul then, were you not? I have written so much, thinking you might glean a few items of interest. My memory is not very good. I hope the fiftieth anniversary will be fine, and that the church will soon be out of debt and continue to be a blessing to this city. I rejoice in the good work the church is doing. 'Despise not the day of small things.'

"Wishing the Lord's good blessing upon our beloved church, yours in old time memory,

"CATHERINE C. RIHELDAFFER,
"638 Ashland Ave.

"St. Paul, Feb. 3, 1902."

"Our Endowment Fund"

BY WILLIAN BOSS
CHAIRMAN ENDOWMENT COMMITTEE

Mr. Chairman; Friends, and Members of Central Presbyterian Church:

THE success of any church depends to a great extent upon, both, the individual effort, and the united effort, of all of the various agencies contributing towards its activities. The principal agencies being, the pastor, the congregation, the church building, and the necessary funds with which to carry on its local work, and its missionary work, both at home and abroad. Funds are very necessary with which to build the building, secure the services of a pastor, for fuel, for repairs, and the other necessary operating expenses. Funds, therefore, have a very important place in our religious work, and they are, to a large extent, a strong indication of the real interest which the members of a congregation are taking in the activities of a church, and the influence which it has upon the community in which it is located.

Central Presbyterian Church was founded by persons who had strong faith and broad vision. This magnificent building, and the splendid work that has been done by this church, its Sunday School, and its Missionary work, serves as a challenge to the present, and to the following generations. It will encourage them, and it will enable them to carry on, with increased effectiveness, the great Christian work for which it was established. Central Presbyterian Church has been wonderfully blessed by having such gifted pastors as Dr. Meldrum, and Dr. Wilson, who have been able to clear the church from debt, to establish the endowment fund, and to have greatly increased its membership.

A survey of the financial progress of this church shows that very liberal pledges were made by its early members towards

the church building; that the splendid organ was purchased by the ladies of the church, and that the total cost of the entire property and equipment was approximately $165,000.00. The cost of replacing it at this time, at the present prices of materials and labor, would be about $300,000.00.

This survey shows that in the year 1895 there were debts on the church property amounting to about $65,000.00, and how Dr. Meldrum, Mr. B. H. Schriber, and Professor Thomas Shaw, set to work to raise the amount, and how they were able to celebrate the payment of the mortgage on May 13, 1902. The greater part of these funds were secured from persons who had subscribed to the original list of contributors.

The final debt was paid. The building has been redecorated, and put in a fairly good state of repair, and the church has been operating on a cash basis since about 1917. The contributions have been gradually increasing. The past year they amounted to $20,594.00 for current expenses, and $8,775.00 for Missions. A total budget of $29,369.00. The weekly duplex envelope system is used. Cartons of envelopes are provided for every member, and every member is urged to make a pledge to both current expenses and to missions. All expenditures are carefully audited and accurately accounted for.

About seventeen years ago, Dr. Meldrum, Dr. Wilson, and Elder E. A. Webb, in discussing the future welfare of this church, agreed that as a downtown church, it would be very desirable if an endowment fund could be established that would bring some income with which to keep the building in repair, and assist in any emergency that might arise at any time. The establishment of this fund, however, was not possible until the year 1922, at which time, the Central Church Quilters Society, of which Mrs. George Mehl was chairman, contributed the sum of $206.20 towards the fund in order to get it established. The Ladies Work Society contributed $328.51, and Mr. and Mrs. Mehl, while not wealthy persons, made provision in their wills for the payment of $200.00 from their estates.

On April 10, 1923 the necessary legal steps were taken to establish the fund upon a permanent basis. The Northwestern

Trust Co., was selected by the congregation as executors of the fund, and Mr. Watson P. Davidson was elected as associate trustee, to act in conjunction with the trust company in the investing of the fund. Thus insuring the careful guarding of the fund, and the maximum return from it.

According to the terms of agreement with the executors, all income from the fund was to revert to the upbuilding of the fund, until it had reached the amount of $10,000.00, after which time the earnings were to be paid to the officers of the church to be used for repairs, and for the upkeep of the church property.

In the year 1926, while anticipating the celebration of the Seventy-Fifth Anniversary of the founding of the church, it was suggested by Mr. Robert L. Gould, Chairman of the Board of Trustees, that it would be very desirable if pledges could be secured toward the fund to the extent of $10,000.00, in order to secure the benefit of its earnings. In the discussion following the suggestion, Mr. Watson P. Davidson stressed the desirability of increasing the fund to $25,000.00 within the next few years, and he offered to make a conditional pledge for $5,000.00 payable February 1st, 1927, providing the other members of the congregation would make pledges for the balance, or $20,000.00; $5,000.00 of which would be paid in by February 1st, 1927, and $15,000.00 to be covered by pledges maturing in full on or before February 1st, 1931.

A special endowment committee was appointed, consisting of Wm. Boss, W. P. Davidson, R. L. Gould, E. W. McLean, A. H. Marticke, and E. J. Veith. A campaign for pledges was made which has been responded to by 477 members and friends of the church, with pledges amounting to $12,601.00, payable February 1st, 1927, and $15,560.50 in pledges payable on or before February 1st, 1931. Making a total of $28,161.50 in pledges, which added to the $783.01 which had already accumulated in the fund, gives a grand total of $28,944.51.

The conditional pledge for $5,000.00 was paid promptly by Mr. Davidson, and the report of the church treasurer, Mr. W. H. Clapp, shows the amount in the hands of the Northwestern Trust Co. on February 14th, 1927, to be as follows:

Principal, and book value of securities on hand	$785.06
Income	82.04
Deposit received February 10, 1927	11,500.00
Total, Endowment Fund, Central Presbyterian Church	$12,367.10

While the subscription list shows the names of 476 persons who have contributed to the fund, it does not show the names of the many more of our members who have contributed through such organizations as The Quilters Society, The Ladies Work Society, The Sunday School, The Men's Class, The Beacon Lights Class, The Mothers Club, and the Cash subscriptions.

It is but fitting that we should mention the names that appear as our Honorary Contributors. Those who made the first payments into the fund before our campaign was started. They are, The Central Church Quilters, The Women's Work Society, and Mr. and Mrs. George Mehl. We should also honor at this time, those who are being remembered by their loved ones, who have given pledges in their names as Memorials,

Mrs. Bena Barwise
Mr. T. J. Campbell
Mr. Wilson F. Macdonald
Mrs. Dorothy Meglade Harper
Mr. and Mrs. William F. Mason
Mrs. Margaret Jane Monson
Mr. A. H. Roake
Dr. and Mrs. T. D. Simonton
Mr. Martin L. Stone
Mr. and Mrs. Christian and Emilie Veith
Mrs. Anne C. Williams

Two Memorial pledges were received this afternoon, one was for Dr. and Mrs. T. D. Simonton, given by their son Mr. James C. Simonton, and one for $500.00 was for Mr. and Mrs. William F. Mason, given by their children Miss Ray Mason and Mr. Alfred F. Mason.

I also want to announce that I have received this evening, not a pledge, but a check, from Dr. Meldrum, and I want to thank him for it at this time.

It is, of course, very gratifying to know that we now have over $12,000.00 paid in on the fund, and that we will have nearly $29,000.00 paid in by February 1, 1931. The response coming from so many of our members, and the oversubscribing of

the fund to the extent of nearly $4,000.00 is an indication of the faith, the hope, and the loyalty of the members of Central Presbyterian Church.

Our members should, and we do, rejoice in the work that has been accomplished in a financial way, and we more fully rejoice in what has been accomplished in a spiritual way, which is indicated by our largely increased membership, by our Sunday School, by our Board of Deacons, and the Missionary Societies, and we all have a very deep feeling of gratitude, in our hearts, towards our beloved pastor Dr. Wilson, and Mrs. Wilson, for their many years of earnest, faithful, and loyal service. This endowment fund should stand as a tribute to their success, and the love and esteem in which they are held by all of our members.

This fund should be a source of much comfort and satisfaction to those who have contributed towards it, as they contemplate the great help that will be derived from it in the years and years to come, and as it continues to grow and returns from its earnings become more apparent.

Central Church has a great record, made possible only by the faith, and the foresight of those gone before. Let us resolve to continue its great work with renewed vigor, as an example to those to follow, and to more firmly establish Christ's Kingdom in this great city.

SESSION OF THE CENTRAL CHURCH 1902

B. H. SCHRIBER PROF. THOS. SHAW W. H. BRATTON WM. GOULD GEO. DICKSON F. A. WEBB WEBSTER SMITH
W. F. MASON T. D. SIMONTON R. P. LEWIS REV. A. B. MELDRUM, D. D. W. T. DONALDSON

75th Anniversary Endowment Fund

Honorary Contributors

Central Church Quilters
Ladies Work Society
Mr. and Mrs. George Mehl

Special Contributors

Sunday School
Sunday School (*The Beacon Lights Class*)
Sunday School (*Men's Bible Class*)
Central Church Quilters
Ladies Work Society
Mothers' Club

Memorial Contributors

Barwise, Mrs. Bena
(*Memorial by Mr and Mrs. C. G. Harrison.*)
Campbell, Mr. T. J.
(*Memorial by Mrs. E. LaClaire.*)
Harper, Mrs. Dorothy Meglade
(*Memorial by Mr. A. C. Harper.*)
Macdonald, Mr. Wilson F.
(*Memorial by Miss Emma MacDonald.*)
Mason, Mr. and Mrs. W. F.
(*Memorial by R. C. and A. F. Mason.*)
Monson, Mrs. Margaret Jane
(*Memorial by Miss Margaret Monson.*)
Roake, Mr. A. H.
(*Memorial by Mrs. Bella W. Roake.*)
Simonton, Dr. and Mrs. T. D.
(*Memorial by Mrs. C. J. Simonton.*)
Stone, Mr. Martin L.
(*Memorial by Mrs. Theresa Stone.*)
Veith, Christian and Emilie
(*Memorial by E. J. and Miss Ida D. Veith.*)
Williams, Mrs. Anne C.
(*Memorial by Misses Laura and Catherine Williams.*)

Contributors

Alexander, Mrs. Clara L.
Alexander, Mrs. Jennie
Allen, Miss Barbara
Anderberg, Mr. and Mrs. J. A.
Anderson, Miss Cora M.
Anderson, Miss Dena E.
Anderson, Miss Florence H.
Anderson, Mr. Frank L.
Angier, Mr. H. M.
Angier, Mrs. Harry M.
Angier, Miss C. Mabelle
Annand, Miss Anabel
Apel, Mr. and Mrs. Wm.
Ascher, Mr. August
Ascher, Mrs. August
Anger, Mrs. Wilfred
Aynsley, Miss Catherine A.
Bailey, Mrs. Jean Annand
Bailey, Mr. and Mrs. S. B. and Billie
Balster, Mrs. A. C.
Barrett, Mrs. Lessie I.
Barwise, Mrs. Bena (*Memorial*)
Beattie, Mr. and Mrs. Arthur C.
Beattie, Miss Dorothy Isabel
Beattie, Arthur Donald
Beattie, Mr. and Mrs. C. G.
Beattie, Miss Florence C.
Beatty, Mrs. Florence and Donald
Beck, Mrs. Florence and Miss Eleanor
Bentz, Mr. H. C.

Berg, Mr. Carl A.
Beyer, Mr. and Mrs. Theo. A.
Blackmore, Mrs. Elizabeth V.
Bobleter, Mr. and Mrs. L. S.
Boss, Mr. and Mrs. R. W.
Boss, Mr. and Mrs. Wm.
Boyce, Mrs. J.
Braden, Miss Louisa
Brandt, Mr. Othniel
Brastad, Mr. Jacob L.
Brookman, Mrs. Elizabeth
Brown, Mr. T. F.
Brown, Dr. LeRoy
Buck, Mrs. L. E.
Calderwood, Mrs. E. E.
Cameron, Mr. and Mrs. Alexander
Cameron, Mr. and Mrs. H. L.
Cameron, Mrs. Blanche L.
Campbell, Mr. T. J. (*Memorial*)
Cariveau, Miss Florence R.
Chapman, Mr. B. O.
Charles, Mrs. H. G.
Cheska, Mrs. Bertha
Cheesebrow, Mrs. G., Jr.
Chryst, Mr. A. M.
Cervenka, Mrs. David T.
Clapp, Mr. and Mrs. Warner H.
Coan, Mr. M. E.
Cobb, Mr. and Mrs. D. I.
Colby, Mr. Fred W.
Collins, Mrs. Mira A.
Conrad, Mr. Earl E.
Cook, Miss Emma
Cork, Mr. and Mrs. F.
Cotts, Miss Elizabeth R.
Cotts, Mrs. James
Craine, Mr. and Mrs. L. B.
Cree, Miss Agnes
Cree, Miss Margaret
Cree, Mr. Robert
Cross, Mr. and Mrs. A. H.
Dahl, Miss Lillian
Davidson, Mr. and Mrs. A. G.
Davidson, Mr. and Mrs. G.
Davidson, Miss Bessie G.
Davidson, Mr. Watson P.
Davidson, Mr. W. P., Jr.
Davidson, Mr. R. J.
Davis, Mr. E. L.
Demeter, Arpad
Devine, Mr. Edward H.
Devine, Mrs. Edward H.
Devine, Miss Charlotte L.
de Wertf, John G.
de Zouche, Miss Leah M.
Doe, Richard H.
Doelle, Mrs. Ella B.
Donart, Mr. R. G.
Doty, Mr. Daniel W.
Drever, Mr. William
Drever, Mrs. William
Duggan, Mr. and Mrs. N. F.
Dunbar, Miss Florence E.
Durand, Mrs. Peter L.
Earhuff, Mr. and Mrs. H. H.
Eilertson, Mr. Geo. E.
Ekstromer, Miss Agnes I.
Elstone, Miss Jennie S.
Emsley, Mrs. L. D.
Erickson, Miss Edith R.
Evans, Miss Isabel
Evans, H. B.
Fairbanks, Miss Cora
Falkenberg, Christian P.
Few, Mr. and Mrs. Frank
Finger, Mr. and Mrs. G. E.
Forbes, Mr. and Mrs. Ray
Forbes, Mr. Wm. J.
Forbes, Mrs. Wm. J.
Forssell, Mrs. Carrie T.
Frandsen, Mr. H. J.
Fraser, Miss Agnes
Freeman, Mrs. William
Frogner, Miss Agnes
Frogner, Miss Lillian
Fuller, Mrs. Anna A.
Garrett, Mr. and Mrs. A. P.
Garrett, Mr. T. H.
Garvick, Miss Blanche
Garvik, Mr. John E.
Gerritsen, Mr. John
Gibbs, Miss Ava
Gilbertson, Miss Marguerite V.
Gjertsen, Mrs. G. H.
Giossi, Miss Marion G.
Godfrey, Mrs. Elizabeth
Gould, Mr. and Mrs. R. L.
Gould, Mr. James A.
Gould, Mr. Robert C.
Gould, Mr. and Mrs. Wm.
Grawert, Mr. and Mrs. Adolph
Gray, Mrs. James

Greer, Mr. S. O.
Griffiths, Mr. and Mrs. J. O.
Haakinson, Mr. A. F.
Haglund, Miss Minnie
Hakel, Mrs. Emily
Harper, Mrs. Dorothy Meglade (*Memorial*)
Harper, Mr. and Mrs. A. C.
Harrison, Mr. and Mrs. C. G.
Hartman, Mr. and Mrs. R. H.
Haster, Miss Lelah
Hauck, Mr. F. H. W.
Helle, Mrs. Rose E.
Henry, Miss Belle
Herrick, Mr. C. A.
Hervin, Miss Sigrid L.
Hess, Mr. Charles B.
Hesselgrave, Dr. S. S.
Hesselgrave, Mr. Richard L.
Hinman, Mr. and Mrs. C. C.
Holmberg, Mr. J. H.
Holmberg, Mr. W. R.
Holt, Miss Virginia
Hubbard, Miss Rose M.
Hueller, Mr. and Mrs. Wm. C.
Hunter, Mrs. Grace
Hutcheson, Miss Alma B.
Ide, Mrs. Emma
Isaacson, Mr. E. R.
Jackson, Mr. and Mrs. H. S.
Jacobovics, Miss Helen
Janssen, Miss Alvina
Janssen, Miss Clara L.
Janssen, Miss Erna
Janssen, Miss Ida A.
Janssen, Miss Olga M.
Jensen, Miss Ethel P.
Johnson, Miss Emma
Johnson, Mr. Nels C.
Johnson, Miss Zelma V.
Johnson, Mr. and Mrs. Jorgen P.
Jordan, Mrs. Laird V.
Jurgens, Mr. Robert
Jurgensen, Mr. D. F.
Kahlert, Mr. Wm. A.
Kain, Mrs. D. W.
Kane, Mr. Samuel
Kanthack, Mr. A. F.
Kaye, Miss Bernice
Kehborn, Mr. and Mrs. Jos. A.
Keller, Mr. and Mrs. C. E.
Keller, Miss Wilhelmina
Kendrick, Mrs. F. D.
Keyworth, Mrs. R. G.
Klabunde, Mrs. Anna and Miss Beatrice
Koch, Mr. Hugo V.
Kokesh, Mrs. Mildred
Kramer, Mr. and Mrs. Casper E.
Kolstad, Mrs. Maude
Krueger, Mr. O. A.
Krueger, Mrs. O. A.
LaFavor, Mrs. H. A. and Children
Lane, Mrs. Elsie J.
Larson, Mr. R. E.
Laurence, Mrs.
Lawton, Mr. Robert B.
Lawton, Mr. and Mrs. R. M.
Leitner, Mr. Frank F.
Leitner, Mrs. Frank F.
Lewis, Miss Jennie F.
Lewis, Mr. Robert P.
Lipke, Mr. and Mrs. Edw. C.
Longendyke, Miss Clara
Longendyke, Miss Ruth
Lorch, Miss Gladys
Lund, Mr. Roy B.
Lund, Miss Tilnie
Lundquist, Mr. and Mrs. O. H.
Lyons, Mr. Vernon C.
McDiarmid, Miss Josephine
McDonald, Mrs. L. A.
McDowell, Mr. and Mrs. W. A.
McFarland, Mr. Duane
McGregor, Mr. Jas. E.
McLean, Mr. and Mrs. Edward W.
McLean, Miss Elizabeth
McLeod, Miss Georgia A.
McMillan, Mr. J. S.
McPhee, Mr. A. E.
McPhee, Mrs. Donald (*Quilters*)
Macdonald, Mr. Wilson F. (*Memorial*)
MacFarlane, Miss Geraldine
MacFarlane, Mr. Peter
MacKnight, Miss Mary V.
MacKnight, Miss Sarah
Madsen, Mr. Elmer O.
Madsen, Mrs. Elmer O.
Magler, Mr. and Mrs. C. O.
Marticke, Mr. and Mrs. A. H.
Martin, Miss E. Belle
Martin, Miss Ethel M.

Martin, Mrs. J. A.
Mason, Mr. and Mrs. Wm. (*Memorial*)
Marty, Mr. Paul
Meldrum, Dr. A. B.
Meyers, Mr. H.
Middleton, Miss Barbara P. S.
Mills, Mr. and Mrs. H. S.
Mitchell, Mr. Elmer E.
Mitchell, Miss Lou
Moberg, Mr. and Mrs. C. W.
Moberg, Mr. C. A., Jr.
Moe, Mr. and Mrs. H. L.
Moffat, Mr. James G.
Moffat, Mrs. James and Miss Mabel
Monson, Mrs. Margaret Jane (*Memorial*)
Monson, Mr. Geo. S.
Montgomery, Mr. and Mrs. W. S.
Moore, Mr. and Mrs. R. J.
Muller, Miss Nellie C.
Murphy, Miss Lucille E.
Murray, Mr. Duncan C.
Nagel, Mrs. Augusta
Nagel, Mr. Herman N.
Nagel, Miss Elfrieda
Nelson, Mr. Herman
Nelson, Mr. and Mrs. N. O.
Neumeister, Mr. F. A.
Nicoll, Mr. and Mrs. Alex
Nilson, Mr. H. J.
Nilson, Mrs. H. J.
Nilson, Mr. and Mrs. Kenneth
Nordrunk, Mrs. Johanne
Nye, Dr. Lillian
Nyquist, Mrs. W. G.
Odegaard, Mr. Alan
Ogren, Mr. and Mrs. Joseph V.
Olsen, Miss Josephine
Olsen, Mr. and Mrs. W. R.
Paff, Miss Amelia A.
Park, Mr. and Mrs. William H.
Parkhurst, Mr. Colonel A.
Parkhurst, Mrs. D.
Pattee, Mrs. Mary T.
Patterson, Mrs. W. B.
Peters, Mr. and Mrs. C. E.
Peterson, Miss Emma
Peterson, Miss Myrtle
Phillco, Mr. and Mrs. Gilbert F.
Phillips, Mr. W. H.
Powell, Mrs. Meta
Prindle, Miss Edna
Pursley, Miss Margaret J.
Redlack, Mr. A. C.
Ramsey, Miss Margaret J.
Reed, Mrs. Julius
Reed, Mr. Roy W.
Rewoldt, Mr. and Mrs. George B.
Reynolds, Mr. and Mrs. Orlando J.
Richardson, Miss Hazel U.
Roake, Mr. A. H. (*Memorial*)
Roberts, Miss Eleanor
Roberts, Mr. John D.
Roberts, Mrs. John D.
Robinson, Mr. James R.
Robinson, Mr. and Mrs. John K.
Rockwood, Mr. R. H.
Rosengren, Miss Anna
Rudd, Miss Eleanor M.
Rydell, Mrs. Herbert
Sanborn, Mrs. Mary E.
San Pedro, Mr. and Mrs. J.
Sauer, Mr. L. A.
Schiffman, Miss Clara Louise
Schiffman, Mrs. Marie
Schneider, Miss Margaret
Schneider, Miss Bertha
Schneider, Miss Elsie
Schneider, Miss Martha
Schneider, Miss Gertrude
Schroer, Mr. and Mrs. William H.
Seidel, Mr. R. G.
Shaull, Mr. and Mrs. T. T.
Shaw, Mrs. Thomas (*Quilters*)
Shirck, Mr. Daniel
Shirck, Mrs. Daniel
Shuemaker, Mr. M. Paul
Sibbald, Mr. A. D.
Siebert, Mrs. G.
Signs, Mr. Chas. F.
Simonton, Dr. and Mrs. T. D. (*Memorial*)
Slaby, Miss Alice R.
Slater, Mr. and Mrs. Robinson
Smith, Mr. E. R. and Family
Souden, Mr. and Mrs. James
Staberg, Mr. James
Stark, Mr. and Mrs. J. B.
Stead, Miss Ruth
Steele, Mr. J. N.
Steimer, Mr. Walter F.

Stone, Mr. Martin L. (*Memorial*)
Sorenson, Mr. and Mrs. James
Storum, Mr. and Mrs. A. E.
Stover, Mrs. Katherine
Strane, Mr. and Mrs. A. J. and Family
Strane, Miss E. Blanche
Strane, Mr. and Mrs. H. H. and Family
Strane, Mr. and Mrs. Ray C. and Family
Strane, Miss Stella M.
Strate, Mr. and Mrs. A. G.
Striebel, Mr. and Mrs. A. F.
Stuck, Mr. and Mrs.
Swain, Mr. Walter J.
Swanson, Mr. Elmer F.
Terry, Mr. Byron E.
Thomas, Mr. R. W.
Thompson, Miss Esther M.
Thompson, Mr. R. Earl
Tipler, Mr. Earl F.
Topinka, Bess
Traxler, Mr. Ralph N.
Trenkner, Mr. and Mrs. W. W.
Tuxford, Mr. and Mrs.
Van Aken, Mr. G. O.
Veith, Mr. and Mrs. Edward J.
Veith, Christian and Emilie (*Memorial*)
Vinson, Mr. and Mrs. Walter H.
Virchow, Dr. V. J.
Vokoun, Mr. and Mrs. Louis J.
Wachter, Mr. and Mrs. E. G.
Wales, Mrs. Richard
Walter, Miss Ida
Walther, Mrs. Emma
Warren, Mrs. Minnette Lake
Washburn, Mrs. Irene R.
Waters, Mr. and Mrs. Edward
Webb, Mrs. E. A.
Wemple, Mrs. Anne B.
Wemple, Miss Dorothy A.
Weyerhaeuser, Mr. R. M.
Wheeler, Miss Carrie B. (*Quilters*)
Wheeler, Mr. and Mrs. John W.
Whitbeck, Mr. and Mrs. A. J.
Wiley, Mr. and Mrs. Joseph A.
Wilkins, Mr. Bernard
Williams, Miss Catherine
Williams, Miss Laura A.
Williams, Mrs. J.
Wilson, Dr. Harry N.
Wilson, Mrs. H. N.
Witte, Miss Elsie C.
Witte, Miss Florence H.
Witte, Miss Gladys M.
Wittmaack, Mrs. M. A.
Woodhouse, Mrs. E.
Wooley, Mr. and Mrs. B. F.
Wright, Miss Daisy M.
Wright, Mr. and Mrs. R. A.
Williams, Mrs. Anne C. (*Memorial*)
Wylie, Mrs. Henry A.
Zielsdorf, Miss Anna M.
Zopfi, Mr. William

Historical Statistics

The attempt is here made to give the names of all those who have been officers of the church within the seventy-five years, as nearly as possible in the chronological order of their first appearance, without regard to frequent cases of re-election.

Elders of the Central Presbyterian Church With Dates of Election

1852. Richard Marvin
1852. G. W. Farrington
1855. Richard Chute
1856. S. J. R. McMillan
1858. Findley McCormick
1858. Edward Webb
1858. J. W. Hamilton
1858. T. D. Simonton
1864. John M. Brack
1864. J. D. Pollock
1867. W. F. Mason
1867. Samuel Dickey
1867. William Herriott
1872. R. W. Johnston
1874. R. P. Lewis
1874. O. B. Turrell
1884. Edwin A. Sargeant
1884. W. T. Donaldson
1884. William Thorn
1884. Webster Smith
1884. Joseph McKibbin
1895. William Gould
1895. Prof. Thomas Shaw
1895. B. H. Schriber
1900. E. A. Webb
1900. W. H. Bratton
1900. George Dickson
1903. William S. Montgomery
1903. John K. Robinson
1905. Claus F. Forsell
1905. Walter H. Vinson
1907. Harvey L. Mills
1910. Alexander Cameron
1915. William Johnson
1915. Cecil G. Harrison
1916. Edward J. Veith
1916. Robert L. Gould
1916. Albert E. McPhee
1916. William C. Hueller
1919. William Boss
1919. Edward W. McLean
1922. Alfred C. Harper
1922. August H. Marticke
1925. William J. Forbes
1925. John E. Garvik

Clerks of Session

1852. Richard Marvin
1864. G. W. Farrington
1865. J. M. Black
1867. F. T. Brown, D. D.
1873. T. D. Simonton
1887. Webster Smith
1900. W. F. Mason
1906. Walter H. Vinson

Board of Deacons

1895. E. O. Duncan
1895. D. C. Murray
1895. James K. Riley
1899. Andrew Cattanach
1899. Dr. C. E. Merritt
1904. Jackson Strane
1905. William Johnson
1906. Ruben A. Wright
1908. E. H. Devine
1915. B. B. Hueller
1920. William Drever
1923. Robinson Slater

Trustees of the Central Presbyterian Church With Dates of Election

1852. Richard Marvin
1852. W. P. Murray
1852. R. C. Knox
1852. G. W. Farrington
1852. J. D. Pollock
1855. Richard Chute
1856. Findley McCormick
1856. W. T. Donaldson
1857. S. J. R. McMillan
1858. Henry Maltby
1858. Edward Webb
1858. J. W. Hamilton
1860. O. B. Turrell
1861. R. P. Lewis
1861. J. W. Simonton
1862. Dr. John Steele
1863. Orrin Curtis
1864. Samuel Vawter
1865. W. K. Gaston
1867. G. W. Merrill
1869. John Campbell
1870. W. H. Braden
1870. Capt. W. F. Davidson
1871. Dr. Charles Boardman
1871. R. A. Dorsey
1871. J. B. Sanborn
1871. Gates A. Johnson
1872. Dr. T. D. Simonton
1873. R. F. Marvin
1875. W. M. Stees
1878. H. S. Ogden
1878. Webster Smith
1879. James Weed
1879. Matthew Taylor
1881. Joseph McKibbin
1881. Judge Wescott Wilkin
1886. Edward E. Davidson
1890. C. E. Rittenhouse
1891. D. W. Doty
1891. B. S. Osgood
1892. W. B. Shaw
1893. B. H. Schriber
1894. Dr. F. D. Kendrick
1898. C. F. Forsell
1900. W. P. Davidson
1903. T. A. Polleys
1905. L. W. Gerard
1907. J. B. Goss
1907. Edward J. Veith
1908. John D. Roberts
1908. R. J. Fry
1910. C. A. Browning
1911. A. C. Harper
1911. Robert L. Gould
1912. Albert E. McPhee
1913. W. W. Fry
1913. Edward W. McLean
1915. William Boss
1916. Gilbert Philleo
1918. F. W. Colby
1919. E. E. Conrad
1921. August H. Marticke
1923. William A. McDowell
1926. W. H. Schroer

Clerks of Board of Trustees

1852-56. G. W. Farrington
1856-62. W. T. Donaldson
1862-69. R. P. Lewis
1869. W. T. Donaldson
1873-75. R. F. Marvin
1876-80. Gates A. Johnson
1880-82. H. S. Ogden
1882-87. Gates A. Johnson
1887-89. R. F. Marvin
1889-91. Joseph McKibbin
1891-92. Webster Smith
1892-95. Charles E. Rittenhouse
1895-98. Wm. A. Campbell
1898. C. F. Forsell
1907. E. J. Veith
1916. E. W. McLean

Treasurers of the Church

J. D. Pollock
Henry Maltby
O. B. Turrell
W. T. Donaldson
R. P. Lewis
Joseph McKibbin
O. J. Reynolds
E. E. Davidson
C. E. Rittenhouse
Edwin Guild
D. W. Doty
O. J. Clark
E. P. Weidler
E. J. Veith
Thomas A. Polleys
Gates A. Johnson, Sr.
William W. Fry
Hugh R. McElhinny
Warner H. Clapp

Clerks of the Congregation

1852. G. W. Farrington
1856. R. Marvin
1857. Findley McCormick
1865. William K. Gaston
1897. James G. Simonton
1910. William W. Fry
1919. Walter H. Vinson

Church Secretary, 1921

Geraldine MacFarlane

Directory

CENTRAL PRESBYTERIAN CHURCH, 1927

ABBOTT MINA B. (MRS. A. A.)
1854 Grand Ave.
ACKERMAN, MISS GERTRUDE
1391 Simpson Ave.
ACKERMAN, ARVIE
513 W. Wheelock Parkway
ADAMS, ROBERT W.
1161 Ross St.
ADAMS, LOIS JUNE
56 E. Summit Ave.
AHRENS, MISS ALMA B.
410 Iglehart Ave.
AIGLEY, JOHN A.
674 Manomin St.
AIGLEY, NETTIE (MRS. J. A.)
674 Manomin St.
ALBRECHT, WALTER A.
1152 Charles St.
ALFORD, FLORENCE (MRS. D.)
2230 Langford Ave.
ALEXANDER, MRS. CLARA L.
149 W. Summit Ave.
ALEXANDER, JENNIE (MRS. F. H.)
1163 Dayton Ave.
ALEXANDER, TAYLOR A.
695 Ohio St.
ALEXANDER, JENNIE (MRS. T. A.)
695 Ohio St.
ALLEN, MISS BARBARA
141 Sherburne Ave.
ALLEN, REED
141 Sherburne Ave.
ANDERSON, MISS CORA
954 Stryker Ave.
ANDERSON, MISS FLORENCE
954 Stryker Ave.
ANDERSON, MISS DENA A.
56 W. Summit Ave.
ANDERSON, CARL G.
1438 Stanford Ave.
ANDERSON, VERNA S. (MRS. C. G.)
1438 Stanford Ave.
ANDERSON, GEORGE
710 Sims St.
ANDERSON, EMMA (MRS. G.)
710 Sims St.
ANDERSON, FRANK L.
1416 Snelling Ave. N.
ANDERSON, EDITH I. (MRS. F. L.)
1416 Snelling Ave. N.
ANDERSON, MISS MARION J.
1240 Blair St.
ANDERBERG, JOHN A.
957 Ashland Ave.
ANDERBERG, ELEANOR B. (MRS. J. A.)
957 Ashland Ave.
ANGER (MRS. WILFRED)
791 Cedar St.
ANGIER, HARRY M.
1289 N. Cleveland Ave.
ANGIER, MAUD (MRS. H. M.)
1289 N. Cleveland Ave.
ANGIER, MISS C. MAYBELLE
1289 N. Cleveland Ave.
ANGIER, LLOYD
1289 N. Cleveland Ave.
ANGIER, HARRY
1289 N. Cleveland Ave
ANNAND, MISS ANABEL
885 Hauge Ave.
APEL, WILLIAM
425 St. Clair St.
APEL, ANNA (MRS. WILLIAM)
425 St. Clair St.
ARNOLD, MRS. LENA
1188 Lexington Ave. N.
ARNOLD, MISS MARGARET
1188 Lexington Ave. N.
ARNOLD, MISS MADELINE
1188 Lexington Ave. N.
ARNOLD, MISS MABEL
1188 Lexington Ave. N.
ARMSTRONG, ERNEST R.
989 E. Minnehaha St.
ARONSON, HOLGER W.
872 Como-Phalen Blvd.
ARONSON, HELEN T. (MRS. H. W.)
872 Como-Phalen Blvd.
ASCHER, AUGUST
937 Selby Ave.
ASCHER, PAULINE (MRS. A.)
937 Selby Ave.
ASCHER, MISS RUTH A.
937 Selby Ave.
AYNSLEY, MISS CATHERINE
1036 Ashland Ave.
AYRES, EMILY (MRS. FRANK)
1411 St. Clair St.
AYRES, MISS MYRTLE
1411 St. Clair St.
BAILEY, J. VINCENT
Newport, Minn.
BAILEY, S. BERT
655 Fuller Ave.

Bailey, Olive B. (Mrs. S. B.)
645 Fuller Ave.
Bailey, Jean A. (Mrs. J. B.)
594 Ashland Ave.
Baisden, Miss Emma
614 James St.
Baisden, Miss Pearl A.
614 James St.
Baker, Miss Annie Laurie
340 N. Dale St.
Baker, William E.
1612 Van Buren St.
Black, Walter
249 W. 6th St.
Black, Edith (Mrs. Walter)
249 W. 6th St.
Balfour, Miss Mary
608 Stewart Ave.
Bannerman, Anna (Mrs. J. D.)
1772 Selby Ave.
Barlow, William B.
1196 McLean Ave.
Barnet, Mrs. L. M.
54 S. Cretin Ave.
Barrett, Mrs. Lessie
453 Marshall Ave., Apt. 6
Barnes, Miss Ernestine
514 Charles St.
Beaton, Murdock A.
1813 Juliet St.
Beattie, Arthur G.
89 E. Arch St.
Beattie, Isabelle (Mrs. A. G.)
89 E. Arch St.
Beattie, Charles G.
93 E. Arch St.
Beattie, Margaret Mrs. (C. G.)
93 E. Arch St.
Beattie, Miss Florence
93 E. Arch St.
Beaver, Clifford M.
631 Mississippi St.
Beaver (Mrs. C. M.)
631 Mississippi St.
Beck, Florence (Mrs. E. B.)
84 W. Congress St.
Beck, Miss Eleanor
84 W. Congress St.
Becker, Miss Edna E.
20 W. Summit Ave.
Behrens, William E., Sr.
937 Ashland Ave.
Behrens, William C., Jr.
937 Ashland Ave.
Beesley, John
1045 E. Maryland St.
Beesley, Myrtle (Mrs. J.)
1045 E. Maryland St.
Bell, Dr. Dora
704 Pittsburgh Bldg.
Benedict, Annie (Mrs. M. A.)
4300 Linden Hills Blvd., Minneapolis
Berthiaume, Florence (Mrs. Edward)
68 Central Terrace
Berthiaume, Clifford
68 Central Terrace
Berthiaume, Jerome
68 Central Terrace
Bentz, Henry C.
614 Portland Ave.
Berg, Carl A.
1855 Capitol Ave.
Berg, Loretta D. (Mrs. C. A.)
1855 Capitol Ave.
Berry, Leslie J.
1004 Wakefield Ave.
Berry, Mary P. (Mrs. L. J.)
1004 Wakefield Ave.
Berry, Russell J.
1004 Wakefield Ave.
Best, Mrs. Nellie D.
676 Ashland Ave.
Best, Miss Ruth I.
676 Ashland Ave.
Bishop, Mrs. Jeannie
145 W. Winifred St.
Bishop, Miss Jean
145 W. Winifred St.
Bishop, James F.
145 W. Winifred St.
Bjornstad, Miss J. Marie
680 Ottawa Ave.
Bjornstad, Miss Mabel C.
680 Ottawa Ave.
Blanding, Miss Birdie
1353 Ashland Ave.
Blackmore, Mrs. Elizabeth
600 Cedar St.
Blevins, Levi N.
231 Dayton Ave.
Bloomquist, Arthur
279 E. 3rd St.
Blum, Fred B.
811 Margaret St.
Blum, Nell G. (Mrs. F. B.)
811 Margaret St.
Blum, Page
811 Margaret St.
Block, Mrs. Anna J.
487 Dayton Ave.
Bobleter, Lowell S. E.
1445 Grand Ave.
Bobleter, Mabel (Mrs. L. S. E.)
1445 Grand Ave.
Bodlack, Fred
2395 University Ave.

BOLLINGER, MISS LEILA A.
881 Ohio St.
BOLLINGER, HAROLD R.
881 Ohio St.
BONNEY, MARION (MRS. F. C.)
507 S. Cleveland Ave.
BORG, CARL W.
1302 Stanford Ave.
BORG, ANNA (MRS. C. W.)
1302 Stanford Ave.
BOSTROM, HARRY R.
28 Sydney Place, S.E., Minneapolis
BOSTROM, MARY (MRS. H. R.)
28 Sydney Place, S.E., Minneapolis
BOSSHART, MRS. IDA
180 Mound Blvd.
BOSS, WILLIAM
1439 Raymond Ave.
BOSS, EDNA (MRS. WM.)
1439 Raymond Ave.
BOSS, HARLAN D.
1439 Raymond Ave.
BOSS, RONALD W.
1145 Raymond Ave.
BOSS, MARY D. (MRS. R. W.)
1145 Raymond Ave.
BOWMAN, MISS CHARLOTTE
271 Selby Ave.
BOYD, MAURINE (MRS. J. P.)
3500 Dupont Ave., Minneapolis
BOYCE, JEAN (MRS. ALFRED O.)
1104 Duluth Ave.
BRACE, JOHN
563 Laurel Ave.
BRADEN, MISS LOUISE
608 Lincoln Ave.
BRADY, IDA (MRS. J. J.)
867 Manomin St.
BRADY, FLOYD W.
867 Manomin St.
BRANDT, OTHNIEL
42 N. Wheeler Ave.
BRANDT, BEATRICE G. (MRS. O.)
42 N. Wheeler Ave.
BRASTAD, JACOB L.
1370 Juliet St.
BRASTAD, JUNE (MRS. J. L.)
1370 Juliet St.
BREHAUT, MISS SUSANNA
459 Selby Ave.
BRENNAN, MRS. LENORE
688 Simon Ave.
BRISBIN, MISS MARY A.
471 Laurel Ave.
BROWN, MRS. JENNIE
815 Aurora Ave.
BROWN, TALLEYRAND F.
1801 Marshall Ave.
BROWN, THOMAS
2276 Otto Ave.
BROWN, MARIE N. (MRS. T.)
2276 Otto Ave.
BROWN, DR. LEROY
934 Clark St.
BROWN, MISS LUCIA A.
934 Clark St.
BROWN, MISS MARIEA
934 Clark St.
BROWN, MISS MARGUERITE
934 Clark St.
BRONANDER, BESS T. (MRS. OSCAR A.)
904 Raymond Ave.
BUCHER, MISS HENRIETTA
New Brighton, Minn.
BUCHER, WILLIAM
New Brighton, Minn.
BUCHER, HERMAN P.
New Brighton, Minn.
BUCHER, FERDINAND
New Brighton, Minn.
BUCHER, CARL F.
New Brighton, Minn.
BUCHER, HENRY C.
New Brighton, Minn.
BUCHER, IRVINE L.
1407 Albany St.
BUMGARDNER, ELIZABETH B. (MRS. L.T.)
1381 Goodrich Ave.
BURLINGAME, ROSELTHA (MRS. E. A.)
1459 N. Holton St.
BURROWS, ANNIE (MRS. JAMES)
2006 Selby Ave.
BUYS, EVERT
1014 Livingston Ave.
BUYS, ANNA V. (MRS. EVERT)
1014 Livingston Ave.
CALDERWOOD, MATTIE (MRS. E. E.)
Newport, Minn.
CALHOUN, PAUL C.
964 Hastings Ave.
CAMERON, ALEXANDER
1404 Albany St.
CAMERON, WINIFRED (MRS. A.)
1404 Albany St.
CAMERON, MRS. MATTIE
64 E. 11th St.
CAMERON, JOHN
64 E. 11th St.
CAMERON, BLANCHE (MRS. ELLSWORTH)
95 E. 11th St.
CAMPBELL, MRS. ELIZABETH
1009 James St.
CARIVEAU, MISS FLORENCE R.
1139 Dayton Ave.
CARLEEN, MISS MILDRED
604 Bates Ave.

Carlson, Miss Alma P.
921 Ivy St.
Carnes, Miss Clemmie
89 Kent St.
Carson, Philander A.
768 White Bear Ave.
Carson, Minnie (Mrs. P. A.)
768 White Bear Ave.
Carson, Knox
768 White Bear Ave.
Carson, Arthur Q.
676 Ashland Ave.
Carson, Miss Carlene
1468 James St.
Casterline, Henry G.
908 Lafond St.
Casterline, Esther W. (Mrs. H. G.)
908 Lafond St.
Cartwright, George
841 Sherburne Ave.
Cartwright, Mary (Mrs. G.)
841 Sherburne Ave.
Cartwright, Bernice
841 Sherburne Ave.
Cartwright, Neil
843 Sherburne Ave.
Cervenka, Margaret (Mrs. David)
1083 McLean Ave.
Chase, Mrs. Florence M.
612 Lincoln Ave.
Cheska, Mrs. Bertha
830 Van Buren St.
Cheska, Robert
848 Van Buren St.
Christensen, Carl
833 Iglehart Ave.
Chryst, Archie M.
1702 Capitol Ave.
Chryst, Elsie (Mrs. A. M.)
1702 Capitol Ave.
Clapp, Warner H.
1882 Ashland Ave.
Clapp, Bertha D. (Mrs. W. H.)
1882 Ashland Ave.
Clarke, Miss Louise
89 Kent St.
Cleveland, George
500 Bay St.
Cleveland, Stanley
500 Bay St.
Cleveland, Maybelle W.
2127 Knapp St.
Coan, Mrs. Emma
2077 Carroll Ave.
Cobb, Donald I.
1151 S. Smith Ave.
Cobb, Bernice (Mrs. D. I.)
1151 S. Smith Ave.
Cochrane, Mrs. Eleanor
Newport, Minn.
Colby, Fred W.
795 Grand Ave.
Collins, Mrs. Amanda L.
1335 Grand Ave.
Collins, Mrs. Mira A.
551 Piedmont Apts.
Conrad, Earl E.
1674 Ross St.
Conrad, Elsie (Mrs. E. E.)
1674 Ross St.
Converse, Miss Lulu R.
443 Ashland Ave.
Cook, Mrs. Ellen
394 S. Warwick Ave.
Cook, Miss Emma
1537 Ross St.
Cook, Mrs. Ethel
55 Sherburne Ave.
Core, Frank
1887 Palace St.
Core, Dorothy (Mrs. Frank)
1887 Palace St.
Cotts, Amy (Mrs. James)
1356 Osceola Ave.
Cotts, Miss Elizabeth
118 Western Ave.
Coulson, Harold M.
1811 Hague Ave.
Coulson, Audrey (Mrs. H. M.)
1811 Hague Ave.
Covlin, Miss Eleanor
188 W. Central Ave.
Craine, Violet (Mrs. L. B.)
1665 Jefferson Ave.
Crawford, Miss Mary E.
1619 Wesley Ave.
Cree, Miss Agnes
1738 University Ave.
Cree, Miss Margaret
1738 University Ave.
Cree, Robert
622 Pleasant Ave.
Cree, Miss Elizabeth
622 Pleasant Ave.
Criesman, Fred J.
Forest Heights, Minn.
Criesman, Edna (Mrs. F. J.)
Forest Heights, Minn.
Cross, Albert H.
1112 Churchill Ave.
Cross, Caroline (Mrs. A. H.)
1112 Churchill Ave.
Cummings, Mrs. Mary
620 University Ave.
Cunningham, David W.
2139 Grand Ave.

Cunningham, Margaret (Mrs. D. W.)
2139 Grand Ave.
Currie, Miss Edith
2062 Marshall Ave.
Currie, Miss Margaret
2062 Marshall Ave.
Dahm, Henry
325 W. Wyoming Ave.
Dahm, Irene (Mrs. H.)
325 W. Wyoming Ave.
Dahl, Miss Lillian A.
813 Holly Ave.
Danielson, Ellsworth
1381 Arona Ave.
Davidson, George
1577 Goodrich Ave.
Davidson, Mary C. (Mrs. George)
1577 Goodrich Ave.
Davidson, Miss Bessie
1577 Goodrich Ave.
Davidson, Arthur G.
1562 Goodrich Ave.
Davidson, Janet V. (Mrs. A. G.)
1562 Goodrich Ave.
Davidson, Watson P.
344 Summit Ave.
Davidson, Sarah (Mrs. Watson P.)
344 Summit Ave.
Davidson, Miss Sarah Anne
344 Summit Ave.
Davidson, Watson P., Jr.
344 Summit Ave.
Davidson, Robert J.
344 Summit Ave.
Davis, Hattie (Mrs. Frank A.)
876 Osceola Ave.
Davis, Ray C.
1068 N. Chatsworth Ave.
Davis, Annette (Mrs. R. C.)
1068 N. Chatsworth Ave.
Davis, Edith (Mrs. Owen A.)
964 Hastings Ave.
Davis, Edward L.
1985 Portland Ave.
Dawson, Alex
1172 Rose St.
DeBoer, Harland
49 W. Isabel St.
DeBoer, Gene (Mrs. Harland)
49 W. Isabel St.
DeGeorge, Mrs. Carrie
430 Charles St.
DeLange, Mrs. Ida
401 King St.
DeZouche, Miss Leah
1623 Wellesley Ave.
Demeter, Mrs. Mary
227 Iglehart Ave.
Demeter, Miss Elizabeth
227 Iglehart Ave.
Demeter, Arpad
227 Iglehart Ave.
Demeter, Michael
227 Iglehart Ave.
Demeter, Mathias
227 Iglehart Ave.
Desch, Emma L. (Mrs. Andrew)
232 Sydney St.
Desch, Miss Myra
232 Sydney St.
Devine, Edward H.
1804 Ashland Ave.
Devine, Bertha (Mrs. E. H.)
1804 Ashland Ave.
Devine, Miss Charlotte L.
1804 Ashland Ave.
Dewerff, John D.
924 S. Smith St.
Dewerff, Mary (Mrs. J. D.)
924 S. Smith St.
Dewerff, Lucille
924 S. Smith St.
Dewerff, Edwin
924 S. Smith St.
Dickinson, Miss Edythe
770 Ashland Ave.
Diedrich, Henry O.
216 Bunker St.
Diehl, Edward E.
238 E. 13th St.
Dittrich, Nina (Mrs. John J.)
1559 Brand St.
Doe, Richard H.
730 Curfew Ave.
Doe, Ruth (Mrs. R. H.)
730 Curfew Ave.
Doelle, Ella L. (Mrs. E. C.)
722 Manomin St.
Dodge, Bamford J.
The Portland Block
Dodge, Lowell
The Portland Block
Donaldson, Wilbur
2325 Priscilla Ave.
Donart, Rudolph G.
836 Ottawa Ave.
Donart, Lillian (Mrs. R. G.)
836 Ottawa Ave.
Dopkins, Miss Clara
66 E. 11th St.
Dopkins, Howard S.
66 E. 11th St.
Dopkins, Mary (Mrs. H. S.)
66 E. 11th St.

DONALDSON, WILLIAM T.
408 E. Lake Ave., White Bear, Minn.
DONALDSON, MARY (MRS. W. T.)
408 E. Lake Ave., White Bear, Minn.
DOUGLAS, DONALD J.
2000 St. Clair St.
DREVER, WILLIAM
428 Ashland Ave.
DREVER, MARY T. (MRS. WM.)
428 Ashland Ave.
DRISCOLL, MISS RUTH
1855 Hyacinth Ave.
DUFFIN, MRS. SOPHIE
571 Charles St.
DUFFIN, MISS EVELYN L.
571 Charles St.
DUGGAN, NEAL F.
389 Dayton Ave., Apt. 35
DUGGAN, IDA K. (MRS. N. F.)
389 Dayton Ave., Apt. 35
DULL, NUEL E.
52 Douglas St.
DUNBAR, MISS FLORENCE
57 E. Page St.
DURAND, CORA (MRS. PETER L.)
28 Tilton St.
DYER, ROBERT A.
89 Kent St.
DYER, DOROTHY D. (MRS. R. A.)
89 Kent St.
EARHUFF, HARRY H.
1101 Pacific St.
EARHUFF, SADIE M. (MRS. H. H.)
1101 Pacific St.
EARHUFF, GORDON
1101 Pacific St.
EDGELL, ERNEST E.
196 Midway Ave.
EDGELL, IMO (MRS. E. E.)
196 Midway Ave.
EDWARDS, MISS FRIEDA
385 Livingston Ave.
EDWARDS, MISS VERA E.
289 Nelson Ave.
EITEL, (MRS. GEORGE)
287 S. Franklin Ave.
EITEL, MISS DOROTHY
287 S. Franklin Ave.
EILERTSON, GEORGE
1985 Portland Ave.
EILERTSON (MRS. GEORGE)
1985 Portland Ave.
EKSTROMER, MISS AGNES
487 Dayton Ave.
EKSTROMER, MISS IRENE
487 Dayton Ave.
ELWELL, LAURENCE
Anoka, Minn.
ELWELL, VIRGINIA (MRS. L.)
Anoka, Minn.
ELLINGSON, PEARL (MRS. DOUGLAS)
52 Olin Pl., Minneapolis
ELSTONE, MISS JENNIE
1211 E. Minnehaha St.
ERICKSON, MISS EDITH
1793 Marshall Ave.
ESCH, PETER
1762 Ross St.
ESCH, RUTH B. (MRS. PETER)
1762 Ross St.
EVANS, KATHERINE (MRS. S. M.)
834 Stryker Ave.
EVANS, MISS ALICE M.
834 Stryker Ave.
EVANS, MISS DOROTHY V.
834 Stryker Ave.
EVANS, MISS ISABEL H.
834 Stryker Ave.
EVANS, HARRY B.
834 Stryker Ave.
FAIRBAIRN, WILLIAM
2147 Randolph St.
FAIRBAIRN, HARRIET (MRS. W.)
2147 Randolph St.
FAIRBANKS, MISS CORA
167 Cayuga St.
FALKENBERG, CHRISTIAN P.
262 Sydney St.
FALKENBERG, (MRS. C. P.)
262 Sydney St.
FARR, TRINE (MRS. M. M.)
964 Woodbridge Ave.
FALES, MRS. MARTHA
720 Ohio St.
FARRAND, IDA (MRS. F. H.)
771 Armstrong Ave.
FARRAND, MARION MILDRED
771 Armstrong Ave.
FELDMAN, LUELLA (MRS. J.)
666 Plum St.
FEW, FRANK
1615 W. 7th St.
FEW, CECILIA (MRS. FRANK)
1615 W. 7th St.
FINCH, MISS JOSEPHINE
847 Delaware Ave.
FINCH, MISS HELEN
847 Delaware Ave.
FINGER, GLENN E.
1186 N. Pascal Ave.
FINGER, WINIFRED C. (MRS. G. E.)
1186 N. Pascal Ave.
FITZGERALD, MRS. HATTIE
204 W. 9th St.
FLETCHER, MISS ETHEL
632 Park Ave.

FORBES, RAYMOND E.
499 Sherburne Ave.
FORBES, ETTA K. (MRS. R. E.)
499 Sherburne Ave.
FORBES, WILLIAM J.
1439 Stanford Ave.
FORBES, ANNIE (MRS. W. J.)
1439 Stanford Ave.
FORBES, RUSSELL C.
246 S. Albert St.
FORBES, MABEL (MRS. R. C.)
246 S. Albert St.
FORSSELL, MRS. CARRIE
306 E. 26th St. S.E., Minneapolis
FORSSELL, MISS MARY
306 E. 26th St., S.E., Minneapolis
FORSSELL, J. ALBERT
230 E. 5th St.
FORTUNE, MAY Y. (MRS. B.)
810 Reaney St.
FOSTER, MISS J. MAUDE
271 Selby Ave.
FRANKLIN, MISS DOROTHY G.
149 York St.
FRASER, MISS AGNES
265 Sherburne Ave.
FREDRICKSON, BENDIX
1013 Cromwell Ave.
FREDRICKSON, ALMA (MRS. B.)
1013 Cromwell Ave.
FRANDSEN, HANS J.
260 Lafond St.
FREEMAN, ALFRED
247½ Grove St.
FREEMAN, (MRS. J.)
247½ Grove St.
FREEMAN, VENETTA L. (MRS. WM.)
440½ Aurora Ave.
FULLER, MRS. ANNA
The Portland Block
FULLER, MRS. SARAH
1751 Portland Ave.
GALLOWAY, JULIA F. (MRS. S.)
1414 Jefferson St.
GARRETT, ARTHUR P.
614 Grand Ave.
GARRETT, THOMAS H.
614 Grand Ave.
GARRITSEN, JOHN D.
704 W. Water St.
GARRITSEN, JOHANNA (MRS. J. D.)
704 W. Water St.
GARVIK, JOHN E.
964 Grand Ave.
GARVIK, NELLIE (MRS. J. E.)
964 Grand Ave.
GARVIK, GALE E.
964 Grand Ave.
GARVIK, DONALD J.
964 Grand Ave.
GARVIK, MISS BLANCHE
964 Grand Ave.
GATES, RAYMOND
The Piedmont Apts.
GAULD, EDITH (MRS. E. G.)
1330 Topping St.
GIBBS, MISS AVA
416 Starkey Ave.
GIEBLER, MISS EDNA
298 E. 13th St.
GIEBEL, MRS. NELLIE
171 Carroll Ave.
GIEBEL, MISS RUTH
171 Carroll Ave.
GILBERTSON, MRS. MARY
232 Iglehart Ave.
GILBERTSON, MISS MARGUERITE
232 Iglehart Ave.
GILBERTSON, MISS THEA
232 Iglehart Ave.
GILKEY, LUELLA (MRS. GEORGE)
856 St. Anthony Ave.
GILKEY, MISS ROSALIE
856 St. Anthony Ave.
GILMORE, MRS. LIZZIE
188 Sherburne Ave.
GILMORE, MARION
188 Sherburne Ave.
GJERTSEN, GEORGIANA (MRS. G.)
1036 Ashland Ave.
GODFREY, MRS. ELIZABETH
The Portland Block
GOFF, FREDERICK W.
1939 Margaret St.
GOODWILLIE, MRS. ELIZABETH
179 Kent St.
GOULD, JOHN R.
1287 Roland St.
GOULD, HELEN P. (MRS. J. R.)
1287 Roland St.
GOULD, ROBERT L.
761 Como Blvd.
GOULD, CLARA (MRS. R. L.)
761 Como Blvd.
GOULD, JAMES A.
761 Como Blvd.
GOULD, WILLIAM
594 Como Ave.
GOULD, HELEN (MRS. WM.)
594 Como Ave.
GOULD, MISS MARION
594 Como Ave.
GRAHAM, INA (MRS. G.)
872 Union St.
GRAWERT, ADOLPH
1751 Scheffer Ave.

Grawert, Edna N. (Mrs. A.)
1711 Schafer Ave.
Gray, Mary (Mrs. James)
1696 Dayton Ave.
Gray, Miss Mary
1696 Dayton Ave.
Gray, Miss Mabel
1696 Dayton Ave.
Gray, Miss Marion
1696 Dayton Ave.
Griffis, Harold F.
294 Arundel St., Apt. 2
Griffis, Beulah S. (Mrs. H. F.)
294 Arundel St., Apt. 4
Griffiths, John O.
2340 Buford St.
Griffiths, Dora (Mrs. J. O.)
2340 Buford St.
Griffiths, Miss Bertha
2340 Buford St.
Grindeland, Ingolf A.
774 E. Sixth St.
Grindeland, Harriette C. (Mrs. I. A.)
774 E. Sixth St.
Gross, Miss Mildred
4[illegible] E. Curtice St.
Guy, Miss Rosalie
605 E. 4th St.
Hadler, Harry A.
794 Tatum St.
Haedge, Evelyn (Mrs. Carl)
398 S. Mississippi River Blvd.
Hagen, Miss Evelyn
406 Front St.
Haglund, Miss Dorothy
745 E. Magnolia St.
Haglund, Miss Minnie
745 E. Magnolia St.
Hakel, Mrs. Emily
Sunfish Road and Butler St.
Hamborg, Miss Mildred
968 Hastings Ave.
Hahn, Rose (Mrs. A.)
1720 Wesley Ave.
Hanbury, Mrs. Nellie
1595 Stanford Ave.
Hansen, August
844 Conway St.
Hansen, Lydia (Mrs. A.)
844 Conway St.
Hansen, Hermione
844 Conway St.
Hansen, Lyman E.
844 Conway St.
Hamblin, Chester W.
Macalester College
Hansen, Valdemar
1509 Ashland Ave.
Hansen, Ida (Mrs. V.)
1509 Ashland Ave.
Hansen, Miss Ruth
1509 Ashland Ave.
Hansen, Roy L.
147 E. Magnolia St.
Hanson, Jacob
115 Maria Ave.
Hanson, Joseph
115 Maria Ave.
Hanson, Miss Rhoda
115 Maria Ave.
Hanley, Mrs. Francis M.
109 W. Delos St.
Harder, Miss Mildred
2119 Stillwater Ave.
Harder, Arthur
2119 Stillwater Ave.
Harper, Alfred C.
462 Dayton Ave.
Harper, Edna (Mrs. A. C.)
462 Dayton Ave.
Hartman, Roy H.
1989 Stanford Ave.
Hartman, Georgia (Mrs. R. H.)
1989 Stanford Ave.
Hartmon, Harry
894 Grand Ave.
Hartmon, Ida (Mrs. H.)
894 Grand Ave.
Harrenstein, Omke B.
555 Gotzian St.
Harrenstein, Cora (Mrs. O. B.)
555 Gotzian St.
Harrington, Daniel J.
[illegible] W. College Ave.
Harrison, Cecil G.
2172 Goodrich Ave.
Harrison, Alma (Mrs. C. G.)
2172 Goodrich Ave.
Harrison, Miss Helen
2172 Goodrich Ave.
Harrison, Luther B.
1393 Forest St.
Harrison, Alma (Mrs. L. B.)
1393 Forest St.
Hartzell, Elmer C.
324 St. Anthony Ave.
Haster, Miss Lelah
1682 Thomas St.
Hauck, Ferdinand H. W.
430 Charles St.
Hauck, Anna (Mrs. F. H. W.)
430 Charles St.
Hawthorne, Mabel J. (Mrs. S. M.)
1907 Stanford Ave.
Heaton, Eva H. (Mrs. G. W.)
1335 W. Minnehaha St.

HEATON, CLIFFORD
1335 W. Minnehaha St.
HAXTON, CHARLES G.
1653 Princeton Ave.
HEGLAND, ELMER
618 Gotzian St.
HEGLAND, VERA M. (MRS. E.)
618 Gotzian St.
HELLE, ROSE (MRS. B. F.)
1151 Sherburne Ave.
HELLE, MISS GRACE
1151 Sherburne Ave.
HELLE, MISS DORIS
1151 Sherburne Ave.
HENKE, WILLIAM C.
713 Portland Ave.
HENDRICKSON, MISS EVANGELINE
299 Dayton Ave.
HENDRICKSON, MISS GERALDINE
299 Dayton Ave.
HENDRICKSON, LAURENCE C.
628 S. Smith Ave.
HENDRICKSON, IDA (MRS. L. C.)
628 S. Smith Ave.
HENRY, ALEXANDER
1118 W. Central Ave.
HENRY, GRACE R. (MRS. A.)
1118 W. Central Ave.
HENRY, ROBERT
1118 W. Central Ave.
HENRY, MISS BELLE
1780 Goodrich Ave.
HERDEG, LILLIAN (MRS. WM.)
1555 Edmund St.
HERDEG, MISS ORNELL
1555 Edmund St.
HERDEG, ROLAND
1555 Edmund St.
HERVIN, MISS SIGRID
995 Edmund St.
HERWIG, MISS MINNIE
1428 Sherburne Ave.
HERRICK, CLIFTON A.
377 S. Cleveland Ave.
HERRICK, FLORENCE (MRS. C. A.)
377 S. Cleveland Ave.
HESS, CHARLES B.
362 W. University Ave.
HESSELGRAVE, DR. SHERMAN S.
1009 Lincoln Ave.
HESSELGRAVE, RICHARD
1009 Lincoln Ave.
HIMMELWRIGHT, MRS. ANNA
939 Gaultier St.
HIMMELWRIGHT, MISS ELEANOR
939 Gaultier St.
HOEFER, EDWARD C.
1638 St. Anthony Ave.
HINKENS, MISS ADELINE A.
790 Cedar St.
HOLMBERG, WILLIAM R.
886 W. Central Ave.
HOLMBERG, JULIUS H.
716 York St.
HOLMBERG, (MRS. J. H.)
716 York St.
HOLMBERG, MISS MARION
716 York St.
HOLMBERG, WILLIAM R., JR.
716 York St.
HOLLEY, MISS ISABELLE
1027 University Ave. S.E., Minneapolis
HINMAN, CHARLES C.
1190 E. Magnolia St.
HINMAN, NELLIE (MRS. C. C.)
1190 E. Magnolia St.
HOGG, JAMES
1034 Como Place
HOGG, DOROTHY
1034 Como Place
HOLMES, ELSIE S. (MRS. R. W.)
955 De Sota St.
HOLMES, ROBIE E.
2172 Goodrich Ave.
HOLMES, ETHEL (MRS. R. E.)
2172 Goodrich Ave.
HOLMQUIST, MISS DOROTHY
27 W. Acker St.
HOLMQUIST, MISS MARJORIE
27 W. Acker St.
HOLT, MRS. IRMA
293 Dayton Ave.
HOLT, MISS VIRGINIA
645 Central Park Place
HOUGH, MISS KATHERINE
East Shore Park, White Bear
HOWEY, EDWIN M.
1092 James St.
HOWEY, BERTHA (MRS. E. M.)
1092 James St.
HUBBARD, MISS ROSE
782 S. Robert St.
HUBBELL, ELMER E.
3400 Colfax Ave., Minneapolis
HUBBELL, FREDA (MRS. E. E.)
3400 Colfax Ave., Minneapolis
HUFFMAN (MRS. REX)
1287 Palace St.
HUGHES, MISS AGNES
699 Hague Ave.
HUM, MRS. ARTEMIA
1217 Chestnut St., Minneapolis
HUNTER, ARCHIE M.
1521 Carroll Ave.
HUNTER, GRACE (MRS. A. M.)
1521 Carroll Ave.

HUNTRESS, SIGRID (MRS. F. H.)
939 Iglehart Ave.
HUNTRESS, MISS PAULINE
939 Iglehart Ave.
HUTCHESON, MISS ALMA E.
497 Dayton Ave.
IDE, MRS. EMMA
1015 Fauquier St.
IDE, GRACE (MRS. WALTER)
1015 Fauquier St.
IDE, LESLIE E.
1015 Fauquier St.
INGRAM, MISS CHARLOTTE
25 Sherburne Ave.
INGRAM, MISS OLIVE
25 Sherburne Ave.
INGRAM, MISS ROSANNA
25 Sherburne Ave.
IRVINE, MRS. LAVIDA L.
580 Fuller Ave.
ISAACSON, ELROY S.
145 W. George St.
IVEY, EDGAR E.
1443 Laurel Ave.
IVEY, EMMA (MRS. E. E.)
1443 Laurel Ave.
JACKSON, HARRY S.
2383 Long Ave.
JACKSON, ALICE T. (MRS. H. S.)
2383 Long Ave.
JACKSON, RICHARD M.
4317-4th Ave. S., Minneapolis
JACKSON, GLADYS R. (MRS. R. M.)
4317-4th Ave. S., Minneapolis
JACOBSON, MISS ELNA
710 Van Buren St.
JACOBOVICS, MISS HELEN G.
441 Ashland Ave., Apt. 107
JANSEN, ERWIN E.
36 Winter St.
JANSEN, BERTHA (MRS. E. E.)
36 Winter St.
JANSSEN, MISS IDA
280 Goodhue St.
JANSSEN, MISS ALVINA
280 Goodhue St.
JANSSEN, MISS CLARA
280 Goodhue St.
JANSSEN, MISS OLGA
280 Goodhue St.
JANSSEN, MISS ERNA
280 Goodhue St.
JARDINE, EUGENE E.
806-4th St. N.E., Minneapolis
JARDINE, FRANCES (MRS. E. E.)
806-4th St. N.E., Minneapolis
JEFFERSON, MISS CLAUDINA
213 W. 5th St.
JENKINS, MISS BESSIE MAE
302 Sherman St.
JENNEY, MATHILDA (MRS. H. F.)
2129 Pacific St.
JENSEN, JOHN M.
891 Humboldt Ave.
JENSEN, MISS ETHEL P.
439 N. Grotto St.
JOHNSON, EDWARD S.
1004 Wakefield Ave.
JOHNSON, MRS. ANNA
873 Woodbridge St.
JOHNSON, GATES A.
1009 Ashland Ave.
JOHNSON, GEORGE A. L.
1003 Orange St.
JOHNSON, ELMER W.
363 Pleasant Ave.
JOHNSON, HULDAH (MRS. ALBERT)
886 E. Como Phalen Blvd.
JOHNSON, MISS EMMA
The Angus Hotel
JOHNSON, MISS ISABEL
21 E. College Ave.
JOHNSON, HAROLD P.
1414 Charles St.
JOHNSON, NELS E.
Daytons Bluff Station No. 1
JOHNSON (MRS. N. E.)
Daytons Bluff Station No. 1
JOHNSON, MISS JESSIE G.
459 Selby Ave.
JOHNSON, J. P.
115 Western Ave.
JOHNSON, BERTHA B. (MRS. J. P.)
115 Western Ave.
JOHNSON, RICHARD
1176 E. 7th St.
JOHNSON, HAZEL (MRS. R.)
1176 E. 7th St.
JOHNSON, P. A.
486 Aurora Ave.
JOHNSON (MRS. P. A.)
486 Aurora Ave.
JOHNSON, MISS ZELMA
486 Aurora Ave.
JOHNSON, CARL
486 Aurora Ave.
JOHNSON, GILBERT
486 Aurora Ave.
JOHNSON, MYRON
486 Aurora Ave.
JOHNSON, WILLIE E.
Y. M. C. A.
JOHNSON, ADELINE E. (MRS. W. O.)
957 Thomas St.
JONES, MRS. JOSEPHINE
1522 Portland Ave.

JONES, MISS DORIS
1522 Portland Ave.
JONES, MISS HELEN
1522 Portland Ave.
JOPLING, MISS ALICE
1139 Charles St.
JORDAN, MARTHA (MRS. LAIRD V.)
717 Brown Ave.
JORDAN, WILLIAM
717 Brown Ave.
JOST, MISS VAUGHN EMERALD
797 Holly Ave.
JURGENS, ROBERT S.
2015 Helen Ave.
JURGENS, IRENE P. (MRS. R. S.)
2015 Helen Ave.
JURGENSEN, DELBERT F.
116 Winter St.
JURGENSEN, KATHERINE (MRS. D. F.)
116 Winter St.
JURGENSEN, DELBERT F., JR.
116 Winter St.
KAHLERT, TED
1 Orlin Ave. S. E., Minneapolis
KAHLERT, WILLIAM A.
1822 Franklin Ave. S.E., Minneapolis
KAHLERT, BESSIE (MRS. W. A.)
1822 Franklin Ave. S.E., Minneapolis
KAHLERT, MISS MARY JANE
1822 Franklin Ave. S.E., Minneapolis
KAHLERT, BETTY
1822 Franklin Ave. S. E., Minneapolis
KAHLERT, THOMAS D.
2104 Franklin Ave. S.E., Minneapolis
KAER, WARREN E.
1449 N. Albert St.
KAER, SADIE (MRS. W. E.)
1449 N. Albert St.
KAIN, ETHEL (MRS. D. W.)
125 W. Delos St.
KAIN, MISS MILDRED F.
125 W. Delos St.
KAIN, JACK
125 W. Delos St.
KANE, SAMUEL
2006 Selby Ave.
KANTHACK, ALBERT F.
978 Allen Ave.
KAYE, MISS BERNICE
1759 Wesley Ave.
KEHBORN, JOSEPH
1423 White Bear Ave.
KEHBORN, LOTTIE (MRS. J.)
1423 White Bear Ave.
KELLER, CHARLES E.
1439 Grand Ave.
KELLER, ELLA L. (MRS. C. E.)
1439 Grand Ave.
KELLER, MISS CHARLOTTE
118 Western Ave.
KELLER, MISS WILHELMINA
900 Lincoln Ave.
KELLEY, NEWTON F.
1427 James St.
KENDRICK, SARAH S. (MRS. F. D.)
488 Grand Ave.
KEYWORTH, MARIAN (MRS. R. G.)
195 N. Lexington Ave.
KLABUNDE, MRS. ANNA
675 St. Peter St.
KLABUNDE, MISS BEATRICE
675 St. Peter St.
KLANG, KENNETH
221 Hamm Bldg.
KLOSE, MISS MARGARETE
263 Ramsey St.
KNAPP, FLORENCE (MRS. B. W.)
1427 Breda St.
KNAPP, MISS DOROTHY
1427 Breda St.
KNUTSON, MISS GLADYS
64 E. 11th St.
KNOWLTON, MRS. ALICE
Soldiers Home, Minneapolis
KENFIELD, MISS MARY E.
975 Beech St.
KOHLER, DOROTHY O. (MRS. WALTER)
711 Laurel Ave.
KOCH, HUGO V.
763 St. Anthony Ave.
KOCH, ADELIA (MRS. H. V.)
763 St. Anthony Ave.
KOLSTAD, MRS. MAUDE
241 N. Smith Ave.
KOLSTAD, RALPH
241 N. Smith Ave.
KLINGENFIELD, ESTELLA (MRS. J.)
241 N. Smith Ave.
KRAFT, ROY JACK
210 Front St.
KRAMER, EDWARD A.
487 Aurora Ave.
KRAMER, CASPER E.
1967 Grand Ave.
KRAMER, CARRIE (MRS. C. E.)
1967 Grand Ave.
KRUEGER, OSCAR A.
409 S. Cretin Ave.
KRUEGER, VIOLETTE (MRS. O. A.)
409 S. Cretin Ave.
KRZYZAK, MARGARET A. (MRS. M. D.)
740 Pleasant Ave.
KUBAT, MRS. IDA
184 Lafond St.
KUBAT, MISS ALICE
184 Lafond St.

KURRELMEYER, MISS EDNA
628 S. Smith Ave.
KUSH, ADA R. (MRS. GEORGE)
235 W. Sixth St.
LACLAIRE, MARGARET C. (MRS. E.)
386 Lookout Place
LACLAIRE, WILLARD
386 Lookout Place
LACLAIRE, MISS PATRICIA
1647 Hewitt Ave.
LADOW, E. A.
Midland Trust Bldg.
LADOW, MINNETTE (MRS. E. A.)
Midland Trust Bldg.
LAFAVOR, JEANETTE (MRS. H. A.)
848 Ohio St.
LAFAVOR, KATHRYN D.
848 Ohio St.
LAFAVOR, MARION
848 Ohio St.
LAFOUNTAINE (MRS. C. L.)
1175 Churchill Ave.
LANE, ELSIE J. (MRS. DEN E.)
1347 Fairmount Ave.
LANEGRAM, LITA W. (MRS. W.)
623-15th Ave. N., So. St. Paul
LARSON, CLAUDE L.
205 S. Chatsworth St.
LARSON, CHARLES A.
856 Cook St.
LARSON, RUDOLPH
440½ Aurora Ave.
LARSON, TRULS E.
486 Aurora Ave.
LATHROP, GEORGE H.
387 Hall Ave.
LAWRENCE, BERTHA (MRS. O. H.)
432 Aurora Ave.
LAWTON, CLARIBEL (MRS. R. M.)
200 Prescott St.
LAWTON, ROBERT B.
285 E. Annapolis St.
LEBARRE, MARY P. (MRS. H. J.)
283 Hoffman Ave.
LEE, JESSIE (MRS. THORWALD)
921 Sylvan St.
LEHMAN, OTTO
Willernie, Minn.
LEHMAN, BEATRICE (MRS. OTTO)
Willernie, Minn.
LEHMAN, MISS IDA
1114 Woodbridge Ave.
LEHMAN, WILLIAM
1217 Charles St.
LEITNER, FRANK F.
1587 Ross St.
LEITNER, LENA (MRS. F. F.)
1587 Ross St.
LEPPLA, MISS STELLA
3333 Dayton Ave.
LEPPLA, MISS CLARA
1386 Edmund St.
LEVESQUE, MISS MARION
1057 Western Ave.
LEWIS, MISS JENNIE F.
173 S. Wabasha St.
LEWIS, ROBERT P.
Boardman Hotel
LINDBERG, ELLA B. (MRS. R. C.)
418 Jenks St.
LIPKE, EDWARD C.
932 Thomas St.
LIPKE, MINNIE (MRS. E. C.)
932 Thomas St.
LOCKHARDT, MISS AGNES
600 Cedar St.
LOFGREN, MAURICE J.
790 Frank St.
LONGENDYKE, MISS CLARA T.
148 W. Delos St.
LONGENDYKE, MISS RUTH
148 W. Delos St.
LOOMIS, MABEL A. (MRS. C. A.)
519 Bay St.
LORCH, MISS GLADYS
21 E. Elizabeth St.
LOW, STANLEY
2172 Juliet St.
LOW, MRS. BARBARA
1016 Cromwell Ave.
LOY, ANDREW L.
1632 Sherburne Ave.
LUDFORD, MRS. LUCY B.
1539 Almond St.
LUHRS, DONNA M. (MRS. F.)
Riverview Sta., R. 1
LUND, MISS TILNIE
1180 Grand Ave.
LUND, ROY
1414 Ashland Ave.
LUNDBERG, MISS ANNA
641 Asbury Ave.
LUNDQUIST, OSCAR H.
North Stillwater Road
LUNDQUIST, (MRS. O. H.)
North Stillwater Road
LUVINSKI, CORA (MRS. J.)
744 E. Lawson St.
LYMAN, MISS EMILY
1005 Mendota St.
LYONS, ABNER F.
658 Conway St.
LYONS, VERNON
1623 Kenwyn St.
LYONS, HATTIE (MRS. V.)
1623 Kenwyn St.

Lyon, William O.
1835 Harvester Ave.
MacArthur, Mrs. Jennie
4401 E. Lake, Minneapolis
MacArthur, Walter
325 Ramsey St.
MacFarlane, Peter
653 E. 5th St.
MacFarlane, Miss Geraldine
653 E. 5th St.
MacDonald, Miss Hattie
971 Fuller Ave.
MacLean, William
Portland Block
MacLean (Mrs. W.)
Portland Block
MacKnight, Miss Mary
355 St. Anthony Ave.
MacKnight, Miss Sarah
355 St. Anthony Ave.
McAuley, Miss Lizzie
64 W. Filmore St.
McAuley, John
1140 Mathilda St.
McAuley, Maude (Mrs. John)
1140 Mathilda St.
McClung, Miss Anna
479 Iglehart Ave.
McClure, Miss Amy
819 Portland Ave.
McClure, James H.
183 E. Winifred St.
McClure, Annie (Mrs. J. H.)
183 E. Winifred St.
McClure, Miss Mary
183 E. Winifred St.
McClure, William D.
183 E. Winifred St.
McCree, Amos A.
1897 Summit Ave.
McCree, Alice (Mrs. A. A.)
1897 Summit Ave.
McDiarmid, Miss Josephine
457 Ashland Ave.
McDowell, Mrs. Ellen
1696 Ashland Ave.
McDowell, William A.
644 Laurel Ave.
McDowell, Elizabeth P.(Mrs.W.A.)
644 Laurel Ave.
McEachren, Mrs. Charlotte
Newport, Minn.
McElhinny, Hugh R.
1054 Selby Ave.
McElhinny, Etta (Mrs. H. R.)
1054 Selby Ave.
McElhinny, George W.
1054 Selby Ave.
McFarland, Duane
720 Western Ave.
McGregor, James E.
1334 Osceola Ave.
McHeffey, Miss Jennie
77 W. Summit Ave.
McHeffey, Miss Lovia
77 W. Summit Ave.
McKeown, Mrs. Beulah
500 Bay St.
McKinley, William D.
600 Cedar St.
McKinley, Mrs. Margaret
191 N. Smith Ave.
McKilligan, Ronald B.
61 Manitoba St.
McKilligan, Mary (Mrs. R. B.)
61 Manitoba St.
McKilligan, Margaret
61 Manitoba St.
McKillop, Jeannie (Mrs. D. R.)
1350 Keston St.
McKnight, Mrs. Lulu
960 Pacific St.
McKnight, Miss Alice
960 Pacific St.
McLean, Edward W.
1749 Jefferson Ave.
McLean, Rebecca (Mrs. E. W.)
1749 Jefferson Ave.
McLean, Miss Elizabeth
1749 Jefferson Ave.
McLean, Edward C.
1749 Jefferson Ave.
McLeod, Miss Georgia
296 Bates Ave.
McMillan, James S.
1813 Juliet St.
McMillan, Myrinna (Mrs. J. S.)
1813 Juliet St.
McNary, Elizabeth (Mrs. D. Wm.)
875 Geranium St.
McPhee, Alfred E.
1429 Albany St.
McPhee, Florence (Mrs. A. E.)
1429 Albany St.
McPhee, Mrs. Susan
1118 Reaney St.
Macdonald, Miss Emma J.
1805 Portland Ave.
Madsen, Elmer O.
1441 Simpson Ave.
Madsen, Ethyl (Mrs. E. O.)
1441 Simpson Ave.
Magler, Charles O.
1566 Beech St.
Magler, Martha (Mrs. C. O.)
1566 Beech St.

Magler, Herbert
1566 Beech St.
Magler, Mark
1566 Beech St.
Magler, Ralph
1566 Beech St.
Mallinding, Miss Marion G.
1648 Fauquier St.
Manton, Maurice
235 Summit Ave.
Mark, Joseph
1566 Beech St.
Marshall, Anna (Mrs. Louis)
378 Concord St.
Marticke, August H.
2127 Knapp St.
Marticke, Mary (Mrs. A. H.)
2127 Knapp St.
Marticke, Frank C.
2127 Knapp St.
Martin, Miss E. Belle
1161 Goodrich Ave.
Martin, Miss Marguerite
1161 Goodrich Ave.
Martin, Minnie (Mrs. J. A.)
2360 Buford St.
Martin, Miss Ethel M.
2360 Buford St.
Martin, Jessie F. (Mrs. Henry)
720 Ohio St.
Marty, Paul
1976 Autumn Ave.
Matthews, Mary B. (Mrs. T.)
972 Lincoln Ave.
Mathews, Miss Viola L.
554 N. St. Albans St.
Meisel, Alice B. (Mrs. A.)
1662 Selby Ave.
Meserve, Ralph
Y. M. C. A.
Meyers, Mrs. Agnes
501 Ashland Ave.
Mellon, Clara (Mrs. Frank B.)
1543 Rublyn Ave.
Middleton, Miss Barbara
2119 Grand Ave.
Mickelson, Andrew H.
641 Brown Ave.
Mickelson, Alice (Mrs. A. H.)
641 Brown Ave.
Mickelson, Dr. Harry M.
641 Brown Ave.
Mickelson, John
641 Brown Ave.
Mierke, Edward A.
33 Macey Apts.
Mills, Mrs. Isabelle
1897 Summit Ave.
Mills, Henry S.
2170 Summit Ave.
Mills, Jennie G. (Mrs. H. S.)
2170 Summit Ave.
Mitchell, Elmer E.
1295 Fairmount Ave.
Mitchell, Anna (Mrs. E. E.)
1295 Fairmount Ave.
Mitchell, Bernard J.
1327 Fairmount Ave.
Mitchell, Grace (Mrs. B. J.)
1327 Fairmount Ave.
Mitchell, Miss Louise
Portland Block
Mittness, Mabel H. (Mrs. C. J.)
745 E. Magnolia St.
Moberg, Charles
1248 Goodrich Ave.
Moberg, Miss Marion
1248 Goodrich Ave.
Moberg, Clarence W.
372 S. Hamline Ave.
Moberg, Lois S. (Mrs. C. W.)
372 S. Hamline Ave.
Moe, Herbert L.
787 Hague Ave.
Moe, Ella B. (Mrs. H. L.)
787 Hague Ave.
Moe, Miss Chappel V.
1451 Palace St.
Moffat, Martin J.
1666 Wesley Ave.
Moffat, Winifred (Mrs. M. J.)
1666 Wesley Ave
Moffat, James M.
2165 Ann Arbor St.
Moffat, Bessie J. (Mrs. J. M.)
2165 Ann Arbor St.
Moffat, Miss Mabel G.
2165 Ann Arbor St.
Monson, Miss Margaret
928 Cherokee Ave.
Monson, Dr. George S.
1036 Hague Ave.
Monson, Bertha (Mrs. G. S.)
1036 Hague Ave.
Montgomery, William S.
Forest Heights, Minn.
Montgomery, Flora (Mrs. W. S.)
Forest Heights, Minn.
Moore, Miss Agnes L.
888 Stryker Ave.
Moore, Miss Sara
888 Stryker Ave.
Moore, John
888 Stryker Ave.
Moore, Raymond J.
1797 Stanford Ave.

MOORE, ANNIE (MRS. R. J.)
1797 Stanford Ave.
MOORMAN, ALBERT J.
1606 Stanford Ave.
MOORMAN, LENORE (MRS. A. J.)
1606 Stanford Ave.
MORDEN, MISS GEORGIANA
Capital Annex-1002
MORGAN (MRS. WILLIAM)
1132 Pacific St.
MORRIS, MRS. MATTIE
42 N. Wheeler Ave.
MOULTON, ALTON W.
278 Concord St.
MOULTON, EVANGELINE (MRS. A. W.)
278 Concord St.
MUHLENBRUCH, D. FRANK
1027 Grand Ave.
MUHLENBRUCH, MINNIE (MRS. D. F.)
1027 Grand Ave.
MULLER, MISS NELLIE
1441 Lincoln Ave.
MURPHY, MRS. ALVINA
1778 Fauquier St.
MURPHY, MISS LUCILLE
1778 Fauquier St.
MURPHY, GEORGE
1778 Fauquier St.
MURRAY, DUNCAN C.
459 Selby Ave.
MUDGE, MISS LILLIAN
959 Carroll Ave.
MYERS, FRED
1984 James St.
NAGEL, MRS. AUGUSTA
1849 Portland Ave.
NAGEL, MISS IDA
1849 Portland Ave.
NAGEL, MISS ELFREIDA
1849 Portland Ave.
NAGEL, HERMAN
1849 Portland Ave.
NAGEL, EWALD
1849 Portland Ave.
NAGEL, MRS. CORA
469 Herschel Ave.
NANKIVELL, MRS. MARY M.
1743 Berkeley Ave.
NANKIVELL, TRURO C. V.
1743 Berkeley Ave.
NANKIVELL, MYRTLE (MRS. T. C. V.)
1743 Berkeley Ave.
NEELY, MISS ESTELLA
743 Hudson Ave.
NEFF, HENRY W.
488 Ashland Ave.
NEFF, HELEN H. (MRS. H. W.)
488 Ashland Ave.
NELSON, MISS ESTHER J.
1655 Sherburne Ave.
NELSON, MISS ESTELLE
1775 Jefferson Ave.
NELSON, HENRY W.
26 Nourse St.
NELSON, SOPHIA (MRS. H. W.)
26 Nourse St.
NELSON, NELS O.
The Piedmont Apts.
NELSON, EMILIE (MRS. N. O.)
The Piedmont Apts.
NELSON, NELS ELMER
292 S. Saratoga Ave.
NELSON, HAZEL (MRS. N. E.)
292 S. Saratoga Ave.
NELSON, WILLIAM
4708 Vincent Ave., Minneapolis
NELSON, GERTRUDE (MRS. W.)
4708 Vincent Ave., Minneapolis
NELSON, HERMAN
1292 Como Blvd.
NELSON, MARY (MRS. H.)
1292 Como Blvd.
NELSON, HERMOINE
1292 Como Blvd.
NICOL, MARGARET (MRS. D.)
1335 Seminary Ave.
NICOL, MISS HELEN
1335 Seminary Ave.
NICOLL, ALEX
1222 Marshall Ave.
NICOLL, FLORENCE (MRS. A.)
1222 Marshall Ave.
NICOLL, MISS HARRIET
1222 Marshall Ave.
NILSON, HILMER J.
403 S. Snelling Ave.
NILSON, HELEN (MRS. H. J.)
403 S. Snelling Ave.
NILSON, KENNETH
1809 Ashland Ave.
NILSON, HAZEL (MRS. K.)
1809 Ashland Ave.
NORDEEN, INGRID (MRS. PAUL)
1067 Kilburn St.
NORMAN, MRS. EULA
215 Fuller Ave.
NYQUIST, GLADYS R. (MRS. W. G.)
1701 LaFond St.
OLSEN, NEAL
201 E. Arch St.
OLSEN, WALTER R.
64 E. Villard St.
OLSEN, HAZEL M. (MRS. W. R.)
64 E. Villard St.
OLSEN, MISS JOSEPHINE
Box 394 St. Paul

Olsen, Miss Carolyne
271 Selby Ave.
Ooyman, Garry
1645 Fauquier St.
Ogren, Joseph
2007-5th Ave. S., So. St. Paul
Ogren, Eleanor (Mrs. J.)
2007-5th Ave. S., So St. Paul
Granger, J. Lawrence
455 Ryan Bldg.
Ortman, Alma (Mrs. R. B.)
292 Clarence St.
Odegarrd, Alon
710 Cedar St.
Pace, Mrs. Bertha
505 Holly Ave.
Pace, Miss Vera
505 Holly Ave.
Pace, William
505 Holly Ave.
Pace, Carl
224 W. Isabel St.
Pace, Marie (Mrs. Carl)
224 W. Isabel St.
Paff, Miss Amelia
484 Cedar St.
Parkhurst, David
2015 Helen Ave.
Parkhurst, Clara (Mrs. D.)
2015 Helen Ave.
Parkhurst, Colonel A.
439 N. Grotto St.
Park, Laura A. (Mrs. Wm.)
937 Selby Ave.
Parker, Marion (Mrs. O. A.)
2818 E. 38th St.
Palmquist, Mabel
527 St. Peter St.
Patter, Mrs. Mary T.
306 E. 26th St., Minneapolis
Patter, Richard S. Jr.
306 E. 26th St., Minneapolis
Patterson, May S. (Mrs. W. B.)
1237 Goodrich Ave.
Payzant, Florence (Mrs. Floyd)
1151 Sherburne Ave.
Pedersen, Myrtle (Mrs. E.)
1521 Robbyn Ave.
Peterson, Miss Ella
605 Selby Ave., Apt. 1
Peterson, Miss Emma
67 E. 11th St.
Peterson, Miss Irene
20 West Summit Ave.
Peterson, Lawrence R.
Dayton Bluff Station No. 4
Peterson, (Mrs. L. R.)
Dayton Bluff Station No. 4
Peterson, Eugene
659 Iglehart Ave.
Peterson, Raymond
659 Iglehart Ave.
Peterson, Grace W. (Mrs. Paul H.)
1509 Randolph St.
Peters, Charles E.
1122 E. Maryland St.
Peters, Dolly M. (Mrs. C. E.)
1122 E. Maryland St.
Petrovansky, Miss Mamie
1036 E. Como Phalen
Pike, Clarence
558 St. Peter St.
Pilkington, Mrs. Lillian
976 Pacific St.
Phillbo, Gilbert F.
1061 Laurel Ave.
Phillio, Louise (Mrs. G. F.)
1061 Laurel Ave.
Pinkerton, Miss Mathilda
610 Dayton Ave.
Polin, Peter
208 Nelson Ave.
Polin, Luella (Mrs. Peter)
208 Nelson Ave.
Porte, Joseph
803 Ohio St.
Porte, Mabel (Mrs. J.)
803 Ohio St.
Powell, Mrs. Meta
1649 Selby Ave.
Priebe, Anna (Mrs. L. A.)
958 W. Central Ave
Pringle, Cora (Mrs. W. L.)
461 Mendota St.
Pursley, Miss Margaret
666 Laurel Ave.
Putnam, Alfred Tyler
1067 Grand Ave.
Radloff, Iva A. (Mrs. Wm.)
1604 Margaret St.
Ramsey, Miss Margaret
277 E. 10th St.
Redlack, Archie
1237 Cortland Ave.
Redlack, Earl
1237 Cortland Ave.
Redlack, Truman
1237 Cortland Ave.
Redmond, Mrs. Elizabeth
Portland Block
Reed, Roy W.
20 West Summit Ave.
Reed, Mary (Mrs. J.)
1053 Edgerton St.
Reed, Miss Violet
1053 Edgerton St.

REED, JULIUS
1053 Edgerton St.
REED, CHARLES
91 W. 10th St.
REEMER, MISS MARTHA
1335 E. 5th St.
REID, JAMES
1347 Thomas St.
REID, KATHERINE (MRS. JAMES)
1347 Thomas St.
REEKIE, WILLIAM
1073 Thomas St.
REEKIE (MRS. W.)
1073 Thomas St.
REMICK, MARGARET N. (MRS. J. H.)
1415 Capitol Ave.
RENSCH, ROBERT H.
1132 West Central Ave.
REWOLDT, GEORGE P.
935 Wakefield Ave.
REWOLDT, MINA F. (MRS. G. P.)
935 Wakefield Ave.
REYNOLDS, OLANDO J.
297 Sherman St.
REYNOLDS, KATHERINE (MRS. O. J.)
297 Sherman St.
RIACH, CHARLES
1271 W. Minnehaha Ave.
RIACH, EDWARD
1271 W. Minnehaha Ave.
RIACH, HENRY J.
1267 W. Minnehaha Ave.
RIACH LETITIA C. (MRS. H. J.)
1267 W. Minnehaha Ave.
RICHTER, E. STUART
T. M. C. A.
RICHTER, IRWIN
T. M. C. A.
RITCHIE, BRANDT
178 Aurora Ave.
RITCHIE, (MRS. B.)
178 Aurora Ave.
RITTER, MISS LOUISE
1143 Dayton Ave.
ROBERTS, JOHN D.
576 Carroll Ave.
ROBERTS, JENNIE (MRS. J. D.)
576 Carroll Ave.
ROBERTS, MISS ELEANOR
576 Carroll Ave.
ROBERTS, ROBERT EARL
1183 Charles St.
ROBERTS, MRS. HELENA
436 Iglehart Ave.
ROBINSON, JOHN K.
2135 Knapp St.
ROBINSON, FLORENCE S. (MRS. J. K.)
2135 Knapp St.
ROBINSON, MISS ALICE
2005 Helen Ave.
ROBINSON, MISS ELLEN
2005 Helen Ave.
ROCKWOOD, RALPH H.
2191 Sanford Ave.
RODEN, FLORENCE M. (MRS. T. M.)
4529 Aldrich Ave. S., Minneapolis
RONICKER, MRS. BLANCHE
681 Montana St.
ROMNES, ELWIN
2635 N. Lyndale Ave., Minneapolis
ROSENGREN, MISS ANNA
52 Macey Apts.
ROSS, MISS ZELLA
611 Ashland Ave.
ROTH, ALVIN C.
White Bear, Minn., R. 3
ROTH, MARY (MRS. A. C.)
White Bear, Minn., R. 3
ROTH, MYRON
White Bear, Minn., R. 3
ROTH, VERNA
White Bear, Minn., R. 3
ROWLEY, FRED
623 Grand Ave., Apt. 3
RUDD, MISS ELEANORA M.
1050 Dayton Ave.
RUSSELL, MRS. ANNA
21 E. 10th St.
RUSSELL, MISS ALICE
21 E. 10th St.
RYDBERG, MISS THORA
133 Iglehart Ave.
RYDELL, FELECIA (MRS. H.)
2186 Stanford Ave.
SACHS, MISS HELEN
83 Leech St.
SALMON, MRS. CECELIA
2150 Goodrich Ave.
SAMUELSON, DAVID
1021 Charles St.
SANBORN, MARY E. (MRS. E. A.)
1755 Portland Ave.
SANBORN, MISS EDITH
1755 Portland Ave.
SAN PEDRO, JOSEPH
The Piedmont Apts.
SAN PEDRO, BERTHA H. (MRS. J.)
The Piedmont Apts.
SARGENT, HAROLD E.
915 St. Clair St.
SATRE, MRS. BESSIE
97 Kent St.
SATRE, IVORY
97 Kent St.
SAUER, LEO
1305 St. Clair St.

Schell, Shirley E.
45 W. College Ave.
Schelin, Arthur E.
1333 Fairmount Ave.
Schelin, Mary E. (Mrs. A. E.)
1333 Fairmount Ave.
Schmidt, Ruth E. (Mrs. A. L.)
460 Bancroft St.
Schneider, Miss Bertha A. L.
904 Hague Ave.
Schneider, Miss Elsie A.
904 Hague Ave.
Schneider, Miss Gertrude
904 Hague Ave.
Schneider, Miss Margaret
904 Hague Ave.
Schneider, Miss Martha
904 Hague Ave.
Schultz, William L.
3331 Newton Ave. N., Minneapolis
Schultz, Lillian (Mrs. W. L.)
3331 Newton Ave. N., Minneapolis
Schroer, William H.
Gladstone, Minn.
Schroer, Anna (Mrs. W. H.)
Gladstone, Minn.
Scott, Kenneth
57 W. College Ave.
Scott, David
381 Butler St.
Scott, John
628 6th St. S. E., Minneapolis
Seibert, Elizabeth (Mrs. G.)
1621 Ashland Ave.
Schiffman, Mrs. Marie
85 N. Victoria Ave.
Schiffman, Miss Clara Louise
85 N. Victoria Ave.
Schiffman, Max
85 N. Victoria Ave.
Seidel, Russell G.
1511 Grand Ave.
Seidel, Irene G. (Mrs. R. G.)
1151 Grand Ave.
Shandorf, George
236 Sherburne Ave.
Shandorf, Miss Helen
283 S. Franklin Ave.
Shandorf, Miss Evelyn
283 S. Franklin Ave.
Shaull, T. T.
2095 Como Ave. W.
Shaull, Anna (Mrs. T. T.)
2095 Como Ave. W
Shaw, Janet (Mrs. Thomas)
2135 Knapp St.
Shepherd, Miss Julia
2083 Marshall Ave.
Sherman, Merle
1304 Grand Ave.
Shirck, Daniel
1240 Blair St.
Shirck, Stella N. (Mrs. D.)
1240 Blair St.
Shofwe, Miss Julia
292 Clarence St.
Shoberg, Miss Pearl L.
419 W. Wheeler Ave.
Shuemaker, M. Paul
1780 Lincoln Ave.
Shumway, Miss Grace
1461 Grantham Ave.
Sibbald, Alexander D.
254 S. Warwick Ave.
Sibbald, Mary M. (Mrs. A. D.)
254 S. Warwick Ave.
Sibbald, Miss Elizabeth S.
254 S. Warwick Ave.
Sieberts, Mrs. Belle
595 Lafayette Ave.
Signs, Anna (Mrs. C. E.)
873 Ottawa Ave.
Signs, Miss Gertrude
873 Ottawa Ave.
Signs, Charles F.
873 Ottawa Ave.
Simons, Frank C.
1663 Sherburne Ave.
Simons, (Mrs. F. C.)
1663 Sherburne Ave.
Slaby, Miss Alice
449 W. Seventh St.
Smart, Meta (Mrs. G.)
813 Dayton Ave.
Smith, Miss Anna C. W.
115 Western Ave.
Smith, Mrs. Agnes W.
372 S. Hamline Ave.
Smith, Miss Isabelle
372 S. Hamline Ave.
Smith, Miss Charlotte L.
780 Buffalo St.
Smith, Miss Freida
780 Manomin St.
Smith, Miss Effie
226 Pennsylvania Ave.
Smith, Miss Ruby
155 Concord St.
Smith, (Mrs. J. W.)
4028 Chicago Ave., Minneapolis
Smith, Miss Harriet
The Portland Block
Smith, Dr. Ernest R.
39 Como Ave.
Smith, Vera (Mrs. E. R.)
39 Como Ave.

Smith, Miss Verna Mae
39 Como Ave.
Soha, Anna (Mrs. J.)
240 E. Julian St., West St. Paul
Sorenson, James
961 Osceola Ave.
Sorenson, Annie (Mrs. J.)
961 Osceola Ave.
Souden, James
608 Pleasant Ave.
Souden, Annie W. (Mrs. J.)
608 Pleasant Ave.
Souden, Miss Charlotte
612 Lincoln Ave.
Souden, Miss Ina
612 Lincoln Ave.
Spencer, Mrs. Alma
55 Sherburne Ave.
Spoor, Mrs. Susan
Soldiers' Home, Minneapolis
Sproule, Christine (Mrs. H. C.)
1648 Fauquier St.
Staberg, Mrs. Georgia
285 E. Annapolis St.
Staberg, James
138 W. George St.
Stamm, Mildred B. (Mrs. W. C.)
180 Mound Blvd.
Stark, John B.
831 Iglehart Ave.
Stark, Elsie H. (Mrs. J. B.)
831 Iglehart Ave.
Stark, Miss Elizabeth
831 Iglehart Ave.
Stark, Miss Helen
831 Iglehart Ave.
Stead, Miss Ruth
219 Fuller Ave.
Stead, Lloyd
219 Fuller Ave.
Stead, Joyce
219 Fuller Ave.
Steimer, Walter F.
386 Arbor St.
Steimer, Helen (Mrs. W. F.)
386 Arbor St.
Steimer, Norman H.
386 Arbor St.
Steoger, Miss Rose
781 S. Robert St.
Stevens, Mrs. Myrtle
674 Sims St.
Stevens, Lester
674 Sims St.
Stevens, Mrs Flora
270 Fuller Ave.
Stevens, Rolph
270 Fuller St.
Stewart, Miss Dorothy M.
605 Selby Ave., Apt. 5
Stoddard, Miss Margaret
1367 Almond St.
Storum, Arthur E.
1630 Laurel Ave.
Storum, Anna (Mrs. A. E.)
1630 Laurel Ave.
Stover, Mrs. Katherine
48 N. Mississippi Blvd.
Stoltz, W. F.
60 East Summit Ave.
Stoltz, Jennie (Mrs. W. F.)
60 East Summit Ave.
Stoltz, Miss Ivis
60 East Summit Ave.
Strane, Jackson B.
563 Sibley St.
Strane, Miss E. Blanche
563 Sibley St.
Strane, Miss Stella M.
563 Sibley St.
Strane, Archie J.
563 Sibley St.
Strane, Harry H.
1058 Charles St.
Strane, Erika (Mrs. H. H.)
1058 Charles St.
Strane, Ray C.
1974 St. Clair St.
Strane, Jessie (Mrs. R. C.)
1974 St. Clair St.
Strane, Wilford R.
819 Front St.
Strane, Elizabeth (Mrs. W. R.)
819 Front St.
Strane, Jack
819 Front St.
Strane, Beth
819 Front St.
Strane, Blanche
819 Front St.
Strate, Adolph G.
700 E. 5th St.
Strate, Eugenia (Mrs. A. G.)
700 E. 5th St.
Strickler, Maud H. (Mrs. T. M.)
349 Wilder Ave.
Striebel, Albert F.
1020 Barrett Ave.
Striebel, (Mrs. A. F.)
1020 Barrett Ave.
Stubbs, Regina K. (Mrs. Vernon)
64 E. 11th St.
Stuck, Mabel (Mrs. F. L.)
866 Cherokee Ave.
Stuck, Dick
866 Cherokee Ave.

STUCK, JOHN
602 Cherokee Ave.
SULLIVAN, BENELLA (MRS. L. J.)
111 W. Summit Ave.
SUMNER, CHARLES
Bald Eagle, Minn.
SUTHERLAND, MRS. KATHERINE
375 Concord St.
SUTHERLAND, MISS BEATRICE
375 Concord St.
SUTHERLAND, WALLACE
375 Concord St.
SWAIN, WALTER J.
340 St. Anthony Ave.
SWANSON, EFFIE (MRS. ALFRED)
174 Carroll Ave.
SWANSON, BEULAH B. (MRS. H.)
838 Edmund St.
SWANSON, MISS VIVIAN
368 S. Robert St.
SWANSON, ELMER F.
1434 Juliet St.
SWANSON, WANDA M. (MRS. E. F.)
1434 Juliet St.
SWANSTROM, MISS EVA M.
950 Aurora Ave.
TEASDALE, MISS LOUISE
740 Dayton Ave., Apt. 3
TERRY, BYRON
431 Herschel Ave.
THOMAS, R. W.
453 Mackubin St.
THOMAS, AMANDA (MRS. R. W.)
453 Mackubin St.
THOMAS, (MRS. EDWARD)
3022-19th Ave. S., Minneapolis
THOMPSON, MRS. MARGARET
505 Lafayette Ave.
THOMPSON, HARRY
1371 Arona Ave.
THOMPSON, MAYTE (MRS. JOHN T.)
1030 Conway St.
THOMPSON, GEORGIAMAE
1030 Conway St.
THOMPSON, MISS ESTHER
518 N. Snelling Ave.
THOTE, MISS THEKLA
217 Aurora Ave.
THRON, GRACE (MRS. C. H.)
2175 Nevada Ave.
TIPLER, EARL F.
507 N. St. Albans St.
TOUR, SUSAN (MRS. C. E.)
195 S. Pascal Ave.
TOUSLEY, ALBERT
659 S. Robert St.
TRAXLER, RALPH N.
54 S. Cretin Ave.
TRAXLER, MABEL (MRS. R. N.)
54 S. Cretin Ave.
TRENKMER, WALTER W.
1474 N. Albert St.
TRENKNER, MYRTLE F. (MRS. W. W.)
1474 N. Albert St.
TRIMBLE, WALTER P.
953 Tuscarora Ave.
TRUSSELL, GEORGE O.
1446 Albany St.
TRUSSELL, ELSIE (MRS. G. O.)
1446 Albany St.
TUXFORD, EDWARD
General Delivery
TUXFORD, (MRS. AMANDA E.)
General Delivery
TUCHSHERER, LINDA (MRS. HENRY)
800 Selby Ave.
UPHAM, CLARENCE
113 Manitoba Ave.
VAN AKEN, GERHARDT O.
118 Prospect Terrace
VAN AKEN, EDITH (MRS. G. O.)
118 Prospect Terrace
VAN DAN AKER, EMILY (MRS. T. C.)
821 Iglehart Ave.
VAN DAN AKER, MISS DOROTHY
821 Iglehart Ave.
VAN TASSELL, MISS SARA ELLA
Stillwater, Minn.
VEITH, EDWARD J.
2082 Iglehart Ave.
VEITH, JESSIE B. (MRS. E. J.)
2082 Iglehart Ave.
VEITH, MISS IDA
856 Dayton Ave.
VENTRESS, MARGARET M. (MRS. FRANK)
235 Summit Ave.
VINSON, WALTER H.
1721 Wellesley Ave.
VINSON, JENNIE (MRS. W. H.)
1721 Wellesley Ave.
VIRCHOW, DR. VICTOR J.
1738 Van Buren St.
VOKOUN, LOUIS J.
321 N. Avon St.
VOKOUN, MATTIE (MRS. L. J.)
321 N. Avon St.
VOKOUN, CLARENCE J.
317 N. Avon St.
VOKOUN, HARRIET (MRS. C. J.)
317 N. Avon St.
VOLKMAN, LENA (MRS. R. C.)
451 Edmund St.
VOLKMAN, MISS LILLIAN
451 Edmund St.
VOLL, ALMA A. (MRS. JOHN M.)
505 Capital Blvd.

Vose, May (Mrs. W. E.)
100 N. Fairview Ave.
Wachter, Elmer G.
617 Ottawa Ave.
Wachter, Marguerite (Mrs. E. G.)
617 Ottawa Ave.
Wagner, Charles L.
419 N. Fairview Ave.
Wagner, Ruth (Mrs. C. L.)
419 N. Fairview Ave.
Wallace, Mrs. Robert
303 Aurora Ave.
Wallace, Miss Alida
303 Aurora Ave.
Wales, Richard M.
394 S. Warwick Ave.
Wales, Gladys C. (Mrs. R. M.)
394 S. Warwick Ave.
Walter, Miss Ida
1447 Sargent St.
Walton, Harold
North St. Paul, Minn.
Wallwork, Miss Josephine
432 Holly Ave.
Walther, Mrs. Emma
472 Temperance St.
Warne, Mrs. Emma
939 Earl St.
Warne, Miss Leatha L.
939 Earl St.
Warne, Miss Minnie
939 Earl St.
Warren, Alon
Midland Trust Bldg.
Washburn, Irene K. (Mrs. W. O.)
Juneway Farms, Dellwood
Watters, Mrs. Helen
1097 Churchill Ave.
Watters, Miss Helen
1097 Churchill Ave.
Waters, Edward
998 E. Magnolia St.
Waters, Myrtle L. (Mrs. E.)
998 E. Magnolia St.
Webb, Luella (Mrs. Edward A.)
1079 Summit Ave.
Wedoff, Mrs. Eva
168 W. Summit Ave.
Wedoff, Miss Elby
168 W. Summit Ave.
Wedoff, Theodore A.
178 W. Summit Ave.
Wedoff, Myn (Mrs. T. A.)
178 W. Summit Ave.
Weisner, Gustav C.
2230 Langford Ave.
Weisner, Minnie (Mrs. G. C.)
2230 Langford Ave.
Weisner, Gordon
2230 Langford Ave.
Wemple, Mrs. Anna
976 Pacific St.
Wemple, Miss Dorothy A.
976 Pacific St.
Wemple, Miss Elizabeth
976 Pacific St.
Wemple, Everett
976 Pacific St.
Wemple, Alon
976 Pacific St.
Wennersten, Joseph N.
406 Fuller Ave.
Wennersten, Ann (Mrs. J. N.)
406 Fuller Ave.
Wennersten, Donald
406 Fuller Ave.
Wendler, Miss Pearl
1286 Reaney St.
Wentling, John P.
2195 Doswell Ave.
Wentling, Evelyn (Mrs. J. P.)
2195 Doswell Ave.
Werneke, Winfield S.
2161 Niles St.
Werneke, August D.
139 N. Smith Ave.
West, Mrs. Sarah
722 Arundel St.
Westlund, Emma (Mrs. A. C.)
2940 W. River Road, Minneapolis
Wheatley, George H.
268 Selby Ave.
Wheatley, Elsie G. (Mrs. G. H.)
268 Selby Ave.
Wheelan, Miss Alma B.
1704 Blair St.
Wheeler, John W.
775 E. Maryland St.
Wheeler, Florence (Mrs. J. W.)
775 E. Maryland St.
Whipple, Clarence
1001 E. Maryland St.
Whitbeck, Albert J.
1407 Albany St.
Whitbeck, Celia (Mrs. A. J.)
1407 Albany St.
Whitbeck, Miss Helen S.
1407 Albany St.
Whitbeck, Miss Margaret
1407 Albany St.
Whitbeck, Miss Flora
1407 Albany St.
White, Violet (Mrs. F.)
225 N. Smith Ave.
White, Miss Myrtle
201 E. Arch St.

WHITE, MISS EDYTHE
201 E. Arch St.
WHITE, MISS BERNARDINE
201 E. Arch St.
WIDING, (MRS. ROY W.)
1028 Colne St.
WIKKERINK, MISS LAURA
444-4th Ave. S., So. St. Paul
WIKKERINK, MISS LILY
444-4th Ave. S., So. St. Paul
WILCOX, JESSIE (MRS. G. H.)
619 St. Peter St.
WILKINSON, COL. CHARLES R.
Newport, Minn.
WILLET, HARRY
315 E. Bernard St.
WILLET, BERTHA (MRS. H.)
315 E. Bernard St.
WILEY, JOSEPH A.
1152 Lincoln Ave.
WILEY, FLOBELLE D. (MRS. J. A.)
1152 Lincoln Ave.
WILKINS, BERNARD
1508 Van Buren St.
WILKINS, RUTH (MRS. B.)
1508 Van Buren St.
WILL, EDWARD
174 Wheeler Ave.
WILL, ETHELYN (MRS. E.)
174 Wheeler Ave.
WILLIAMS, MISS LAURA
235 Arundel St.
WILLIAMS, MISS CATHERINE
235 Arundel St.
WILLIAMS, MISS LILLIAN
669 Sims St.
WILLIAMS, MARY (MRS. JAMES)
96 Manitoba St.
WILSON, HARRIET (MRS. H. N.)
327 Pleasant Ave.
WILSON, WILLIAM F.
623-15th Ave. N., So. St. Paul
WILSON, MYRTLE (MRS. W. F.)
623-15th Ave. N., So. St. Paul
WILSON, HERBERT
1513 Atlantis St.
WILSON, ETHEL (MRS. H.)
1513 Atlantis St.
WILSON, KENNETH E.
488 Snelling Ave. S., Apt. 2
WINKEL, (MRS. PETER)
775 S. Robert St.
WITTE, WILLIAM H.
1071 Pacific St.
WITTE, MISS ELSIE
1071 Pacific St.
WITTE, MISS FLORENCE
1071 Pacific St.
WITTE, MISS GLADYS
1071 Pacific St.
WITTE, HOWARD C.
679 E. Maryland St.
WITTE, HARRIET (MRS. H. C.)
679 E. Maryland St.
WITTMAACK, MRS. MATHILDA A.
1184 E. 4th St.
WITTMAACK, FRED
1184 E. 4th St.
WITTMAACK, CLARA
1184 E. 4th St.
WOOLEY, BENJAMIN F.
653 E. 5th St.
WOOLEY, MARY M. (MRS. B. F.)
653 E. 5th St.
WOOLEY, JOHN M.
653 E. 5th St.
WOODHOUSE, MRS. E.
1511 Osceola Ave.
WOODHOUSE, ERNEST
1511 Osceola Ave.
WOODRUFF, MISS MATTIE
830 Ohio St.
WRIGHT, REUBEN A.
295 St. Anthony Ave.
WRIGHT, LOUISE (MRS. R. A.)
295 St. Anthony Ave.
WRIGHT, MISS DAISY M.
295 St. Anthony Ave.
WRIGHT, VERNA (MRS. D.)
506 Newton Ave. N., Minneapolis
YAPP, MISS ERMINIE P.
125 S. Warwick Ave.
YOUNGQUIST, CARL
155 Charles St.
ZIELSDORF, MISS ANNA M.
416 Dayton Ave., Apt. 36
ZOPPI, WILLIAM
1112 Rice St.

Non-resident Members

Ames, Delbert V. . . . . Russell, Minnesota
Ames, Wanda B. (Mrs. R. V.) . . . . . Russell, Minnesota
Allen, Ida H. (Mrs. George W.) . . . . . Portland, Oregon
Bahneman, Wilda B. (Mrs. Roy J.) . . . . . Chicago, Illinois
Baasen, Frances E. (Mrs. M.) . . . . . Chicago, Illinois
Barron, James P. . . . . Chicago, Illinois
Barron, May (Mrs. J. P.) . . . . . Chicago, Illinois
Barron, Miss Mary Jane . . . . . Chicago, Illinois
Behrens, Samuel D. . . . . Glendale, California
Berendsen, Charles . . . . . Holland, Minnesota
Berendsen, (Mrs. Charles) . . . . . Holland, Minnesota
Brandes, Geneva T. (Mrs. F. G.) . . . . . Pine City, Minnesota
Brett, Munro . . . . . Stephen, Minnesota
Brooks, Miss Zelda M. . . . . Rochester, Minnesota
Buchanan, Archie M. . . . . Stillwater, Minnesota
Buchanan, Florence (Mrs. A. M.) . . . . . Stillwater, Minnesota
Brookman, Mrs. Elizabeth . . . . . Marion, Indiana
Buck, Mrs. Libbie . . . . . Stewartville, Minnesota
Buell, Carter H. . . . . Chicago, Illinois
Buell, Helen (Mrs. C. H.) . . . . . Chicago, Illinois
Carlstrom, John . . . . . Bayport, Minnesota
Carson, Miss Mary L. . . . . Chicago, Illinois
Chase, Miss Vera . . . . . Cedar Grove, New Jersey
Cole, Percy . . . . . Isle, Minnesota
Cole, May (Mrs. Percy) . . . . . Isle, Minnesota
Davis, Ida L. (Mrs. Jesse) . . . . . Litchfield, Minnesota
Davis, Harry . . . . . Delevan, Minnesota
Dickinson, Florence (Mrs. J. R.) . . . . . Grand Rapids, Minnesota
Dillion, Haradon S. . . . . Urbana, Illinois
Doheney, Francis G. (Mrs. W. D.) . . . . . Camden, New Jersey
Duncan, Joseph T. N. . . . . New York City, New York
Duncan, Maggie (Mrs. J. T. N.) . . . . . New York City, New York
Forbell, Benjamin . . . . . Winona, Minnesota
Forbell, Ruth H. (Mrs. B.) . . . . . Winona, Minnesota
Fleming, Horace . . . . . Pine City, Minnesota
Forssell, William O. . . . . Cambridge, Massachusetts
Gordon, Miss Francis R. . . . . West Palm Beach, Florida
Gowlland, Miss Gladys . . . . . Chicago, Illinois
Hammond, Irene R. (Mrs. C. C.) . . . . . Milwaukee, Wisconsin
Hamry, Miss Effie . . . . . Thief River Falls, Minnesota
Horton, Myrtle P. (Mrs. G.) . . . . . Chicago Heights, Illinois
Hough, Miss Katherine . . . . . Winona, Minnesota
Howard, Alfred C. . . . . Omaha, Nebraska
Hueller, William C. . . . . Mora, Minnesota
Hueller, Alice C. (Mrs. W. C.) . . . . . Mora, Minnesota
Hueller, Miss Dorothy A. . . . . Mora, Minnesota
Hueller, Donald W. . . . . Mora, Minnesota

Hueller, Harold A.	Mora, Minnesota
Ide, Robert C.	Fargo, North Dakota
Igo, Gordon	Huester, Wisconsin
Johnson, George A.	Los Angeles, California
Johnson, Robert A.	Milwaukee, Wisconsin
Johnson, Katherine R. (Mrs. R. A.)	Milwaukee, Wisconsin
Johnson, William O.	Portland, Oregon
Jones, Miss Doris L.	Marshall, Minnesota
Jones, Jeannie R. (Mrs. Lloyd)	Brainerd, Minnesota
Jorgensen, Hattie (Mrs. Harold)	Forest City, Iowa
Kowal, Theodore	St. Louis, Missouri
Kowal, (Mrs. T.)	St. Louis, Missouri
Kovach, Miss Julia	Detroit, Michigan
Kienast, Clarence	Glendive, Montana
Kienast, Hazel (Mrs. C.)	Glendive, Montana
Kutill, Isabelle K. (Mrs. C. J.)	Chicago, Illinois
Lee, Mrs. Helen L.	Milwaukee, Wisconsin
Lee, Orvis	Milwaukee, Wisconsin
Love, Helen G. (Mrs. W. E.)	Portland, Oregon
Lucas, Lois M. (Mrs. Cyril D.)	Pasadena, California
Lund, Clarence	Chicago, Illinois
McIlhinney, Edward L.	Lockport, New York
McIlhinney, Noreen S. (Mrs. E. L.)	Lockport, New York
Mayer, Miss Pearl	Hudson, Wisconsin
Mailand, Mrs. Alice	Detroit, Michigan
Maltby, Edward H.	Chicago, Illinois
Maltby, Rose S. (Mrs. E. H.)	Chicago, Illinois
Marshall, Mendal F.	Chicago, Illinois
Marshall, Clare (Mrs. M. F.)	Chicago, Illinois
Matteson, Echo B. (Mrs. Glenn)	Bismarck, North Dakota
Miles, (Mrs. Herbert)	Cedar Rapids, Iowa
Mills, Miss Ida	Los Angeles, California
Moles, Mrs. Sophia	Chicago, Illinois
Middleton, Miss Evelyn	Pasadena, California
Marquardt, Gertrude A. (Mrs. Herman F.)	Nelson, Wisconsin
Muir, Miss Maggie	Brooklyn, New York
Muir, Andrew W.	Brooklyn, New York
Olsen, Clara R. (Mrs. Henry)	Detroit, Michigan
Opia, Edna L. (Mrs.)	Chicago, Illinois
Parsons, Lawrence G.	Wyoming, Minnesota
Parsons, Lena (Mrs. L. G.)	Wyoming, Minnesota
Pedersen, Alma K. (Mrs. A. J.)	Echo, Minnesota
Pittsley, Miss Blanche	Port Hope, Michigan
Peterson, Miss Elsie	Milwaukee, Wisconsin
Pipal, Miss Rose	Los Angeles, California
Putnam, Kenneth	Battle Lake, Minnesota
Roake, Mrs. Belle	Portland, Oregon
Rohlfing, Dorothy O. (Mrs.)	Muskogee, Oklahoma
Rosenerans, Jedson	Gillette, Wyoming
Rumser, Florence R. (Mrs. James A.)	Berkeley, California
Schnelle, Marion (Mrs. Stanley)	Danube, Minnesota

Semler, John	Davenport, Iowa
Shiels, Miss Anna	Spring Valley, Minnesota
Shepherd, Clyde J.	New York City, New York
Shepherd, Adrienne (Mrs. C. J.)	New York City, New York
Shaver, Walter	Winnipeg, Manitoba
Shaull, Miss Grace	Walla Walla, Washington
Slater, Mrs. Belle	New York City, New York
Slagle, Miss Mona	Los Angeles, California
Slagle, Lorene	Los Angeles, California
Smith, Ruth H. (Mrs. Ralph)	Los Angeles, California
Thompson, Miss Bessie	Los Angeles, California
Thompson, Miss Agnes	Los Angeles, California
Tobin, Chester M.	Constantinople, Turkey
Tobin, Myrtle N. (Mrs. C. M.)	Constantinople, Turkey
Tousley, Horace	Palo, Illinois
Tyler, Miss Agnes	Los Angeles, California
Van Rhee, Mrs. Henrietta	Milaca, Minnesota
Volkman, George	La Salle, Illinois
Wallace, Miss Mina	Milwaukee, Wisconsin
Witting, Miss Alice L.	Los Angeles, California
Wolverton, Elsie B. (Mrs. LeRoy)	Glendale, California
Witham, Nyal H.	Anamosa, Iowa
Whitney, William R.	Marlborough, New York
Wolfe, James	Des Moines, Iowa
Young, Mrs. R. M.	Los Angeles, California
Young, Miss Ethel	Los Angeles, California